

are not frequently trained to the same."

"It may be—it may be," said Hawk-eye, who had listened with singular attention to his explanation; "though I am a man who has the full blood of the whites, my judgment in deer and beaver is greater than in beasts of burden. Major Effingham has many noble chargers, but I have never seen one travel after such a sideling gait."

(To be Continued.)

A BAD LOOKOUT.

The Poncas and other friendly Indian tribes located on the strip are said to be in a bad fix, and likely to suffer severely through the winter. Upwards of a year ago they voluntarily gave up their annuities on the promise that the money thus saved to the government should be invested in work animals and horned cattle to stock their farms. The spring went by and the horses and cattle were not forthcoming, and hence they were unable to plow their land. Their corn crops are deficient and they will be without a store for winter, and how they are to live through the inclement season without severe suffering, troubles the minds of those interested in their welfare.—[Arkansas City Traveler.]

ALGOMA.

The Indians of Sheguiandah have sent the Bishop a letter of thanks, acknowledging very gratefully, the kindness of their friends in Toronto and elsewhere, who supplied the funds for the erection of the new church. We append a literal translation, made by their minister, the Rev. F. Frost, which will, doubtless, be read with much interest.

Sheguiandah, Manitoulin Island,

June 25th, 1886.

MY DEAR FRIENDS.—I, the chief, Manitowassing, at Sheguiandah, rise up with pleasure, because the beautiful church is finished, this building which is called the House of God, and wherein His holy religion is preached, and where the great and good Spirit discovers blessing to the worshippers, and where the Lord Jesus Christ abides. He is the Almighty One. We poor Indians praise God for His house, and we thank the Bishop that he was able to do what he thought of, and also we thank the kind givers of Toronto. It is very good to know that the work has succeeded. I conclude, trusting God's blessing may rest upon us. Your grateful friend,

MANITOWASSING.

I am also pleased that the new church is done, I who am poor. I beg that God the good Spirit may bless us all.

JANE MANITOWASSING, (wife of chief).

And I also am very pleased that the poor and needy can worship the good Spirit, and be all happy.

ELLEN MANITOWASSING, (daughter).

I also, a poor cripple, know the same, and I too know the Saviour loves me.

MARY JANE MANITOWASSING, (daughter).

And I also am grateful you helped us who needed assistance in religion, and also thank God as well.

WILSON GATTHAONGA, and thirty-eight others.

THE OSHWEKEN DEFAULTER.

Henry Martin, the defaulting secretary of the "World's Fair" was brought up at Onondaga last week, before reeve Hunter, upon the charge of obtaining money by false pretences, G. R. VanNorman, Q. C., for the crown and J. W. Bowlby for defence. The defence is that there was no premeditation; that Martin promoted the sports on his own account and that he would have received the proceeds and that he would have paid the prizes. The case was adjourned for a while for some more evidence to be produced by the defence. Martin is in the gaol in Brantford.

PRESIDENT CLEVELAND'S OPINION.

The conscience of the people demands that the Indians, within our boundaries, shall be fairly and honestly treated as wards of the Government, and their education and civilization promoted, with a view to their ultimate citizenship.

GREETING.

The following poetic greeting was written by a member of Sandford Church, Ireland, addressed to "Rev. Henry Pahtahquahong Chase, Hereditary Chief of the Ojibbeway Tribe of Red Indians":—

With happy thoughts we greet thee,  
Joint heir to realms of bliss,  
With thee we seek a kingdom,  
A better land than this.  
Thy "Friend" and thy "Beloved"  
Hath drawn thee from thy tribe.  
To give thee fairer honours,  
Than those which they ascribe.  
And by the hand He holds thee,  
To guide thee on thy way,  
And will thy path illumine  
"Unto the perfect day."  
No "Foreigner" or "Stranger"—  
His name is on thy brow—  
Of that fair land of promise,  
Free "Citizen" e'en now.  
Of His dear Church a Member,  
And of his bone and flesh—  
The thought doth bring thee nearer,  
And warms our hearts afresh.  
We greet thee as a brother,  
"Made of one blood" are we,  
And now a tie more holy  
Doth bind us all to thee.

A. C. L.

PROPOSED HOME FOR INDIAN CHILDREN.

H. D. Mitchell, Esq., assistant superintendent of the Shingwauk and Wawanosh Homes, Sault Ste. Marie, Algoma, accompanied by the Rev. J. Jacobs, of Sarnia, visited the Church of England missions on the Walpole Island, Sarnia and Kettle Point Reserves last week. The object of Mr. Mitchell's visit was to give the people of these Reserves, insight into the working of the Homes at the Sault, and also to lay before them a project for the establishment of a branch institution to be located in the neighborhood of Courtright for the accommodation of the Indian children residing in the above mentioned missions. The new Home is to be called the "Kiyoshk Home," and is projected on a scale to accomo-

date forty children, at an estimated cost of about \$5,000, and is expected to be completed and ready for opening in the course of two or three years. The well-known and energetic worker, the Rev. E. F. Wilson, of Sault Ste. Marie, is the prime mover in the contemplated enterprise. The leading men on these missions, after listening favorably to Mr. Mitchell's statements, assured him that they would do their utmost to assist the praiseworthy project, and thanked Mr. Mitchell for his visit and lecture. The new branch Home, when established, will furnish means of giving the Indian Children a good English education, and of teaching them different useful trades, as has been done with such success at the parent home at Sault Ste. Marie.—[Sarnia Canadian.]

At the Fourth of July celebration in Genoa, Nebraska, Horace P. Chase, superintendent of the Indian school at that place delivered an oration, and a class of Indian boys sang. The school, which formed one of the main attractions to sight-seers, was opened for the inspection of visitors, a large number of whom went through and expressed their admiration of the surroundings and approval of the system, which is manifested in the workings of the school.—[Genoa Enterprise.]

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THE MARKET REPORTS.

FISH MARKET.

Reported by J. Keckie, Toronto.

No. 1 L. S. Salmon Trout, in hf. bbis. \$3.35; qr. bbis. \$1.85; kitts, \$1.00. No. 1, L. S. White Fish, in hf. bbis., \$5.00; qr. bbis., \$2.65; kitts, \$1.50. No 1 L. H. Round Herring, in hf. bbis., \$2.50; qr. bbis., \$1.40; kitts, 75 cts. No. 1 L. H. Split Herring, in hf. bbis., \$3.00; qr. bbis., \$1.70; kitts, 90. No. 1 Labrador Herrings in bbis., \$4.00. No. 1 Cod Fish, in quintels, \$4.00.  
All fish are inspected before shipping.

FUR MARKET.

Reported by C. N. Bastoda, & Co., Toronto.

Beaver, per lb., \$2.00 to \$3.00. Deer,  $\frac{1}{2}$  lb., \$2.00 to \$3.00. Bear Cub, \$1.00 to \$6.00. Wild Cat, 50c to 75c. Fox, Red, 50c. to 75c. Fox, Cross, \$2.50 to 3.50. Fisher, \$4.00 to \$7.00. Lynx, \$2.00 to \$3.50. Martin, 50c. to \$1.50. Mink, 10c. to 50c. Muskrat, 7c. to 10c. Muskrat, kitts, 3c. to 4c. Otter, \$3.00 to \$9.00. Raccoon, 10c. to 70c. Skunk, 10c. to 90c. Wolf, \$1.50 to \$2.50. Deer Skin, 15c. to 20c.  
[Prompt returns for all furs shipped to us. Reference Central Bank, Toronto.]

GAME MARKET.

Reported by Dixon & Morton, Hamilton.

Partridge, 40 to 45cts. per Brace; Quail, 30c; Ducks, 30c; Red Heads, 40c; Gray Heads, 45c; Canvas Ducks, 50; Mallards, 35c; Teal, 20c; Wood Duck, 20c; Snipe, 15; Plover, 15c; Woodcock, 50c; Cock of the Wood, 40c; Game Pigeon, 15c; Wild Pigeon, 13c; Prairie Chicken, 80c; Sage Hens, 70c; Deer, 3 $\frac{1}{2}$  to 5cts. per lb; Moose Deer, 5c; Beaver without skin, 4 $\frac{1}{2}$  to 6c; Rabbits, 20 to 25cts. per Brace; Hares, 25 to 30c.