Reply: He is seated there. "When He had by Himself purged our sins, He sat down on the right hand of the Majesty on high."—(Heb. i. 3.)

5th question: Is not His blood there as a sacrifice for sin?

Reply: "Neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption"—(Heb. ix. 12.)

"Jesus, whom God hath set forth to be a propitiation through faith in His blood."—(Rom. iii, 25).

6th question: If I go to God as a poor sinner, trusting upon this sacrifice, will not God receive me?

Reply: "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."—(Heb. vii. 25.)

"Will God receive me?" you ask. Has not God besought you, and is He not still beseeching you to believe in His love—to take Jesus as your Saviour, and to rejoice, and to have complete rest of soul? "We are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."—(2. Cor. v. 20.) Can any doubts remain as to His willingness when He thus sends an ambassage of peace, to ask immediate reconciliation?

You say again: "I cannot present a single merit, for the more I know, the more I see of evil in myself."

If then you have not in yourself a single merit, you will surely be satisfied with the full and perfect sal-

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