# Dr. Gordon Opens Great Citizenship Campaign Bridge Street Methodist Church Crowded to Its Capacity Nightly

"Fools of Modern Society."

In spite of inclement weather and

How do you attempt to explain the andden te aptations to commit some awful sin which sometimes come into the minds of good people?"—Dr. Govdon accounted for this by the thought waves which sweep over the world. Thought is the thing, If you think good thoughts, you will bless your community with good things. Ferhaps some good people may be made to suffer for years in silence, so that the blessing of their thoughts may be felt in the world. No one is without thoughts of crime, murder and sentences the total the sapirations. This will lead wretchedness. Kipfing's wife saved the "Recessional" from the waste paper basket, and Wm. Booth's wife be-lieved in him.

Do you believe that the Bible teach.

malism may sweep over a community

De you believe that the Bible teachings that Jesus Christ is coming to earth again to reign as King?"—The Bible certainly states so, from His own that would seafter roses all through those of the apostolic writers. The main thing is to be ready when

"If you were a woman, would you believe in woman suffrage?" Certainty. Suffrage should be built on peronality not on sex nor wealth. "Is it honorable to listen to a pri-

asking 'How would you like to hotographed with your ear glued to eiver, listening to a conversation that did not concern you?" The curse of the world today is little people, little minds, little world.
"What is the best test of a preach-

er's success"...To be the King Czar. Kaiser of a large congregation...Not essentially. The best test is his character and how he measures up to the Bible standard.

"Are women more selfish than men?" Men for downright selfishness certainly have the monopoly. Dr. Gor-don expressed the thought that wovative, more polished than men, but

The "tobacco" question will be an wered on Friday night, when the dance and cards will be considered. "What would you do with outside relatives that interfered with your private business?"-Keep them out-side. Have you own life, yourg peo-

man's character?' - Indecision. She would like a small eternity in which and in most cases is intuitively right.

Mr. Greenlaw sang "Where the Sweetest Flowers Grow," his own com-

old man, an undignified maid, a care- all material creation "What's grander

If she falls the abyss is deen. It is near God. necessary to utter a word of warning and this is the business of the preach- the burning aspirations of his heart,

Mary Queen of Scots was one of the most fascination women in history, yet not stand for some noble truth or hors is the saddest story She followed her heart and not her head. Only its possibilities, He is a slave who one man John Knoy, had the courage to tell the queen of her wayward right, upright, outright for God. The That woman is foolish who thinks

only of herself. A favorite of George is first denounced, then defied, first IV, never did anything without the sworn at, then sworn by, It is highthought of self, breathing out the very atmosphere of cellishness, which robs the blind jeered at Marie Antoinette on her way to the quillotine because she although possessed of beauty lack. The talkative women is foolish.

blasting the prosperity of her husband An English root says: "She is not old she is not young.

The woman with the serpent's

and lost her control over. Napoleon, Purrows and Stules sang "Peace,"

Dr. Gordon emphasized the consecra Peace." tion of conversation.

The woman who thinks only of dress is foolish. Her thought, conversation, all refer to dress and shallow things of life. What an atmosphere in which to bring up children. A dying society women cried "Call back the years, the months, the days." She had lived to no purpose. Thousands of lovely homes adorn our

cities. Are they consecrated to God? That woman is foolish whose house is too good to live in. Carpets too. good to walk on, books, plane, every-thing so decent, and absolutely precise! What is home for if nor for the toddling feet of infancy and the romping feet of youth! One man at age of 40 years said "I love dirt, I love Why, because he had been brought up by a lady who was so clean that her taste had become an ssion. So many homes are

Fools of Modern Society."

(From Thursday's Daily.)

(spite of inclement weather and monds, there was a good atten con of citizens at Bridge Street Medance of citizens at Bridge Street Methodist Church, last night to hear the Rev. Dr Gordon speak on "The Foois of Modern Society" Iv. Gordon first answered a number of questions:—

How do you attempt to explain the church must be built on the incarnation of the course of the course

That woman is foolish who sacrifices Her social ambition sneers at the young mechanic but introduces some miserable social impure culprit, shot through with corruption, into her home, and to her daughter's acquainwate conversation over a telephone tence. Mother your children into the kingdom of God

(From Monday's Daily.) 'The Fools of bociety-Men." the

address in Bridge Street Methodist Church last evening drew a monster congregation. Dr. Gordon was at his

lf, he said, preachers were as plain as the Bible, tacy would startle humanity with a strange kind of spiritual sensationalis n Shakespeare once said "What fools, these mortals be!" The voice of the people is the voice of God when the voice is of the people of God. Humanity has made un its mind concerning the philosopher and fool.

hinks he is educated, simply he is graduated. Begin life with the best training possible, even a university training if necessary. Many college men however do not know enough to began at the beginning. It is not the fault of education but their own. Education is to know how "to use knowledge.

for himself is another fool, This is the first mistake of life. Never be to answer a question and when she foolish enough to think that accomplishment comes without the investment of blood and tears. He is a fool who indulges in dis-

old man, an undignified maid, a careless you'h, a frivolous preacher, a
sleeping student, and a careless, reckless, thoughtless woman.

We know we have souls because we feel the thrill. When a
man has this consciousness he is very

Dare to venture out.

dare not be in the right. Be downmen how move the world are those who the world cannot move. The hero has not succeeded very well in Canada Speak for Christ let the world know.

minded men who nake the nation. That man is a divine fool who is so women of her queenfiness. The lame, for Christ's sake. There is one who is the loveliest among all the children of men, Jesus. Com. Home, young and old, come home to God and begin the Christian life. Have you left the

Mr. Greenlaw sang that matchless lyric 'The Crustizion Song" with pathos clearness and simplicity which mark the highest art. This song, he sang unto the hearts of the vast audience. He also rendered 'The Love Josephine could not keep a secret of Jesus" and with Messrs Cameron,

## "Mischief Makers."

(From Friday's Daily.)

A solemn warning was issued last evening at Bridge Street Methodist acter. Church by Rev. Dr. Gordon against bridled has a vain religion, William arettes in the promenade at one of "Mischief Makers" in home, in church J Bryan puts quality into every word the best Montreat hotels. Had it come and in society The eloquent speaker before because of recognition. Speak nadians, yet was the atmosphere such illustrated the various mischief makers by copious anecdotes from life and
biography. His audience was a large better because of recognition. Speak the kindly words. "Your conversation, that young women could sit in public and make an exhibition of them better because of recognition. Speak the kindly words. "Your conversation, that young women could sit in public and make an exhibition of them better because of recognition. Speak the kindly words. "Your conversation, that young women could sit in public and make an exhibition of them better because of recognition. Speak the atmosphere such that young women could sit in public and make an exhibition of them better because of recognition. biography. His audience was a large one. Tonight he speaks on "Personal Words are the best remembered symbols in use. Everyhody is being in
Amusements" and will deal with the speaks on "Personal and will deal with the speaks on "Personal best remembered symbols in use. Everyhody is being in
Amusements and will deal with the speaks on "Personal best remembered symbols in use. Everyhody is being in
The curse today is that the church wenn a rich man received more factors and the speaks on "Personal best remembered symbols in use. Everyhody is being in
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The curse today is that the church wenn a rich man received more factors and the speaks on "Personal best remembered symbols in use."

song "There's a Shout in the Camp," tion, 25% for gossip, 25% for circum- God. The great dangers threatening



REV. DR. GORDON.

Mr. Greenlaw hesides possessing a stood, may have a vision of good that voice of remarkable power, is gifted with the sense of melody and sweetwith the sense of melody and sweettill warning was issued against the cr people. The great problem to be ness and his rendition is always mark- I roud and boustful word. Pompey faced in the church today is the ed by intense feeling.

age of holiness and puritonism. Will a woman happily darried, ever become a Suffragette?-There is noth- what you are going to do. Fulfil your the church, Covetousness is blighting

question of her rights. church service were more masculine; chance of opportunity. perhaps there might be an improve-

Sweetest Flowers Grow," his own composition, and a most touching lyric. The Baptist church choir led in the singing, Mr. Greenlaw's second hymn was "Are You Ready."

"Mischief makers—In the Home, In the Church, In Society," is the subject of tonight's address.

"The Fools of Modern Society"—Dr. Gordon devoted his attention to the workers. There are, he said, a number of the church of the said, a number of the church of

Woman is the world's masterpiece, man has this consciousness he is very invite the minister and the poor do temptation by his mind being ocnot. The average man accepts the cupied. invitations he gets, not those that are (8) One may tell the absolute truth

That man is likewise a fool who does is the poor, the prince the pauper? Is it possible to be a Christian and of people. not go to church?-Yes but a mighty like that, there would be no church

and soon no christians . to return to the Old Country?- If a you love Him. man is sixty years old and miserable in Canada, and hungering for dear old England, perhaps he had better go back. Still the Dominion is full possibilities the brightest land in the

he should stay for his children's sakes church last evening, when Rev. Dr.

tand for in the community?

a number which called out many of stances of overpowering temptation the world today are covetousness and that woman is foolish when econthe resources of his wonderful voice.

That woman is foolish when econthis last muchos and 25% for the teller's side of the pleasure. "Questionable Amusements" That woman is foolish when econthe resources of his wonderfut voice, and and the letters side of the pleasure. Questionable Amusements'
and wife may build their fortunes uplection, "Meet Mother in the Skies." side of the story. Men, not underthe resources of his wonderfut voice, and and the pleasure. Questionable Amusements'
questionable Amusements'
the pleasure. Questionable Amusements'
the last number was a touching sequestion. Be sure to get the other other portant. It and cut out tobacco until thirty years in the pulpit.

who had boasted that all he needed to covetousness of those Dr. Gordon first answered questions do was to stamp his foot to call an Christ. A man spends \$3000 on per-He expressed his belief in Hollness or army to arms, was surprised. His sonal pleasures and gives \$75 to charentire Sanctification. We need a new friends said "Pompey, time to stamp lity and a mean \$50 annually to your foot."

ing in married life to prevent a wo-prophecies before you make them. the church as a mildiw in this man having her convictions on the (4) Employees were warned against hour. To many it might be said. (5) Cutting, bitter, and sarcastic

Doubtless today we lean a words are inschief makers and divide little too much to the feminine, the many a home. The evargelist who kinder, the aesthetic in religious service any great genius for this.

not sent. Perhaps the poor are not and yet make it the devil's truth, and as kindly. But who is the rich, who slander and slay a neighbor. It is nobody's business to lay bare the past (9) Do not smother the instinct and

poor kind of a Christian. If all were aspiration for religion in the heart. (10) The word never spoken may be the saddest and again may be the

### "Cards, Theatre, Dancing." (From Saturday's Daily.)

globe. If note for a man's own sake, occupied in Bridge St. Methodist Every available inch of room was

Amusements" and will deal with the questions of smoking, dancing, card-playing, and theatre going.

Amusements and will deal with the terviewed every day.

(2) The speaker warned against the period? Belshazzar saw the hand-writing on the wall. Are there not signs and hand-writing on the wall for a clean house of amusements. But the characters of others. But not have nothing else to dot than blight the characters of others. But not have nothing else to dot than blight the characters of others. But not here allowed to exist it meant the blowing that the characters of others. But not here individual habit, but wild stampede, shaking society and the church of the community.

The curse today is that the church and people are not active. The time vors in a court of justice than the calls for a clean house of amuse-poor man. It was the opinion of the speaker that if these conditions were allowed, to exist it meant the blowing that the church of God is falling to day to measure up to the resignos institutions and court of justice than the court of people can go. He had a conviction that the church of God is falling to day to measure up to the religious institutions and court of justice than the court of its people can go. He had a conviction that the church of God is falling to day to measure up to the responsibility. The question will be solved in munity.

A double standard exists in the pulgood for those within and no good fer peerless style. Mr. Greenlaw gave the counted a a story 25% for exaggera-shaking society and the church of 25 years

church and missions. And yet the Don't go out into the world telling pastor trembles before thi pillsr of

> science say? Your soul, your principle are not mine. Thank God some things are not questionable.

upon to assume the responsibility of Stephen Collins Foster, the composer acting on his or her own initiative.

Why do ministers as a rule call and and "My Old Kentucky Home." boy, for he is reasonable. A little boy is a little man. He would say a - Bemonument to to play cards, not to have a enthre Godron deliver his plain talk on the man's going to the front? is a little man. He would say a-Be- account of the fact that the great fessing Christian is all wrapped up ware of the loss of time. Card play-ing is exceedingly fascinating. The ing is exceedingly fascinating. The hours go. Time is the only thing by to eight. After answering the list of vice to a young theological student? which youth can achieve his destiny, questions announced the Dr. called or Maturity is upon us before we are the duett "Forever with the Lord" by ready. Fichte threw a fascinating unreal movel out of the window and became a great thinker. He wanted to live the real life. The only thing you can put against the opposition of the world is time, and the euchre deck slaughters time. b-The card pack is the gambler's instrument. Whoever heard of the conversion of a gambler? was an up to date application of a One m ten thousand. Generally he very old law found in the book of One m ten thousand. Generally ne very old far touch falls down again. One gambler said at Leviticus, chap. 24, werse 22 — "Ye shall have one man death, "I've been a gambler, take "Ye any other road but the crooked one, ner of law, as well as for the strangwish I could gather up all my in- er , as for one of your own country fluence and take it down to the for I am the Lord your God." grave with me." The gambler does not All books Dr. Gordon pointed out in have the power to free himself.

## DANCING

In what sense is the Bible Infallilef-Because it infallibly points to an Gordon addressed a vast audience on could not have said a wiser answer the curse of the double standard in infallible Carist. The heart does not the subject of "Questionable AmuseIf the right hand offends cut it off. life but notwithstanding this com-

It is about time that the church of God, Catholic and Protestant, demanded a clean theater, with clean plays ,clean actors. The gymnasiam

of age and Pil trust you with all the

grey hairs."

words of disloyalty to employers. Why is it that as a rule men are not as much interested in shurch as women? -Everything depends upon the quality of the personality and the thought of the preacher. If the loyal, for all men are after the main thought of the preacher. If the loyal, for all men are after the main that the loyal is a man a principle and he becomes a Pharisee. Give a man a principle and he becomes thought of the preacher. If the loyal, for all men are after the main thought of the preacher. If the loyal is a man a principle and he becomes a Pharisee. Give a man a principle and he becomes the preacher in the loyal is a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a Pharisee. Give a man a principle and he becomes a pharise and the principle and he becomes a Pharisee. Give a man a principle and he becomes a pharise and the principle and he becomes a pharise and the principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man a principle and he becomes a pharise and a man the "Man of Galilee" to the air of

'Annie Laurie." The choir of St. Andrew's church!

## The Curse of the Double

(From Tuesday's Daily.) One of the largest audiences yet, tried to gain an entrance to hear Dr

opening are measured by the perfect Dear Sirr book, all men are measured by the perfect man and all law finds root in the law of Moses. The words of the infallible Carnsi. The heart does not ask any other king of proof.

Do you believe in Baptism by Immersion:—He admired the Baptists for making it difficult for people to get into the visible kingdon. Other the visible kingdon of the largest Protestant church in Belle into the visible kingdon. Other the visible kingdon of the largest Protestant church in Belle into the visible kingdon. Other the visible kingdon of the largest Protestant church in Belle into the visible kingdon. Other the visible kingdon other into the ville. In the gallery, the crowd was often celesiastical driftwood and they will drift out again if it is as easy. A man must have a pretty firm religion who becomes a Baptist, Dr. Gordon then turned to the "Mischi f Makers."

The Gordon then turned to the "Mischi f Makers."

The Gordon then turned to the it wrong to go to the theater, to dance, to smoke, to play carded the feater, to dance, to smoke, to play carded the feater, the man whose tongue is not the subject of "Questionable Amuse the sake a was of a delivered here in the right hand offends cut it off. Allow nothing to stand in your way mand from God, the curse had not per be eliminated from every day father has died, having caught to other largest Protestant church in Belle subject of "Questionable Amuse" lift he right hand offends cut it off. lallow nothing to stand in your way mand from God, the curse had not from every day father has died, having caught to the ville. In the gallery, the crowd was along the question of deaning yet been eliminated from every day father has died, having caught to the largest Protestant church in Belle standard in the realm of God's were occupied. Whither are more dosely allied than people imagine double standard in the realm of God's were occupied. In the right hand offends cut it off. lile but notwithstanding this command from God, the curse had not prove yet been eliminated from every day father has died, having caught to the uncertainty of the medern city present century. Dr. Gordon was glad to say, ho ligion for the rich and another for the poor had been done away with and the Gospel of "whosoever will may come" was being preached the world over.

uble standard exists in the pul-

IN THE CHURCH

when a man is admitted on account of his wealth or social position with no attention paid to character.

The fact that in the commercial world a girl receives \$6.00 per week for doing exactly the same work for which a boy receives \$10.00, led. Dr. Gordon to believe that there was to-day a double standard in commercial when shot might have lived had his strength not been weakened by the use of the weed. "Gentlemen of the cigars and the pipe, I think you represent the most selfish class in the world." Is the age of chivalry gone? The absolute smoker will inconventience one hundred people in a room. Have we not the right to demand a new Christian chivalry in these days some men cannot eat without a cigar.

Some men cannot eat without a cigar.

THE SOCIAL REALM

Every man should know his limitations. Wellington did, but Napoleon did not. A professed Christian is being watched Alexander the Great said to a man named Alexander who had turned his back on the enemy "Change your name or your charter".

THE SOCIAL REALM

Leatly there is a double standard when a young man is received into the social realm no matter what his morals may be, so long as he has wealth, while a young woman whose morals are questionable is cast out of the social realm and she is sent down and down to hell and damnative not out. acter."

The speaker was not anxious that down and down to hell and damnatorowds should be swept into the church as a result of the campaign to help her to her feet again. Such Don't come in unless you are sincere. I wonder if the Christian people of this beautiful quaint old city, really modern civilisation and a shame to show in their lives their prayers for a religious revival did exist Dr. Gordon was absolutely. The root of solid joy is a noble certain and up to the present time purpose. Jenny Lind said, "I sing for little has been done to eliminate this, the greatest curse of the double standard. While the young man, sofup a path through Africa or perish." There is no solid joy in a godless life. Knox said of the life of the the beest homes, into the best of socourt of Mary Queen of Scotts, "This
would be a gay life if it lasted for branded forever, people pull close
ever." But the end cometh. Natheir skirts lest they might touch her poleon said as the shores of France and she is left to go into life alone, were receding as he was being cartogo down, steadily down, until the ried to St. Helena "Land of the Brave lowest depths of hell are reached. I salute thee. France, Farewell." Jesus Christ, Dr. Gordon declared, did Wolseley declared "If I had served not teach this kind of religion. His my God as I have served my King, religion was to help the broken-he would not have left me in my hearted and the outcast, to life up rather than to cast down.
In closing Dr. Gordon appealed to

to Bismarck that he was in the way his audience to give the prodigal girl the Iron Chancellor went home to a chance, to try and lift her up ra-Mrs. Siddoes at her farewell and Christ, he said, was willing to save the last curtain cried "So this is the all and He had no double standard by which He would judge those who are the same with the Think of life in view of the end asked for his forgiveness. There is one of life, advised Dr. Gordon. Who will law for all, whether they be rich or be with you when the end comes? poor
Rutherford said "Christ came to OUTERWOOD FOR ME NORTH

Shall we know each other in Hea-Do you believe it is possible to live an absolutely sinless life? Does not a man have to crucify

his intellect in order to become a Christian? Why is it with all the health foods and cures and systems of physical ex-

ercises people are not growing strong-er ard living longer? Are not men as much given to gossip as women? Are not preachers attracted to the ministry by the large salaries paid?

How can a woman have a happy

Mr. Greenlaw will sing "The Heavenly Song" and a Southern melody "Swing Low, Sweet Chariot"

(Continued on Page 8.)

## HAMILTON YOUTH MISSING SINGE SEPT.

Said to be in Vicinity of Cobourg-Who Can Locate Him?

The World is in receipt of following communication:

I am writing to you asking if you will kindly put this in your paper. My box has been missing from home since the first of September. He has been

George Sanders or George Saylie. ago 16 years, height 5 ft., 4 in.; well built, with brown hair and eyes; when lasti seen was wearing brown brown sweater, blue pants and peak cap.—Cobourg World.

# OFFICIAL VISIT

Grand Master Workman Bro W. C. Mikel. K.C., will this evening pay his official visit to Belleville Lodge No. pit when the preacher preaches ope thing and thinks another. If there is any place where a man ought to be honest, the speaker thought, it is in the pulpit.

251, A. O. U. W. After the work of the lodge, the members will sit down to a banquet following which a program of speeches and music will be in the pulpit.

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