

that Christ died to save from it ; and that none shall hereafter know the "outer darkness," except as they refuse the "light of life." Men may speculate as they please, but sin is an infinite evil, and demands either an infinite satisfaction or an infinite punishment. That could be no light doom which the sacrifice of God's only-begotten Son alone could avert, which Jesus wept to think of, which Jesus died to save from. Ponder well, dear unsaved hearers, these words of the Saviour :—"everlasting punishment," "eternal damnation," "undying worm," "unquenchable fire." They breathe a terrible meaning and point to a tremendous reality. They should settle the matter. O flee from the wrath to come. "He that believeth on the Son hath everlasting life : and he that believeth not the Son shall, not see life ; but the wrath of God abideth on him ;"—Mark the language "*abideth* on him,"

"While life, or thought, or being lasts,
Or immortality endures."

The Lord lead us all to "Jesus, who delivereth from the wrath to come."—Amen.

