

astray, to prevent the sweeping desolations of intemperance by voting, praying, talking and working against it.

40. It is to prevent Sabbath desecration, by inducing the masses to attend a place of worship; to instruct the ignorant and fallen in the way of life, to be leading some soul to Christ every day, to attend to all the means of grace, to rescue the perishing, to care for the dying, to lead many to Christ.

“ To do or not to do, to have
Or not to have, I leave with Thee;
To be or not to be, I leave;
Thy only will be done in me;
All my requests are lost in one,
Father, Thy only will be done.”

“ Welcome alike the cross, the crown;
Trouble I cannot ask, nor peace,—
Nor toil, nor rest, nor gain, nor loss,
Nor joy, nor grief, nor pain, nor ease,
Nor life, nor death,—but ever groan,
Father, Thy only will be done.”