

ployment, and we believe their children and all others under our care are in a way to be properly educated for the ordinary duties of life.

*7th.*—Friends are clear in the several parts of this query.

*8th.*—Friends appear to be just in their dealings and punctual in fulfilling their engagements, and are careful to conduct their business as becomes our religious profession. We know of none who give occasion for fear on these accounts.

*9th.*—Care is taken to deal with offenders ; we trust in the spirit of meekness and agreeably to discipline, but not always as seasonably as would be best.

15. The consideration of these elicited much counsel and encouragement. We were exhorted to be watchful that we sin not with the tongue ; that we should ask as David did, "Set a watch, O Lord, before my mouth ; keep the door of my lips." "Let the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my strength, and my Redeemer." "And to him that ordereth his conversation aright will I shew the salvation of God."

Desires were expressed that we might so abide in Christ the Living Vine, that we may know of receiving succor in every hour of temptation and grace for every time of need.

Mothers were encouraged to wait upon the Lord in prayer after the reading of the Holy Scriptures, earnestly seeking His blessing to rest upon them and their families, that both parents and children may know of being strengthened day by day for every duty required of them ; and that the influence of all be exerted for the spreading of the Redeemer's kingdom in the earth.

16. Men Friends informed us they had appointed a Committee to examine the proposal contained in a circular from Indianapolis, in reference to a Missionary Board, and if way opens for it, to appoint two Friends to act in connection therewith.