

Colportage—Elders J. Francis, Keirstead and Outhouse, and Brethren Coperthwait, Flowers, Estabrooks and Akerly.

Christian Visitor—Elders Fitch, Outhouse and Jarvis Estabrooks, and Brethren Sealy, John Day, Edwards and Slood.

New Churches—Elders W. L. Hopkins, W. A. Coleman and J. Magee, and Brethren Alexander Estabrooks, Mann and Davis.

Education—Elders C. Spurden, T. Magee, Robinson, Bill, Nutter, Fitch, Burgess, Pierce, J. Crandall, and Hon. W. B. Kinnear.

Claims of Seamen—Elders J. Walker, E. N. Harris, Robinson and Thomson.

On Temperance—Elders J. Francis, Wells, Emmerson, Ring, Troop, J. Magee, Outhouse, and Brethren Hoben, Bailey, and Deacon Christopher.

On List of Ministers—Elders Thomas Todd and Bill.

Moved, That Elder A. D. Thomson be our Delegate to Washington Association, and that his expenses be paid—Bro. W. Hoben, alternate.

Delegates to Convention—Elders Miles, Bill, Troop, Nutter, and Hon. A. McL. Seely.

Delegate to Eastern N. B. E. Association—Elder J. Walker—expense paid.

The Committee of Management then made their appointments for the Sabbath.

Prayer by Elder S. Robinson.

Adjourned to meet on Monday at 10 o'clock, A. M.

Monday Morning Session.

Introductory Sermon by Elder W. Harris, from Nehemiah iv. 6; "For the people had a mind to work."

Moderator took his place. Prayer by Rev. T. Magee.

The Committee appointed, proceeded to read the letters from the Churches.

The Letters being read, the Committee nominated to examine Letters from New Churches, made the following Report:

Your Committee beg leave to Report,

That, having minutely examined the Letters from Lower Woodstock and Oromocto Churches, recommend, that the Letters be read, and the said Churches received into this Association.

WILLIAM L. HOPKINS, Chairman.

The Letters were read accordingly, and the Moderator then gave the Delegates from new Churches, the right hand of fellowship in the usual way.

The following Brethren appeared from the Letters as Delegates and took their seats:—

Pennfield.—Elder Hopkins.

Jacksontown.—Elder T. Todd, and Deacon B. Churchill.