

Table with columns for date, feast name, and time. Includes 'THIRD MONTH 31 DAYS', 'March', 'S. JOSEPH', and '1902'. Lists various feast days like St. John the Baptist, St. Joseph, etc.

Chats With Young Men

BOURKE COCHRAN'S WORDS. The members of the Catholic Club of New York celebrated the beginning of the Silver Jubilee year of the Pontificate of Leo XIII. in their clubhouse on Central Park South last week and listened to addresses by Bourke Cockran and Judge Morgan J. O'Brien.

Mr. Cockran had as his theme the influence of Pope Leo on human progress, instancing the varied activity of the Pontiff in the domain of art, literature and statecraft. Comparison was made between the Catholic Church and the republican form of government, Mr. Cockran alluding to the resemblance of township to diocese, and the national government to the Church proper.

In the great questions having to do with the interpretation of the constitution, the speaker said that the supreme court was usually divided, and that the final vote was usually cast by one member of the court after all, "and he is usually the weakest member of the court," said Mr. Cockran.

PROOFS OF THE EXISTENCE OF GOD

In a musical instrument when we observe diverse strings in harmony, we conclude that some skillful musician tuned them. When we see thousands of men in a field, marshalled under several colors, all yielding exact obedience, we infer that there is a general whose commands they are all subject to.

And so, when we survey the bare outworks of this our globe, when we see so vast a body accented with so noble a future of air, light and gravity, with everything, in short, that is necessary to the preservation and security of the globe itself, or that conduces to the life, health and happiness, to the propagation and increase of all the prodigious variety of creatures the globe is stocked with; when we see nothing wanting, nothing redundant or frivolous, nothing botching or ill-made, but that everything, even in the very appendages alone, exactly answereth all its ends and occasions - what else can be concluded but that all was made with manifest design, and that all the whole structure is the work of some intelligent Being, some Artist of power and skill equivalent to such a work?

WHY I AM A CATHOLIC

At the Mission to non-Catholics at Holy Angels' Church, Chicago, on one of the evenings Father Conway told his hearers why he was a Catholic. He said in part: "The Catholic Church satisfies perfectly every demand of reason, with its infallible witness to all the truth God revealed to the world, because the Catholic alone gives one God. Men of to-day, as in all times, shrink from the duties that religion imposes. Whence came it? Why am I

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A DISTINGUISHED CATHOLIC SPEON. It is now seven years since Dr. John Gilmory, the eminent historian of the American Church, became the recipient of the first Lactaro Medal conferred by the University of Notre Dame upon those American laymen women who have become distinguished for the part they have taken in the service of religion, the moral well, art, education or science.

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HOME CIRCLE. The HOME CIRCLE.

MODESTY IN DRESS. The careful mother will be as solicitous about the manner of her daughters' dressing as about her health. It is vulgar to dress for a public function in a low-necked dress, because the purse proud wear such and are noted in the yellow journals of the day is no reason for a Catholic woman who should be the leader in exquisite manners could permit herself to stoop so low or permit her girls to be the mark of comment in so doing. I call attention to this because I am often in receipt of letters from foolish women asking for suggestions, as, for instance, "My daughter is considered very handsome, and I wish her to dress stylishly. She is tall and fair and her neck is beautiful." Dear women, take a lesson from the peasant mother who teaches her child to keep her health and her rosy cheeks by plenty of work and plenty fresh-air exercise.

THE TRAGEDIES OF GLORY. General Delaney is the man of the moment. But it will give that grave Transvaaler little pleasure to have become famous, and to have been eulogized even in the British House of Lords, in face of the domestic tragedies which have been a portion of his connection with the war. His boy of fifteen was by his side at the Madder River at the beginning of the struggle. He was hit, and in half an hour was dead. What this meant to him, says a writer in The London Daily Mail, was shown one night when some of his men were sitting in Delaney's tent discussing Lord Roberts. One of the men was saying, "His Lordship had earned in the war an earldom, \$100,000, the highest position in the British Army, and a world-wide name. Delaney, according to the writer, listened quietly for a long time, and then said: "You speak of what Lord Roberts has gained, and seem to envy him, but do you ever think of what he has lost? None of you have lost a son in this war, but Lord Roberts and I have, and I can sympathize with him. I will guarantee to say that he would willingly give up all the honors that he has, every penny of his fortune, and return again to the position of lieutenant, ay, even to a Tommy, if by so doing he could regain his son. He is a field-marshal certainly, but he is a father also. I know what his feelings were when he heard that his son was killed. I have drunk of the same bitter cup, though he has drunk deeper than I, for in his case he lost his only son, and I have others left." Shortly after this terrible blow, the Boer general was joined by his second son, a boy barely fourteen, but soon he, also, in the cause of his fatherland, went the way of his brother.

Many a man would like to begin the Christian life if he could only turn about when nobody was looking. Let prayer never leave your hearts, and the grace and mercy of God will never leave your souls.

DOMESTIC READING. It is astonishing how soon the whole conscience begins to unravel in a single stitch-drops, one single sin indulged in makes a hole you could put your head through. The one who works all day gets more out of life than he who began and desisted in an hour. Compensation is more than wages. The satisfaction of having done something is more than all else. Go through the world unnoticed if you can. Secret privations, secret sacrifices, of your own which will never be known until all things are revealed, are surer instruments of perfection than chains and shirks of hair. The Holy Ghost in this way creates His saints. All the world is young to a boy, and thought has not entered into it, even the old men with grey hair do not seem old; different but not aged, the idea of age has not been mastered. A boy has to frown and study, and then does not grasp what long years mean. Never bring a human being, however silly, ignorant, and weak-above all, any little child-to shame and confusion of face. Never by petulance, by suspicion, by ridicule, even by selfish and silly haste, never, above all, by indulging in the devilish pleasure of a sneer, crush what is finest and rouse up what is coarsest in the heart of any fellow-creature. Immortality! We bow before the very term. Immortality! Before it reason staggers, calculation reels, her tired head, and imagination folds her weary pinions. Immortality! It throws open the portals of the vast forever; it puts the crown of deathless destiny upon every human brow, it cries to every uncrowned king of men, "Live forever, crowned for the empire of a deathless destiny!" Give me for my friend one who will unite heart and hand with me, who will throw himself into my cause and interest, who will take part when I am attacked, who will be sure beforehand that I am in the right, and if he is critical, as he may have cause to be, towards a being of sin and imperfection, will be so from very love and loyalty, and a wish that others should love me as heartily as he. -Cardinal Newman. Take away religion - you take away what is noblest and best in man, what most lifts him above grovelling physical existence and makes life even upon earth at all worth living. Without religion there is for man no social security, no prompting to individual spiritual elevation, without religion there is for the race no true progress, no true civilization. In proportion as people are religious, they are civilized. The hope of our country is that whatever its shortcomings in some lines, it retains a Christian conscience.

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