nds on Walter's on. Walter lookd that he was n a little palm n colour. jet that, I should lter, putting his d drawing him

nically. ing to buy with

u do if I gave

re Nell is now?"

his arm, and

may come and re's a good little

a speed which igure rendered ver he tumbled a mournful ail icked him up, carried him on en. Nell was ow, and Walter sill. have brought obby and I are II'm sure you

ands with me, laughed, and had found the young savage.

busied herself

ous dirt which to his dusty ed)

ECRET.

that, from the iiladelphia, he ig a number of use which was vays appeared nd who had a smile for every lay be ever so s, the happy beam on his Meeting him sted to know flow of spirits. the man ref the best of work she alord of encourith her part-

home she is nile and a kiss sure to be the evening, so many little to please me,

I'm a little tender plant In the garden of my God; Gentle care I daily want, And the sunshine of the Lord. Then I hope that I shall bear Little blossoms, bright and fair.

CHRIST IN ALL OUR HOME SORROWS.

spirit of self-sacrifice, and a spirit of for- down at the core. You have undertaken giveness, and of kindness which will the amazing task of converting the throw its charm over the entire household. Christ will come into that house. Know, O blind interpreter, that when hold, and will say, "Husbands, love men love Christ with right loyal and your wives, and be not bitter against joyous devotion, they will speak of Him. them; wives, see that you reverence run for Him, give to Him, tell out His your husbands; children, obey your history; and of missionary money and ent to your masters," and the family families that can escape the stroke of no religion. They kick against divine allotments, they curse God for the incoming calamity, they withdraw from the world because they cannot hold as they sorrow, and they die. During the past few years, there have been tens of strength. thousinds of men destroyed, not only for this life, but for the life to come, by their financial distresses. But misfortune comes to the Christian household. If religion has full sway in that house they stoop gracefully. They say, "This is right." The father says :--- "Perhaps

parents in the Lord; servants, be obedi- men there will be no famine. Gol's will be like a garden on a summer time for Christians to think, amidst morning-the grass-plot, and the their perplexities, whether the difficulty flowers, and the vines, and the arch of is not where they forgot to look for ithoneysuckle glittering with dew. But in their piety. We shall have more then there will be sorrows that will money for the Master when we have come to the household. There are few more of the Master. The world and the flesh and the devil have got the money: financial misfortune. Financial misfor- and they have got not a little of it in tune comes to a house where there is the hands of baptized men and women. It will come out when they believe in Him by whom that "world" was overcome; who transfigured that "flesh" into a living temple, and who, by putting high a position in society as they once Satan behind Him, drew to Him the did, and they fret, and they scowl, and ministry of angels. How much of the present Christ, so much Missionary MANNISHNESS AND MANLI NESS. As soon as a boy begins to be a boy he begins to imitate the men around money was getting to be my idol. Per-him. And that is all right; it is the haps God is going to make me a better only way he has of ever becoming a Christian by putting me through the man himself. But, oh ! what mistakes furnace of tribulation. Besides, why some boys make about it. should I fret anyhow? He who own Boys are all anxious to imitate the eth the cattle on a thousand hills. pleasures of men. They want to ride a and out of whose hands all the fowls of horse like a man, shoot a gun like a heaven peck their food, is my father. man, and dress like a man, and even He clotheth the lilies of the field; he this would not be so bad, but many boys

will clothe me. If he takes care of the have a dreadful propensity for copying raven, and the hawk, and the vulture. the vices and frivolities of men. They most certainly he will take care of me. wish to smoke and chew tobacco like a his child." Sorer troubles come, sickman, to drink liquor like a man, to ness and death. Loved ones sleep the swear like a man, to fight like a man, to last sleep. A child buried out of sight, sit up late at night like a man, to You say :-- " Alas ! for this bitter day. swagger and bluster like a man, to read God has dealt very sorrily with me. I vile books like a man, to be obscene She was as good as gold, and she gave can never look up. Oh! God, I cannot in conversation like a man, and, in something of herself to all those who Unrist comes in and he says : short, to copy everything from mer that Dear it. -"Hush ! O troubled soul; it is well is easy to copy, and that will be a curse with the child. I will strengthen the after it is copied. And this is what is in all thy troubles. My grace is suffi- called mannishness. cient. When thou passest through the Then there are some boys who delight in copying the noble traits and actions waters I will be with thee." of the men around them. They are

free-givings, ready-going, a full treasury, manly boy can confidently count on an and able-bodied men who say, "Here opposite career. He will grow every am I, send me," it is because, through day in the confidence and esteem of his all the organization, Christ lives, and superiors, he will be promoted in busi-

His Person Spirit works. There is no ness, he will enjoy good health and other possible spring for that enthusi-long life, and when he is dead his asm Take Him away from the bravest very memory will be fragrant and missionary at his post-the lion-heart blessed. of Selwyn would break; St. Paul would Various means of preventing man-

SORROWS. We want the religion of Christ in all Athens." If the ship labors in the sea, Among others, let them keep as much our home sorrows. There are ten thou- it is because there is no call of faith to as much as possible in the company of sand questions that come up in the the Master. If the machine stops or their own father, and of other good and best regulated households that must be breaks, it is because the motive true men. Let them give came t heed settled. Perhaps the father has one force is not let on. If the flower of Le- to what their elders and superiors adfavorite in the family, the mother an- banon languishes, it is because the roots mire and condemn in boys. And, above other favorite in the family, and there are not in the heart of the ground. If all things, let them studiously avoid the are many questions that need delicate money fails, you can start a thoesand company of mannish boys. Mannishness treatment. Tyranny and arbitrary de- conjectures as to this defect or that in is very contagious, and every manly boy cision have no place in a household. If the plan, but you are looking for a disc should avoid the mannish boy as he the parents love God there will be a order on the surface which is deeper would the pest. world to Christ by a selfish Christianity. WHAT MARY GAVE. When the collection is taken up in hurch, boys and girls put in meney whice their parents have given them for that purpose. The money is not their river of life will be full of water. It is gave in one day, and you see that she was mistaken.

She gave an hour of patient care to her little baby sister who was cutting teeth. She gave string and a crooked pin and a great deal of advice to the little three year old brother who wanted to play fishing. She gave Ellen, the maid, the precious hour to go and visit her siek baby at home; for Ellen was a widow, and left her child with its grandmother while she worked to get bread for both. Sho could not have seen them very often, if our generous Mary had not of fered to attend the door and look after the kitchen fire while she was HWRY

But this was not all that Mary gave She dressed herself neatly, and looked so bright and kind and obliging, that she gave her mother a thrill of pleasurwhenever she caught sight of the young pleasant face. She wrote a letter to her father, who was absent on business in which she gave him all the news he wanted, in such a frank, artless way, that he thanked his daughter in his heart. She gave patient attention to a long, "tiresome story from her grand- antive St. Its he mother, though she had heard it many mediately relieve times before. She laughed just at the right time, and when it ended, made out trinary Organs. Circulars with to timonthe old lady happy by a good night cas and co suban atroc. A. NORMAN. 4 Q. con kiss. Thus she had given valuable presents to six people in one day, and yet she had not a penny in the world.

DOMINION CHURCHMAN.

3.4 PLY GOODS at the Wholesale Price, and

AMILTON & CO.

Cat Any Length Required.

Tw Tell Will Carnelism Blankets at \$3.25 Black I consistent \$125 worth \$205 Black I consistent \$125 worth \$205 Black Sugary 3 conts each Best Yarn 60 cents perpetition. Black Cashmere 45/mich, at 33 cents.

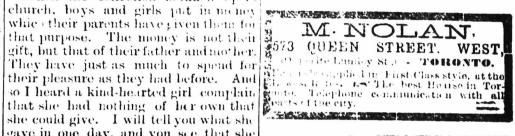
39 COLBORNE STREET.

YALESANDRO & MARCICANO,

TTALIAN STRING BAND.

Music furnished for parties, public or private, Weiblings, Public Assemblies, &c. Address, No. 18 Agnes Street, and 245 Chestnut St. Toronto.

PEARSON, DENTIST. No. 2 KING STREET WEST, TORONTO.



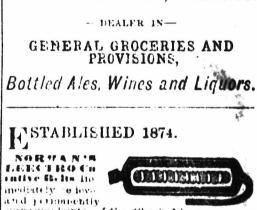
WANTED. A single han to act as Lay Reader in a Mis-sion, (Nacara Diorese), where there is already a Priest and Category, A good opportunity to Priest and Categrast. A good opportunity to puts experience in Mission work: Specially a-dapted for one reading for College or Holy

Orders. For further in ticulars apply, ALI'HA.

DOMINION CHURCHMAN Office, Toronto.

G. L. GARDEN,

278 KING ST. WEST, TORONTO.



my heart to or give an un-And Franklin ce, then, hath nan, to soften n of cheerful k gently, then; rd of greeting are over cost making home

B Parsonage, Rev. Robert on."

artment

OD.nay twine

bower wer.

, When through the deep waters I call ambitious to be as brave as a man at a thee to go, The rivers of sorrow shall not overflow fire or in a battle, to be as cool as a man

in the midst of danger and excitement, For I will be with thee, thy troubles to to show the fortitude of a man in enbless. during as great physical pain as a man, to

And sanctify to thee thy deepest distress.'

much business as a man, and be as CHRIST, THE SOURCE OF MISshrewd in a bargain as a man, to write SIONARY LIFE.

as wisely as a man, and, in short, to copy everything from men that is noble Every impulse and stroke of missionand useful. And this is what is called ary power on earth is from the heart of Christ. He sows, and there is a harmanliness.

have as much physical strength as a

man, to run as fast as a man, to do as

like a man, and speak as correctly and

vest. He touches nations, and there And, oh ! what a difference there is between the fruits of mannishness and arises a brotherhood not only by His light, but sanctified by His love. He manliness in boys. The mannish boy spreads His net, and gathers of every develops very soon into a fop, or a kind, and lo ! the burden of the sea is drunkard, or a loafer, or perhaps a thief. gather and come again. What follows, then, but that the criterion of mission ary power and success in any branch of the Church is its conscious nearness and likeness to Him 2. If there are activity for time and comity. But the not only fish, but fishermen, who go and He is fortunate, indeed, if he retains likeness to Him? If there are activity, scul, for time and eternity. But the

were so happy as to meet her.

DIOCESE OF ALGOMA.

WANTED.—A Clergyman in Full Orders and good standing, for the Mary Lake Mission, Musk ka. Must be an active worker and prepar-

od to endure hardships. Salary \$700; of which \$500 is paid from Dio cesan Fund, and \$200 from the Mission. Also a small parsouage. Ref :rences to be sent to the

BISHOP OF ALGOMA.

Yorkville P.O



MONARCE LAGETHING SAW 40., s63 Randolph St., Chicago, III,

Students wanting their winter outht of

CLOTHING :& FURNISHINGS

Will receive the usual

LIBERAL DISCOUNT

At our establishment. The stock is this season larger and more at-tractive than ever before.

R. J. HUNTER.

Merchant Tailor, and Men's Fur-nisher, Cor King & Church Sts., LUIULIO.

ALINTON H. MENEELY, BELL Company, snocessors to Mencely & Kimberly Bell Founders, Troy, N. Y. Manufacture a su-verior quality of Bells. Special stantism given to Church Bells. Six Catalogues sent free to these n telling Bulls.

Garmore's Artificial Ear

BARRIN