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THE PARAMOUNT WORK OF ONTARIO CATHOLICITY TODAY

By J. L. Murray, State Deputy, Knights of Columbus of Ontario

As in times of peace there cannot be found any more truly devoted, patriotic and unselfish people than comprise the clergy and laity of the Catholic Church in the first province of the Dominion, comment voiced by prejudiced opinion to the contrary notwithstanding, so ever since the entry of Canada into the awful war on the side of those fighting against autocracy, against military domination and against brute force, it has been manifested that the Catholics of Ontario were ready to make a full measure of sacrifice. Let that fact be known. Let it be blazoned forth that we admire the intensity of patriotic fervor evidenced by our fellow citizens of varied religious beliefs, and equally we demand recognition by them of the Catholic manifestation of the sublime power of patriotism.

Animated then, by sentiments of pardonable pride, one can point to the thousands of Catholics, who donned the khaki as Canadian citizen soldiers, and so valiantly are giving of their energy and their strength, ready to make even the supreme sacrifice, in defence of the cherished principle of liberty, justice and honor. The casualty lists to a greater or lesser extent, have recorded the names of many whose kith and kin are readers of this journal. And the mourning garb in Catholic homes, here and there, and everywhere, is a tangible sign that loved members of these families lie under the sod and under the dew, not far from the blood crimsoned battlefields of France and Belgium.

The response in men has been augmented by the efforts of our women, who tirelessly have devoted their time, in conjunction with the women of all religious denominations, promoting Red Cross work and in the making of soldiers' comforts, so necessary and so much appreciated. In answer to the appeal of the Patriotic Fund, and the Belgium Relief Fund, the Catholics of Ontario contributed their dollars willingly and generously. And so on, no matter what the call, our people in these parts, have not hesitated to evidence their determination to assist in the furtherance of those endeavors unanimously recognized as necessary to the successful prosecution of the War.

The Catholics of Ontario have offered their assistance, in the several lines of activity, without bombast or trumpet blasts, and their attitude has been prompted solely by recognition of the principle of duty, and the obligations of citizenship. Nothing more; nothing less. The old truism that next to love of God, love of country is the greatest privilege of a man's life, manifests itself in the exemplification to which I refer.

In full realization of the foregoing facts, and supremely confident that a proper knowledge of a very special situation requiring immediate assistance, would meet with a generous response from the Catholics of this province, the provincial executive of the Knights of Columbus of Ontario, issued the call for monetary help, so badly needed by our overseas chaplains. The call has been sounded. It is a re-echo of the clarion call from the training camps of England, and from the war-torn avenues of the Western front. It is a call transmitted across the trackless ocean to loved ones here. It is a call from far away Canadian priests, laboring among our soldier boys, to the Catholic people for help. It is a call full of meaning, resonant in its extreme simplicity, potential in its dire necessity, and tempered with the sweetness of confident response.

It is the call of the hour! And, because of its importance, every Catholic man, woman and child should know the circumstances, and assist to alleviate same, promptly and also generously. So, with a view to reaching everybody possible, our organization in Ontario has made ready to solicit contributions, far and wide, throughout the province during the week commencing Sept. 23rd and concluding the evening of the 29th, thus giving a general opportunity to all to subscribe.

The advertising matter in the

columns of the three Catholic newspapers of Ontario, the news items in the same publications bearing on the subject, and the editorial comment so freely offered, has awakened sentiment and opinion favorable and encouraging. And that was the desire of the Knights of Columbus. To bring the subject to the attention of the people, and then ask what they could willingly and gladly do to ameliorate conditions, has been the object of our appeal.

Campaign week is drawing near. Our Order, in this province, will make a substantial grant, based on the per capita membership. Those Knights of Columbus who are in a position to give liberally will be solicited for generous subscriptions, and just as on previous occasions, I am satisfied that in this instance the appeal of the overseas chaplains will receive a meritorious response, insofar as our Order is concerned. However, this appeal is not confined to our membership, but to all the kind-hearted Catholic people of Ontario. All are asked to give, big and little; the bigger and better. Every dollar counts, and thousands of dollars are required.

The Canadian Catholic chaplains need money. It is needed for the construction of huts, for the purchase of chapel tents, the establishment of more recreation centres for our boys, and for the procurement of those absolute necessities required in the administration of the chaplain work, caring for the spiritual and also the temporal welfare of the men who went from the homes of Canada, to assume the responsibilities of our country, amid the roar of cannon, the clang of steel, the whirl of bombs, and all the carnage of terrible world war. The chaplains have done noble work; their service is now thoroughly organized; their efforts are being crowned with continued success. However, to properly and satisfactorily fill the requirements of the situation, and ensure the chaplains being able to continue on to completion their well prepared plans, money is now needed in large amounts. The natural, and in fact the only source of supply is here; the sole means of collection, voluntary subscription.

Official and authoritative information over the signature of Major Rev. J. J. O'Gorman of Ottawa, has appeared in the Catholic press setting forth how pressing are the needs. Father O'Gorman speaks from experience, and with positive knowledge of overseas conditions. He has been there, not only in the training camps of England, not only in the hospitals and casualty clearing stations, but right up in the front line, where in the discharge of his duties, rescuing wounded soldiers, he was struck with German shrapnel, and severely wounded. Father O'Gorman has suffered the real physical pains of war, in its hellish atrocity, and though under medical care, he is devoting efforts to arousing public sentiment to the extreme need of giving help to the chaplains in action. There must be no delay, no failure, nor any half-way measure, on our part, if a true sense of appreciation of a deserving cause is cherished by us. Our answer to Father O'Gorman should, and I believe will be, tangible recognition of work well done. The unmistakable spirit of Ontario Catholics will again be evidenced.

Commenting on the organization of the Catholic Chaplain Service in the Canadian Forces which reached its present splendid standing in the early spring of this year, the directing head is Father W. T. Workman, of the Canadian branch of the Franciscan Order, a vigorous and able cleric, a popular padre, and the first Canadian chaplain whose meritorious work won him the military cross. With the rank of Lieutenant-Colonel, Rev. Father Workman has charge of the Canadian Catholic chaplains throughout England, France and Salonika. His headquarters are in London, and he covers the area of Catholic activities among the Canadian troops generally. Words too strong could not be written in eulogistic testimony of his marvelous accomplishments in the promotion of the chaplain service.

With the Canadian Forces there are more than fifty Catholic chaplains, and of these thirty-two are on the Western front. There, Rev. Father Frank L. French, the popular parish priest of St. Francis Xavier Church, Kennebec, with the rank of Major, is stationed. He is Deputy Assistant Director of Chaplain Service in the field. Knowing him as I do, and fully appreciative of his sterling qualities, and his ability as a leader of men, it is easy to understand why he is persona grata in all ranks from the headquarters staff down to the boys in the trenches. This tribute to Father French comes repeatedly from soldiers at the front.

Consideration of the enormity of the tasks confronting the chaplains, and the manner in which their energies are unreservedly given, brings home to all interested in a manner indispensible the duty and responsibility devolving on our people. As evidence of our recognition, campaign week should be made a magnificent success. Its success can be measured only by the extent of tangible results achieved, and the culmination of all effort in the final instance, depends on the generosity and good will of the Catholics of Ontario. History records that the obligations of patriotism require no stimulus in the hearts of true citizens. Rather, a proper realization of pressing circumstances has ever produced a valiant service in the path where duty calls. In this instance,

an extremely important necessity calls for recognition. The appeal carries the unqualified endorsement of the spiritual leaders of the Catholic people of the province. Archbishops and bishops have approved of the proposal, and confidently hope that the clergy and laity will respond generously. The Knights of Columbus ask for the co-operation of all Catholics. A desire to help in caring for the religious and social needs of our overseas boys will, it is confidently believed, prompt the successful completion of this deservedly meritorious undertaking. Response is the paramount work of Ontario Catholicity to day.

CATHOLIC ORDER OF FORESTERS

PROTECTS SOLDIER MEMBERS, AS WELL AS PRESERVES THE SOLVENCY OF THE ORDER

Mr. Editor.—Life insurance, both Fraternal and Straight Life, owing to the great War, is confronted with its most serious proposition, since Life insurance became a business matter. There are so many Fraternalists in the War, together with the members who have already made the supreme sacrifice, that the death rate has increased to an abnormal figure. In order to preserve the Solvency of the different organizations, and Life Insurance Companies, an increased Premium has been charged, in some cases, as high as \$50 per year for each war risk, and many Fraternal organizations have increased their monthly rate for the duration of the War.

At the recent Convention in Chicago of the National Fraternal Congress, The Catholic Order of Foresters was publicly congratulated by one of the ablest Actuaries in America, Mr. Abb. Landis, on the provision it had made for the protection of its Soldier members, as well as for its far-sightedness in preserving the Solvency of the order. I am pleased to append hereto the resolution of the High Court, Catholic Order of Foresters.

Sincerely,
M. F. Mogan,
High Trustee.

Whereas: By reason of the World's great conflict, now raging, many of our Brothers in every jurisdiction of our Order in Canada and the United States will be called upon to devote their time, their strength and their life, if need be, for the cause of humanity and Country, and Whereas: In this conflict our Brothers from Quebec, from Ontario and the Western Provinces will fight side by side with our Brothers from the United States, from New England from the South land, from the Great Middle West, and the Pacific Slope—all brothers in arms, as well as brothers in faith and in our glorious Order, and

Whereas: These brothers called to the colors are required to, and will offer great sacrifices; many of them will be called upon to make the supreme sacrifice, and these sacrifices will be made in order that we, who remain at home, will continue to enjoy the comforts and pleasures of the home, may live in security and enjoy the blessings of peace which their sacrifices will surely bring.

Therefore: The Catholic Order of Foresters, ever the faithful protector of the home and the family, ever the exemplar of true fraternity, will not fail in its duty in this great crisis, but true to the great Church that gave it life, loyal to the countries under which, and in which it is nurtured, will protect the homes and the families of each and all of the gallant boys who go forth to battle and to suffer in order that we may live in security and enjoy the blessings of home and of peace.

Conscious of the true fraternal spirit which animates the heart and soul of every true Catholic Forester, and with a firm reliance upon the patriotism and loyalty to Church and State of every member of our beloved Order, the High Court of the Catholic Order of Foresters do hereby adopt and promulgate the following resolution:

Resolved: First: That every member of our Order in good standing (who is now such member or who may become such member in the future) who joins the Army or Navy of his country (The United States of America or Canada) whether as a volunteer or under conscription shall and does not by that fact lose his membership in the Order but shall retain and hold his membership therein with the same force and effect as if he had not entered such military service.

Second: That to hold intact the solvency of the Order, and to provide a fund out of which the losses which we have or may sustain by reason of the War, may be promptly paid, there is hereby levied and assessed against each and every member in good standing October 1st, 1917, the sum and amount of \$1.00 payable within the time and in the manner as other special assessments are paid.

And that a like assessment payable in like manner, be levied and called by the High Court whenever the High Court finds it necessary.

That all of the proceeds of these assessments, be placed in a Special Fund to be called "The Loyalty Fund" and shall be used to pay losses sustained by reason of the War; and that balance remaining therein when all war losses have been paid shall be transferred to the Benefit Fund of

the Order.

Third: That the list of war casualties already paid by the Order on account of deaths of Canadian and American citizens be published, and that such other deaths among our membership as result from the War shall be published from time to time as they occur.

THE FIELD AFAR

At its Convention in Scranton this year, the Catholic Women's Benevolent Legion voted to provide the American Foreign Mission Seminary at Maryknoll, Ossining, New York, with a burse of five, possibly six, thousand dollars.

The movement, initiated by a zealous member, met with instant recognition and a check for three thousand dollars was given to the Seminary before the end of August. The various councils are interesting their members and the full amount will soon be raised.

The Catholic Women's Benevolent Legion is the first fraternal organization to take up this work of helping to train apostles.

Speaking of the Mongolians among whom he works, Bishop Ter Laak, who stayed at Maryknoll on his way from Holland to the Far East, said, that one strong hope of his missions is a liberal supply of Sisters to instruct women.

The women in Mongolia are considered inferior and only Christianity can raise them. Catholic devotion to the Blessed Virgin makes a strong appeal to them and the unselfish lives of the Sisters are a constant source of wonder to these people who have known only selfishness.

FROM MARYKNOLL TO THE ORIENT

To those who have followed the growth of the foreign mission spirit among American Catholics, the present week marks an event of special interest in the departure for the Far East of one of the founders, the present Superior of the Catholic Foreign Mission Society of America, with headquarters at Maryknoll, near Ossining, N. Y.

Established only six years ago, to train missionaries for pagan countries, the Maryknoll Seminary will soon be in a position to send out its first apostolic band, with every promise of adding to it yearly.

Paying the way for the young missionaries, their Superior, the Very Reverend James Anthony Walsh, has started for an extensive tour of the Far East—to visit friends of many years, to come into personal contact with conditions in the mission field, and to gather data useful in his work of training missionaries.

After some months in the Orient Father Walsh hopes, conditions permitting, to return by way of the Suez Canal, stopping at Rome to receive from the Sacred College of Propaganda the definite field for Maryknoll's activities. His return to this country will be followed—perhaps immediately—by the departure of the first missionary band.

With the War monopolizing the attention of all, it seems especially providential that American Catholics hitherto largely indifferent to the work, should have seen the need of establishing a seminary for foreign missions, just in time to meet partially at least, the awful deficit caused by European conditions. Would that Maryknoll had been established not five years ago, but fifty.

THE APPEAL FOR PEACE

WHY BELLIGERENTS SHOULD ACCEPT POPE'S PROPOSAL

Editorial in the New York American, Aug 15.

Discussion of Pope Benedict's proposal will be more to the point if all of us first get a clear understanding of the Pope's purpose and of his place in international politics. The Pope does not attempt to formulate a treaty of peace. * * * The Pope simply outlines terms of peace which seem to him to be the fairest and best that can be obtained as matters now stand between the nations; and suggests that the belligerent powers open communication with each other and ascertain how nearly these tentative terms outlined by him accord with the minimum demands upon which the different governments are secretly determined. * * *

Bearing in mind that the Pope's terms are merely tentative terms, that they are purely suggestions offered for the belligerents' consideration as a probable basis of conference and negotiations, and are not intended in any sense at all to be binding upon either of the powers that may accept them purely as a tentative basis of negotiation, it will be readily seen that all discussion of the terms themselves is useless discussion at this stage of affairs. * * *

At present the only thing to be determined upon and the only thing worth discussing at all is whether the Pope's suggestion of diplomatic exchanges and of a possible peace conference should be accepted by the belligerent powers.

Upon this matter we have only one opinion. We think that the Pope's suggestion should be accepted at once. We cannot imagine any possible harm that could come to any belligerent government from opening

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communication with the others and asking them how nearly the Pope's outlined terms come to agreeing with the terms which each of them really has in mind. * * *

One thing is certain—either the Pope's suggestion of negotiations must be accepted or Europe and the United States must settle down to a prolongation of the War, which may end either in the exhaustion or else in universal revolution and anarchy and the smash of all the institutions of government and of society which the white peoples of the world have built up through centuries of toil and of achievement.

The world must either seek peace now in the manner suggested by Pope Benedict or it must go on to the dreadful completion of such slaughter and of such destruction as has not yet been seen even in these three hideous and horrible years through which mankind has just fought its agonized way.

When we consider these alternatives we are amazed at the state of those minds which clamor for the slaughter and the destruction to continue. It is impossible that they can be healthy minds, sanely reasoning upon the tremendous facts which are presented to the gaze of all of us and actuated by a sensible or human desire to find out what is best for the world and what will best promote the happiness and the welfare of us who are now living and of the generations that are to fill the earth through the centuries to come.

The man who now permits the better instincts of his nature and his common sense to be ruled by passion, by hatred, by lust of revenge is not a wise man nor is he playing the part of a good man. He is foolish in his reasoning and he is a mischievous citizen of the great world in which we all live and in which we ought to be friends and neighbors.

We can find no adequate words in which to express our pleasure in Pope Benedict's proposals to the belligerent powers.

They are indeed statesmanlike proposals. They embody, we feel sure, the collective common sense of the wisest and best men in every country of the world.

They are bound to have a profound and a far-reaching effect.

We think, indeed, that they will bring peace to the world through the more force of their powerful appeal to the collective common sense of the peoples themselves, even should some, or all, of the governments be inclined to stand out against that appeal. * * *

The Pope, who alone, on account of his unique position, could speak the word that would inaugurate peace negotiations, has spoken that word and has spoken it in such fashion as to give to it a weight and a momentum against which we believe not one of the governments will be able long to make successful resistance.

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