SAINT JOHN, N. B., WEDNESDAY, MAY 27, 1885.

NO. 21.

The "Messenger and Visitor" Do not forget. let your friends to send in their llars at once, so as to make the nost out of our Special Offer

Attention to Little Things.

appeared that each speaker was charitably willing to unite with all the rest apon his own interpretation of Christian duty and practice.

It is to be doubted whether the result is much to be regretted. We cannot love such other too well as believers on the Lord Jeans Christ, and laborers together for the same great object. But, on the other hand, we cannot be too determined to maintain all truth in its own is sindly spirit. It cannot soo soon he recognized that the only way to the organic unity of belief, and this unity of belief is not to be gained by indifference to any part of truth, but by a greater ardor and candor is septing all truth. This way of unity alone preserves conscience from violation, and permits us to look up to the God of truth with clear, unfaltering eye.

—It sexus that the annual statements of the Treasury Department at Washington hitherto have been much "watered." Secretary Manning has adopted a new method, and finds these surpluses of the past more apparent than real. The hard times threaten to bring the Government face to face that the only and the default of the triff. It may be that the Democrats whe have held out hope of such reduction are not sorry they have so god a reason anot to undertake to handle so difficult amater.

—Next noon to the Edgware-road railway station, General Booth, of the Station Army, he are such as the content there is a smaller hall, which is least, is unjust also in matter.

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they after their protest directly against the patient of the cashine amissemen.

DR Romanurs, in his Lips of Christians to a machine and the come Levile and the three is "Christ Jewns and him crucified." While the needs of men's souls remains that they have ever been, and the heart of the While the needs of men's souls remain the field the hindren to come unit one, and what they have ever been, and the heart of the children to come unit one, and the heart of the come of the promoters of the spatient of the come of the promoters of the patient of the come of the promoters of the patient of the promoters of the gathering of come of the promoters of this gathering of epresents when the case which he bestowed upon lift things.

—A "Consumers or Curpenues" was held the first are for the promoters of this gathering of epresentative are of different administration.

—A "Consumers or Curpenues" was held at Hardrof, two weeks ago. The object of the promoters of this gathering of epresentative are of different administration of the promoters of this gathering of epresentative are of different administration of the come of the promoters of this gathering of representative are of different to come out the case which he bestowed upon lifted things.

—A "Consumers or Curpenues" was held the first are of the promoters of this gathering of representative are of different the promoters of the gathering of representative are of different to come out the case of the case which he bestowed upon lifted the promoters of this gathering of representative are of different to come out the case of the case which the bestowed upon lift things the construction of the promoters of the gathering of representative are of different to come out the promoters of the gathering of representative are of different to come out the cas water, immediately his laptions water in more largering to the special control of the production of the special control of the special co

some sudden saltus, we may rise from a lower to a higher plane in spirituality. Peter, in the garden, would draw his sword and Goa. The British Indian population, spread over an area of nine hundred and thirty-from the high prise, but after a pentecostal baptism, he held a very different view, and admon, ished his brethren "to give all diligence to add to their faith, virtue, and to virtue, knowledge; and to knowledge, temperance, and to temperance, patience; additinees, inchicate, in the control of the servance of the control of the contro

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The Rajpoots, although they had suc-umbed to the Macedonian Phalanx of