EIGHT

WEEKLY CALENDAR

Sunday, October 8.-St. Bridget Sweden, was a member of the Sweden, was a member of the Swedish royal family born in 1804. In obedience to her father's wishes she was married to Prince Ulpho of Sweden and became the mother of eight children. After a number of years she and her husband separthe Cistercian Order and St. Bridget founded the order of St. Saviour, in the Abbey of Wastein. She died A. D. 1373.

Monday, Oct. ber 9.-St. Dionysius and his companion martyrs. Of all th. Roman missionaries sent into G ul, St. Dionysius penetrated urthest into that country. He fixed his see at Paris and through his efforts and those of his disciples the sees of Chartres, Senlis, Meaux and Cologne were erected in the fourth century. During the per-secution of Valerian he was im-prisoned and later beheaded to-gether with St. Rusticus and Eleuand only 3,000 Christians. priests. therius.

Tuesday, October 10.-St. Francis Borgia, Duke of Gandia and Captain General of Catalonia was chosen in 1589 to escort the remains of Queen 1539 to escort the remains of Queen Isabella to the royal burying place at Granada. When the coffin was opened in order that he might verify the body, the sight that met his eyes was so foul that he vowed never again to serve a sovereign who could suffer so base a change. He entered the Society of Jesus and meas later chocen as its bad. When was later chosen as its head. When the Furks menaced Christendom, St. Francis was sent by the Pope on a mission to enlist the aid of the Christian princes. The fatigues of this mission exhausted him and died on his return to Rome in 1572.

for particulars.

Wednesday, October 11.-St. Tar-Wednesday, October 11.—St. Tar-achus and his companions. In the year 304 Tarachus, Probus and And-ronicus, differing in age and nation-ality but united in the Faith were denounced as Christians. They were tortured three times and finally exposed to the wild beasts. The ferocious animals, however, refused ferocious animals, however, refused to harm them and the judge ordered the martyrs killed by the gladiators.

Thursday, October 12 .- St. Wil-Thursday, October 12.—St. Wil-frid, Bishop, was born about 684 and was trained by the Celtic monks at Lindisferme in the peculiar rites Lindisfarne in the peculiar rites and usages of the British Church. Even as a boy he longed for perfect conformity in discipline as in doctrine with the Holy See and after a trip to Rome he founded a strictly Roman monastery at Ripon under the rule of St. Benedict. In 664 he was made Bishop of Lindisfarne and five years later was transferred to York. He finally succeeded in establishing a vigorous Catholic discipline modelled and dependent on Rome

Friday, October 13.-St. Edward the Confessor was unexpectedly raised to the throne of England at the age of forty. On the throne, the virtues of his earlier years, simplicity, gentleness, and angelic purity shone with a new brightness. Although he married to satisfy his nobles and people, he preserved per-fect chastity. His reign of twenty-four years was one of almost un-

Surely, our Canadian Apostles are destined to outrival St. Francis Xavier himself! Surely, the record of Canada's future missionaries to China, will be the brighest in Canadian Church History! Pray, then prove that passe may come then pray that peace may come soon to these poor, distracted people, The Minister's offer is open until September 30; see the official advertisement for details. and, with peace, sturdy, loyal sons of Canada, bearing the word of Christ. the Prince of Peace! In the meantime, you can rely on me, aided by God's grace to "prepare the way of the Lord, and make straight His paths." (Isaias, xl, 3). You can rely on me to do all in me, normer the prepare the minds MINERALS AND MINING

INDUSTRIES Canada pessesses wonderful assets in her mineral resources, and their development will contribute in a large measure to the prosperity of the country. The success attending the opening up of the mines in Northern Ontario, British Columb). You can rely on me to do all in my power to prepare the minds and hearts of these people for your coming. and for the coming of Christ! "Amen. Come Lord Jesus!" (Apoc. xxii, 20). In the whole district offered to China Mission College to evangelize there are about 4 000 000. bia, and the work done in Manitoba has awakened public there are about 4,000,000 Pagans interest in the great possibilities of

The only missionaries amongst this multitude are Father Carey, the future. Ititude are Father Carey, the priests and four Chinese The district is 30,000 mines, the varied character of our two French priests and four Chinese Square Miles in Extent. After reading the above we feel sure that many applications will come in for admission to our Insti-

tution. Pray first, then write us at Toronto, has issued a pamphlet on "Minerals and Mining Industries" dealing with the physical features of the country, the various mining areas and the metallic and THE ROSARY

non-metallic minerals contained in It would hardly seem necessary to remind any Catholic that October is the various provinces. One of the instructive and inter et apart as the month of the most esting features of this work, is that it gives information as to the many holy rosary, but in our mad scramble for the things of this world we are so prone to forget the applications and new uses of the economic minerals in the industries things of the spirit that recalling this devotion to mind may not be out of place. The esteem and affec-tion in which all good Catholics hold and arts. Ic also gives reference to various publications of the Departments of Mines, both Domin ion and Provincial, bearing upon the Rosary make it by far the most prominent of the Church's sacrathe subject.

mentals, and so characteristic is the possession and use of it a mark of THE WISE MAN, PRACTICAL Catholicity that few, if any, AND SERIOUS

hold it in reverence, ultimately fail to obtain the grace of conversion. With the elosing of the vacation period and the definite beginning of The Rosary is the most Catholic of devotions, and binds Catholics a new work year, the practical Catholic will place first in his plantogether in a way that nothing else, short of the common Faith itself, can do. Had St. Dominic and his ning the fullest measure he can achieve of fidelity to religious prac-Order done nothing else than give tices. Anything like laxity he will definitely exclude. Being too hurried in the morning to offer the day to God or being too tired at or devotions, appeal to different night to ask pardon for the weak-nesses of the day and a blessing on temperaments, varying intellectual abilities, or states of life, but the Rosary appeals to all. The savage in the jungles of Africa, the Esquimaux in the frozen fastnesses of the North, the inhabitant of the nesses of the day and a blessing on the rest he is about to take, should be accounted all unworthy of toler-ation in a serious man's life. Com-ing late to Mass, hurrying away before the end of Mass, passing the time of the Holy Sacrifice without beads or Mass book in a bored or cardeas fashion should be restored Australian, bush, or of Tierra del Fuego, none is too degraded to be able to learn its simple message or careless fashion, should be reckoned too grossly wasteful of precious to utilize its prayers in his approach to God, and yet Popes, Prelates, priest, theologians, and mystics lose themselves and exhaust their powers things to form any part in a sensi-ble person's programme. To expect the soul to thrive unnourished while he carefully feeds his body, in trying to tell the wonders of its "mysteries."

There is really no reason why every Catholic cannot say his rosary every day. It may be done at odd moments, on the way to or from will be recognized as such folly that the wise man will hold his frequent Holy Communions as of utmost importance to that in him which is his highest and his best; namely, his likeness to his God. As often as work, while waiting for a car, or a meal, thus utilizing some of the numerous moments we so easily and frequently waste. But in this month of October particularly all should make an especial effort to he can, he will strengthen his spirit with the Living Bread come down from Heaven.

four years was one of almost un-broken peace, the country grew prosperous and ruined churches lived secure and for ages after-ward men spoke of the "laws of good St. Edward." Westminster Mabey was his latest and noblest work. He died January 5, 1066. Saturday, October 14.—St. Callis-tus, Pope, martyr, succeeded St. Zephyrinus as Pope in the third century. During the persecution Where a man is taking this just measure of care in the most impor-tant business of his life, there is little danger that he will fail in the

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toss the sea into commotion, but far from hurting it they purify it; sooner or later it recovers its normal calmness. Thus patience in due time appeases anger ; truthful ness neutralizes calumny; meekness first_confounds and then wins arrogance.

DIED

Cole.-At the residence of her son John, at Matheson, New Ontario, on Wednesday, Sept. 27, 1922, Mrs. Hercules Anthony Cole of Combermere, at the advanced age of seventy-three years. Requiescat in

pace.

SALES AGENTS SALES agents each county make big money seiling "Bodin" Spark Plugs; guaranteed against carbon and breakage on car, truck or tractor; direct to owners; cost 65c., retail 81; average sale four plugs. For open territory apply Bodin Co., 90 Maitland St., Toronto, Ont. 22064

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OCTOBER 14, 1922

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century. During the persecution under Emperor Severus, St. Callistus was driven to take refuge in the poor quarters of the city. He was martyred October 14, 223.

BEGGING FOR **BAPTISM** !

From " China"

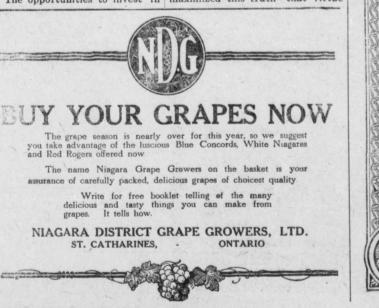
In a recent letter, which Our priest in China, Father Carey,

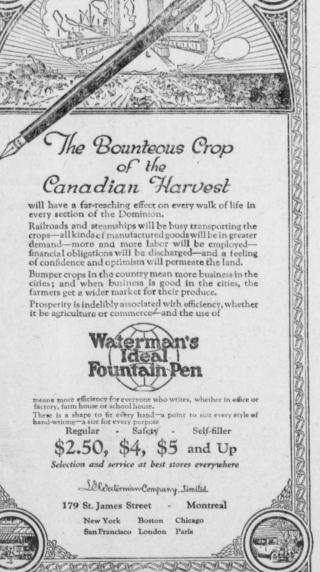
priest in China, Father Carey, writes to his former companions in China Mission College, Almonte, and China Mission Seminary, Scar-boro, we read the following: Four miles to the north of here in "Lee Family Village" there are upwards of one hundred Christians, of whom the greater number are already baptised. Father Puech is at present on a visit to these good simple souls. A few days prior to simple souls. A few days prior to Christmas last, I myself had the pleasure of baptising ten of them, amongst whom, was one old lady over eighty years of age, who has since died. Mary Lee is now praying for me, and for you, dean friends, and asking her holy Patron. the Queen of Apostles, to intercede with her Divine Son, for us and for our work' Rest assured, therefore, of the ultimate success of all our efforts for the extension of the Son of Mary's Kingdom on earth! As an earnest of our ultimate success, the letter which came to me soon after the death of poor old Mary Lee is certainly worthy of note. This letter contained a petition addressed to me from the Catechist of Yuen-Ho-Su, a small town in the extreme north-eastern section of our territory, begging of me to come as soon as possible to Yuen-Ho-Su in order to give final instructions, and administer Baptism to one hundred families who had long been under instruction and who were now almost ready for Baptism! One hundred families! Just think of hundred ramines: Just think of it, boys! Between five and six hundred persons, all well disposed and prepared to enter the Church! Surely, "digitus dei est hic!"

end the prolonged struggle that is Commenting on the proposals of the Minister of Finance for the conversion of 1922 Victory Bonds in the Minister of Finance for the law of Christian charity.—Catholic Stand-ard and Times into new bonds carrying the same rate of interest and maturing in

THE STRENGTH OF VIRTUE

five or ten years, as desired, the Monetary Times says: "One point which should be borne in mind by investors in considering It is sure that virtue stands in no need of anything but itself to hold the new issue of Dominion Govern-ment bonds is that the time is its own against malice ; it is strong enough when it appears in its own beauty, whether that be its native attractiveness or the adornments of divine grace. Whosever molests it can have no other aim than to rapidly approaching when good securities will be scarce instead of plentiful. Up to the present year, since the beginning of the War, the investment market has been a disfigure it by the smirch of vice. Behold the plan of campaign of intrigue, craft and injustice which are almost the only means eminvestment market has been a buyers' market, interest rates being high and money scarce. Looking back to a time several years before the War, however, investors will recall that it was then quite a problem to find a reasonably good investment which would yield 5th per cent. or even 5 per cent. temptation in the desert than be-fore. Even heathen philosophers "The opportunities to invest in fore. Even heathen philosophers maximized this truth—that virtue







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