



Particular Practice for the Month of June.

To Honor the Glorious Life of Our Lord in the Eucharist.



SINCE His triumphant Ascension, Our Lord lives a glorious life in heaven and in the Blessed Eucharist, not two distinct lives, one in heaven and the other in the Tabernacle. No, His life like His being is one, the same on the altar and in the sight of the Angels and of the elect, merely assuming two forms in consideration for our human frailty incapable of beholding the ineffable mystery of the future life with its beauties, its charms, its divine wonders.

Jesus in His heavenly and in His sacramental life continues His great and sublime mission of Mediator between God and man ; He is, so to speak, unceasingly occupied in making heaven come down on earth, in order to procure for its inhabitants the power of ascending thereto ; He by a continuous influence imparts to our souls, His own virtues, preparing us to become in the other life, in " the day when we shall see Him face to face " like unto Him. " Like unto Him." Christianity's greatest aim ! Like unto Him, the divine First-born ; like unto Him in His eternal glory ! Such is our destiny. Yes, but on the rigorous condition that this likeness begin to be impressed on us during this life either through the life of grace acting in our souls, or through sufferings and sacrifices, as the authentic likeness of Jesus here below is the image of the Crucified, and the disciple must follow in His Master's footsteps. Jesus, glorious in the Sacred Host, labours to produce this likeness in us, to stamp us with His divine lineaments. We might say He outlines the