

ARRESTED ON CHARGE OF OBTAINING MONEY UNDER FALSE PRETENCES

R. D. Isaacs Held Yesterday On Warrant Sworn Out By T. A. Green Of St. Martins—\$350 Involved.

A sensation was caused last evening when Mr. R. D. Isaacs, the well known manufacturer agent and land and mining promoter, was arrested on a warrant sworn out by Mr. Thos. A. Green of St. Martins, charging him with obtaining \$350 from him under false pretences. Mr. Isaacs was taken into custody at his office, Prince William street, by Sergeant Baxter and placed in the police van.

BIG INCREASE IN UNION BANK NET EARNINGS

The annual statement of the Union Bank of Halifax which appears in this morning's issue, shows net earnings for the year of \$214,415.39 against \$152,067.11 for 1908.

FUNERALS.

Mary M. Graham. The funeral of Mary M. Graham, the infant daughter of Rev. A. A. Graham, was held from her parents' home, 154 Sydney street, yesterday afternoon at 2.30 o'clock.

HOTELS.

Victoria. C. E. Stewart, Ottawa; J. C. Earle, Montreal; Chas. deW. Smith, Windsor; J. L. Chisholm, Halifax; C. L. Munroe, H. M. Walters, Windsor; H. W. McLeod, Andover; Geo. C. Douglas, Fred C. Duran, Montreal.

Black's Weekly Roll Off. The weekly roll off in Black's alleys was held last evening and was won by Mr. Guy Smith with the score of 104. The prize was a handsome cash prize.

Novel by Rev. H. A. Cody. One of the new books to be brought out by Wm. Briggs this spring will be a novel entitled "God's Frontiersman," by Rev. H. A. Cody, late of White Horse, now of St. John, N. B. It is interesting to note that Robert W. Vesley, the Yukon poet, was for a time vestry clerk in Mr. Cody's church.

Prentice Boys' Fair. The Prentice Boys' Fair was opened in their hall on Guilford street last evening by Aid. Belyea. About 300 people were present.

In the Inukok district, the central Kuskokwim Valley and the new Haldimand district of Alaska new placer gold discoveries promise very heavy returns.

Remarks Of Trustee Day Starts Lively Discussion At Meeting Of General Committee Of The Common Council—The School Board Given Authority To Assess For \$115,000—Report On Water Shortage Taken Up With Underwriters.

At a lengthy session of the general committee of the common council yesterday afternoon, the report of the civic committee on the shortage of water at the Erie street fire was adopted and a recommendation made that the board of underwriters appoint a small committee to act with Mr. Wm. Murdoch, city engineer, in determining the cause of the poor water supply.

Aid. Potts said the truth was that the schools cost the city \$154,000. He did not believe in the higher grades. The school board had no right to have the benefits of Grade XI and Grade XII.

The Shortage of Water.

The delegation from the N. B. Board of Fire Underwriters, consisting of E. H. Fairweather, H. B. Robinson, Peter A. Clinch and R. W. W. Frink and W. H. Barnaby of the Board of Trade, came in at this point and the report of the civic committee on the shortage of water at the Erie street fire was considered.

Not Worth a Rap.

In answer to Mr. Frink the chief said he did not consider the gravitation service at the Dock street fire worth a rap. He had used the engine and it did not do any good.

Abolish the High School.

Mr. Day said it was his idea to have the high school wiped out altogether and thus remove a large bill of expense. He was in favor of having the assessment increased and the teachers paid larger salaries.

50 POLICEMEN HELD AT BAY

The man returned. "Yes this is Cuddy," Wallace said. "All right then, 'I'm coming look out,' was the response and immediately five shots came down the stairs. A loud laugh came from above. "Come right up here Mr. Cuddy," he cried. "I will give you what is coming to you. A few minutes later a call came down again. "I guess it's all up, I'm going to shoot myself." One shot more was heard, then some groans, and the most sensational shooting affray in the criminal annals of Toronto had ended.

Face Downward.

Detective Guthrie was the first upstater. He found the man who had caused the excitement lying face downward on a mattress in a front room, bleeding from the mouth and the top of his head. He had with one of two revolvers were filled with the exception of the shot he had turned on himself and he had about twenty rounds

SCHOOL EXHIBIT AT DOMINION FAIR OPENS TO COMMITTEE

Meeting Of School Trustees Last Evening Had Much Routine Business—No Action Regarding Estimates.

A considerable amount of routine business was transacted at a meeting of the School Board last evening. Mr. R. B. Emerson, the chairman, presided and those present included trustees Coll, Nase, Smith, Bullock, Mrs. Skinner, Mrs. Dever, Dr. H. S. Bridges and Secretary Leavitt.

ST. STEPHEN'S GROUP.

"The Purpose and Law of God," the subject of Rev. A. B. Winchester's address—The Responsibility Which Rests on Us.

CENTURION GROUP.

Powerful Address on the Passion For Jesus by Rev. C. A. Sykes—Many Remain for Prayer at the Close.

CARLETON GROUP.

Rev. Dr. Rees Gives Eloquent Address On "It is Time to Awake—The Reasons for the Call."

MAIN STREET GROUP.

Men's Meeting Held Impressive Address On The Greatest Work In The World By Rev. A. J. Smith—The Saving Of Souls.

ST. LUKE'S LENTEN MISSION.

Bishop Richardson Speaks on the Parable of the Prodigal Son—The Consequences of Sin.

BRUSSELS STREET GROUP.

No Statistics of Results to be Expected—The subject of Rev. Wm. Matheson's address—In Time—Address on "The Offense of the Cross."

FAIRVILLE GROUP.

"Open Confession" the Subject of Mr. Greenwood's Inspiring Address—Testimony is Advertising—Meeting This Afternoon.

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Manifestations of Divine Presence

Workers in Simultaneous Evangelistic Campaign Tell Of Evidences of Higher Power At Revival—Meetings Well Attended Last Evening And Interest Growing—Afternoon Meeting In St. Andrew's Today For Everybody.

Is God manifesting himself in the campaign? This question asked by Rev. Dr. A. J. Smith at a noon meeting yesterday was answered emphatically in the affirmative by a number of people in the large audience who told briefly of some personal experience which proved to them that the Divine Presence was around and about the workers in the simultaneous evangelistic movement, supporting and strengthening them.

One speaker told a dramatic story in connection with a dramatic story a converts at a Sunday meeting. A few years ago the man in question was a missionary in a foreign field, engaged in the service of His Master. Falling from grace, he lapsed into a life of sin. He has been attending the meetings and his heart was touched. He consecrated his life anew and may again preach the Gospel in heathen lands.

All along the line the meetings were an unqualified success yesterday. In the north end the two services have been made permanent, the men's and women's in Portland Methodist.

A new meeting has been placed on the list for today. This is a general meeting open to men and women from all parts of the city at St. Andrew's church at 3.30 o'clock. Rev. A. B. Winchester will preach and Mr. H. H. Hare will lead the music. The noon meetings will hold as usual.

ST. ANDREW'S GROUP. Impressive Service Led by Dr. Gray—Gospel and Hymns Subject of Address—After Meeting Crowd.

The service last night in St. Andrew's church gave evidence of increasing interest on the part of the people. The crowd kept the ushers busy until every seat in the auditorium and galleries was filled.

Mr. C. E. Allan, led the song service which was a very strong feature of the meeting. Dr. Gray's subject was "Gospel and Hypocrites." He took his text from Luke XIV and 18. "And they all with one accord began to make excuse."

The preacher said there is no denying the fact that there are many people who well deserved the name of hypocrites. The harm done by the malignant tongue is too great to estimate. The sin of the gossip is a most deadly one and works an irreparable injury in the character.

Dr. Gray held up a beautiful carnation, and said: "It can not point that flower," but taking its petals one by one, he pulled it apart and said, "I can destroy its beauty, and make it worthless." There are people who can destroy by malicious words the character of men and women, but they can never repair it. Only one can do that; He is Jesus the Christ.

There are also hypocrites, said the speaker, but it is unfair to judge an institution by its failures. You would not judge Longfellow by the poems he wrote, but which were consigned to the waste basket. You would judge him rather by "Evangeline" and "Hiawatha."

Can't Judge By Failures. There are some men in the church who are not true, or honest, but don't judge the church by its failures. Judge it by its successes. You make a man who takes poison in the name of promises. When the poison of sin corrupts the soul, the whole body suffers. We could not live the easy lives of God if we realized the consequences. A man may do things that are crooked in private life and be regarded as innocent in public life. But sin is like poison, it spreads through the whole life.

The preacher said a woman charged with shop-lifting, pleaded for mercy—promising to pay back all that she had stolen. The judge took no account of promises. When the poison of sin corrupts the soul, the whole body suffers. We could not live the easy lives of God if we realized the consequences. A man may do things that are crooked in private life and be regarded as innocent in public life. But sin is like poison, it spreads through the whole life.

Several other speakers took part in the services.

Powerful Address on the Passion For Jesus by Rev. C. A. Sykes—Many Remain for Prayer at the Close.

A high note was struck in the meeting in Centurion church last evening. The address by Rev. C. A. Sykes was one of great power. Taking as his theme "The Passion for Jesus," he made his hearers feel this passion as he unfolded the inner secret of the personal life of Jesus.

Undying loyalty can be awakened only by a person. Creeds and dogmas may be a barrier to a man's real religious life. The apostle for Christianity is Christ. Would that men had always kept close to the person of Jesus Himself rather than to have beclouded that person with theological dogma.

Jesus' motive as he came among men was the fulfilling of the will of the Father. He lived out the spirit of the Father. He came to men as the brother. His moving spirit was compassion. He came with and for men. As the great compassionate brother he won the passionate devotion of men and women in His own day and he wins this today. He claims it. Love will be satisfied with nothing short of all.

The congregation hung upon the speaker's words. At the close a large number retired to an adjoining room for prayer. The service was one of great power.

Men's Meeting Held Impressive Address On The Greatest Work In The World By Rev. A. J. Smith—The Saving Of Souls.

"Leading a soul to Jesus Christ, the greatest work in the world," was the theme of an impressive address by Rev. Dr. A. J. Smith to an audience of men only in the Main Street Baptist Church last evening.

The division of the North End group into men's and women's meetings was continued last evening and Rev. Dr. Smith faced a compact audience of men as he rose to speak.

His text was from John 1:42—"And he brought him to Jesus." On account of the value of the soul, because of the multitude of a man's sins which Christ so willingly and so freely forgives, and because He saves him from eternal punishment and separation from God, the greatest work in the world was leading men to Jesus.

Christ himself came into the world to establish this work and He has committed His followers to the same loving service. To carry on the great work it was necessary that men should first know Him and have their own lives right. At the close of his address, Rev. Dr. Smith asked for volunteers who would promise to endeavor to lead one soul to Christ during the campaign.

ST. LUKE'S LENTEN MISSION.

Bishop Richardson Speaks on the Parable of the Prodigal Son—The Consequences of Sin.

St. Luke's church was well filled last night. The bishop, assisted by Rev. R. P. McKim, Rev. J. E. Purdie and Rev. A. H. P. Watkins. A large choir under the leadership of Mr. C. Ritchie accompanied by cornet and organ, led the congregation in the service of song. At 7.45 Mr. Ritchie took his place on the chancel steps and soon the great congregation was singing to the rhythm of his baton.

The bishop spoke from the parable of the prodigal son. It proclaims the loving heart of God and paints a picture of the two fold possibility of human life. As the background to the mission set the fact of the Father's everlasting love. Say again and again to yourself, God loves me. The parable presents a picture of one who forgot the Father's love.

What is the prodigal's sin? Human law finds sin to be the completed act. Divine law makes sin to be the initial impulse. Where does sin have its beginning? The sin of the prodigal was this, that he was content to live in the present. He wanted liberty. "Give me the portion of goods that are fallen to me."

How solemn it is that God sets every one of us in the midst of his life as a dam in the garden and says all this is yours, you can do with it as you will. Yet remember it is your living. Not for today or tomorrow but for every day and always.

First the beginning then the journey to the far country. "Just a glass of whiskey," afterward drunkenness. "Just a risk in the stock market," afterward gambling and misappropriating funds.

Mark the consequences of sin. First pleasure, for if there were no pleasure there would be no sin. Second, homelessness. Sin separates from the home. Sin involves waste. Sin is followed by degradation and bondage. God wants to set the sinner free from his sin. Draw nigh to God and He will draw nigh to you. The blood of Jesus cleanses from all sin.

S. A. CITADEL.

William Matheson Speaks of Christ Seeking Those That Are Lost—Two Classes of Sinners Described.

At the Salvation Army Citadel Evangelist William Matheson spoke from the text Luke 10. "For the Son of Man is not to seek to be saved, but they that are lost." This was a very plain statement, he said, and should be understood but many people did not want to take heed. He told him to say "eyes have they, but they see not; ears have they and they hear not."

There was only one way to get God. This was through the mediator, Jesus Christ. Good works would not suffice. There are two classes who may be designated as sinners. Those who know that they are lost, for whom there is a hope, and those who do not realize that they are lost for whom there is no hope. The Pharisee who prayed in the temple and said, "I thank Thee that I am not as other men are," would have made an elder or deacon in some of the churches of today.

Rich men can get to heaven, but they will have to leave their riches behind them and see "Christ first. Abraham went where God told him and would have gone to the north pole if God had sent him.

Mr. Matheson closed with a beautiful illustration comparing the reception of Jesus to a picture which hangs in a home.

The meeting was well attended and the singing was hearty and vigorous.

BRUSSELS STREET GROUP.

No Statistics of Results to be Expected—The subject of Rev. Wm. Matheson's address—In Time—Address on "The Offense of the Cross."

Brussels street church was filled again last night. Rev. W. A. Cameron asked the people not to expect any statistics of results. The real work accomplished would become manifested in time.

Mr. Cameron preached a searching sermon on "The Offense of the Cross." It was not an outgrown prejudice. He made it more than a theological theory. He made his audience feel that it meant something heroic to take up the cross of Jesus, but that it was the law of life worth understanding and obeying.

He assured the men in closing that they must not expect him to force them to accept Jesus. They must indeed make a choice to take a stand if they wanted the help he could give.

FAIRVILLE GROUP.

"Open Confession" the Subject of Mr. Greenwood's Inspiring Address—Testimony is Advertising—Meeting This Afternoon.

At the Fairville Baptist church Rev. Lawrence Greenwood opened the meeting by calling upon members of the congregation to express some present reason for thanking to God. This brought many testimonies to the saving keeping power of Jesus and thankfulness that Jesus is manifesting His power in our midst.

Mr. Greenwood's subject was "Open Confession," based upon the text: "If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart . . . thou shalt be saved." The singing as usual was inspiring. Mr. Greenwood and Mr. Peters sang "I am happy in Him," and Mr. Peters again sang "My Sins are Forgiven as Yours."

There will be a meeting this afternoon at 3 o'clock and in the evening at 7.45.

The weather department predicts a specially severe cold wave this week throughout the country.

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