

General Treasurer, nor to any Missionary. All our bills due June 1st have been paid.

During the summer months I expect to be out of town a great deal. But with me travels almost the entire equipment of the Treasurer's office; so that you can obtain life memberships, or information on a good many matters if you wish such. Address me always at 35 Dunvegan Rd., Toronto 5. All letters are safely and promptly forwarded to me. Make your money orders or cheques payable to me at par in Toronto as usual.

Circle life members for May:—Mrs. Wm. Buck, New Hamburg; Mrs. Baker, Peterboro, Murray St.; Mrs. G. S. Morris, London, Talbot St.; Mrs. J. G. Davis, Woodstock First.

Band Life Members for May:—Wilfred West, Brampton "Willing Workers Band"; Mrs. D. D. McTavish, Toronto, Walmer Rd., "King's Band"; Winifred Mansell and Anna Jean Shipley, Yarmouth First; Mrs. George Cromar, Brantford Park; Marguerite Ann Swain, Ridgeway, and Phylis Taylor, Dundas.

Instead of giving extracts from a number of interesting letters which I have received, I am going to give to you in its entirety the following letter. I think it is the best letter, from every standpoint, that I have ever had from a Missionary Organization. It gives the business details briefly but adequately, then it tells just how a real live Boys' Missionary Band can be run.

470 Albert St. E.,
Salt Ste. Marie, Ont.,
May 18th, 1926.

Dear Friend,—This \$3.00 is from the Boys' Missionary Society of the First Baptist church of this city. We call ourselves the "King's Business Missionary Society." Some very interesting and instructive meetings have been held monthly. Since September the book called "The Call of our own land" was used for the first four months, then "Our Work in India". We hope to start to study Bolivia, D.V., in September. The topics were all discussed by boys of the High School age.

We are divided into two groups, the "red" and "blue," the leader of the "reds" is a young High School teacher, the leader of the "blues" is a young Banker. The reds won the attendance contest, and were entertained by

the blues in January. But this term seems to favor the "blues."

We are just experimenting this year on the separation of boys' and girls' meetings, and have discovered the boys are more active when divided. So much of a programme falls to the girls, and the boys accept it as their duty to sit and listen. So we are looking forward to new interest being awakened in the hearts of our boys by this method.

Yours sincerely,
Kelvin Nicholls,
Secretary-Treasurer.
per F.N.

I wish you all a pleasant holiday.

M. B. Piersol.

Mrs. W. H. Piersol,
35 Dunvegan Rd.,
Toronto 5.

TO THE MEMBERS OF THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

Dear Sisters,—Attention has been called to a misunderstanding as to the nature of Trust Funds and the use a Board may make of them. I have twice been asked within three months what authority our Women's Home Missionary Board had to apply legacy money to make the regular payments? To which I replied that if there were **no restrictions** on a legacy or a special gift which would prevent such action, the Board was at liberty to use the capital money of legacies or special gifts for the general purposes of the Society, but **the Board** must give authority for such action. My answer was fully understood and accepted by those who asked the question. "Restrictions" may be as to principal only, or the use of income derived therefrom, or even to both principal and income; but I am speaking of those gifts which are without "restrictions."

I believe that misunderstanding of these points may not be confined to those who referred to me; hence this letter.

While the donor is alive such action should not be taken even by the Board without formal permission of the giver, in my opinion, and it is in this connection I am writing to the "Link."