

St. James St., Monte.

nd Costumes ional Brilliancy

nes, made in good qua-and black. The coat nd cut away front, 3-4 inished and guaranteed\$17.2 f fine quality fawn cofront, trimmed with self\$6.2

es All Records

some of our standard adership in Gloves, as

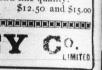
Lamb Glove, made in ished, and made from of black, white, tans, quetaire Gloves, made to 7 1-2. Price pair. 900 Glove, made from fine, ct from one of the best ne in two dome, with points; in shades of red and green; sizes · · · · · · · · · · · · · · · . \$1.25

ery.

d crown, brim slightly I with two white fea-......\$15.75 D MOHAIR, mushroon ulle, black lace and jet

ing.

t Cloth, special make · · · \$10.00 wn and fancy striped \$6.95, \$8.75, \$12.00 ing Coats, faced with tra fine quality.



are not your FLORIST We Want to Be !

O STORES nett's Theatre Bld'g, Phone Up 1451

scribers. n \$1.50.

81.00. TNESS, MONTREAL,

r..... months I enclose \$.....



Gardien de la Salle

de Lectur Feb 19 1908

met and talked and scattered and gone their ways and dome nothing, or next to nothing. We Americans lead the world in the divorce evil. But to cure the evil we find our-selves the most impotent for ac-But to cure the evin we find our-selves the most impotent for ac-tion. Apart from our religious dis-cord and separation of Church and State, our most youthful and pro-gressive of great nations is for this holy cause the most cramped by con-stitutional technicalities, and our union of sovereign states is the least united of all states.

OBEDIENCE OF CATHOLICS.

Assemblee Legislative A curb on Divorces.

Expected That New Marriage Law of Pope Pius X.

cret Unions and Strengthens Marital Tie.

Will Have That Effect-Does Away With Se-

How is it then that the Pope can. How is it then that the Pope can do things which are so new and high and deep and wide, and that Catho-lies of all conditions and races on all the continents take these things ignon, or even haired of all religion as an army takes an order from its great captain? And the answer is that the faithful know that the Pope shares God's majesty in things spiritual, as the heads of the family of things domestic and temporal, and our homage to the Pope is rea-sonable as being founded ultimately on our homage to God. But, granting to the Church and to the Pope as its organ the power to make laws in things spiritual, is

on our homage to God.
But, granting to the Church and
but, granting to the Church and
to the Pope as its organ the power
to make laws in things spiritual, as
marriage a thing spiritual? Yes, if
marriage a thing spiritual? Yes, if
baptized and who thus by the law of
God has been born a child and subject of the Church. "Quid mithide and subiget of the Church. "Quid mithide and subtis qui foris sunt judicare." "What
thus marting a first to judge of
those who are outside?" This axiom
of St. Paul is the axiom of canon
the interpretation or the application
and the Popes. Christ as God
and commands each one of His
and the Pope, who is the father of the
creatures of the humar race to
ant and faultlessly ignorant that the reparting the state.
the pope, who is the father of the
Pope may not urge his right over
all who are baptized, but the right
Subject to the Pope is spiritual
but seven though 1 am baptized and
subject to the Pope is spiritual

Ask the child that knows his catechism why idolatry, blasphemy, disobedience to parents, murder, adultery, theft, false witness, con-cupiscence and covetousness are bad, and he will answer: God forbade them because they were bad. And why was it a sin for Adam And why was it a sin for Adam And why was it a sin for Adam and Eve to eat a certain fruit! This was not bad in itself, but only be-cause God forbade it. And are we obliged by the fourth Commandment to obey only our fa-ther and mother? Not only them, that also car bithers markers may

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

and other women, and who, because the Pope would not sanctify his lust, by brute force cut England off from the faith. Or it might be like Na-Poleon 1 whe the faith. Or it might be like Na-poleon I., who attempted to coerce Plus VII. into declaring null the marriage celebrated at Baltimore by Archbishop Carroll between Je-rome Bonaparte and Elizabeth Pa-terson, and who, shortly after the Pope answered, "This would be a sacrilegious abuse of power against that young American Protestant that, young American Protestant girl," exiled and imprisoned the Pope, took away his temporal king-dom, and did his utmost as con-queror of Europe to disrupt the Ca-tholic Church.

of the tie.

The full cause of this tie is

the baptized and the non-baptized, etc. And also between parties who express consent secretly, clandestine-by, without the presence of the priest and two witnesses.

nd two witnesses. THE LAW OF IMPEDIMENTS.

The Church cannot dispense from impediments made by God, but she

second and third cousins; from the impediments between the baptized

and the non-bapeized, etc. the Church's dispension

the Church's

impediments made by God, but she can dispense from impediments made by herself. She cannot dispense from the impedements between pa-rent and child, but she can dispense from the impediments between first, considered in our dispense.

validity? It exampt do this for bap-tism.
It is true in general that the Church has no power to make a law chang-pensation they are value. And thus ing the matter of form of a sacre-is known by all cathor.es, and thus is could all in the is an is an is an is an inter the is constitution.
He were an on constitution in the is runner.es in anise a sit could in more provision for evolutior in the is the rupits and actes which using follow from the consent or the par-is anvall, but what if ky



choose Spring Shirts and Ties

PRICE FIVE CENTS

--All new designs.

BRENNAN'S 2 Stores: 251 St. Catherine St. West

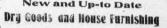
children, so God or the Church can hinder the consent of the parties The New hinder the consent of the parties from producing its ordinary effect Dry Goods Store. The full cause of this de is not consent, but legitimate consent. God can cause the physical consent not to be legitimate between parents and ch ld, brother and sister, etc. And the Church can cause the consent not to be ligitimate between other less near blowd relations.

Grand Removal Opening **April, 1908**

Tel. East 3256.

James Cuddy & Co. 705 St. Den's Street, near Roy

Late of Notre Dame East.



TIS-IN COLO.FIDE

The True And CHRONICLE. WILlitur55

MONTREAL, THURSDAY, APRIL 23, 1908



wear IOES FOR EASTER s attractive as the

, Tan and Chocole have some very ar, combination of



oillez Square.

bruary 1st, 1908. IDFIELD & HANDFIELD, orneys for Plaintiff.