

the great trouble they had taken upon themselves, and for the kindness and good cheer with which they served up and presided over such an excellent dinner.

The afternoon session was held in the rectory. The meeting was in every respect a pleasant one and must be attended with good results if the beginning entered upon, be effectually carried out. The Archdeacon closed the meeting with prayer at 4 o'clock p. m.

J. W. GARLAND.
Secretary.

SABREVOIS.—Recently a very successful social gathering and literary entertainment was held at the residence of Dr. Campbell, at which there was a large attendance and the whole proceedings were of a very enjoyable description. During the evening a considerable sum of money was presented to the popular and efficient incumbent, the Rev. Jean Ray. In making the presentation Dr. Campbell spoke of the warm feelings which existed between pastor and people and hoped that the connection between them might long continue. Mr. Ray feelingly replied.

GRANBY.—On Wednesday week a promenade concert was given by the Church Womans' Association of St. George's Church in the Town Hall. Notwithstanding the inclemency of the weather, a very good audience was present, the programme, an admirable one, was skillfully performed, reflecting great credit upon those engaged in it, and the characters of the tableaux would have done credit to professionals.

MANSONVILLE.—The Ladies' Society of St. Paul's Church is noted for its successful labours and for the indomitable perseverance of its members in the cause of the Church. At the annual meeting recently held at the residence of its president, Mrs. F. Vick, a statement of the year's work was submitted which showed, after paying all expenses, \$150 in the treasury. A hearty vote of thanks was passed to Miss Boright, the retiring Secretary, who has always evinced a warm interest and taken an active part in the Society's work.

HUNTINGDON.—The temperance cause is progressing in the community, having the support of the ministers of the various denominations. Our church has its Rector, the Rev. T. A. Haslam, to represent it, who loses no opportunity for pressing the claims of the work as well upon his own people as upon the community at large. There can be no doubt that an active temperance worker as Rector is a source of great strength to a parish.

DIOCESE OF ONTARIO.

OTTAWA—Church of St. John the Evangelist. I trust it is not too late to write a few lines about the "Tableaux Vivant" amateur entertainment, in aid of the Church of Saint John the Evangelist, Ottawa, which took place at the Grand Opera House, on the evening of Saturday, the 2nd February. The programme, which consisted of vocal and instrumental music, *tableaux vivants*, recitations, etc., was well carried out, and in every way showed that the performers had spared nothing in the way of study to work themselves up to their parts. By the consent of Colonel Ross and officers of the battalion, the band of the Governor-General's Foot Guards was present, in the gallery, and performed during the evening, several of the best selections from its repertoire. His Excellency the Governor-General, the Marchioness of Lansdowne, and a large *suite*, Major-General Luard, Mrs. Luard, and a fair audience, were in attendance, and by the frequent and hearty applause, showed that they fully appreciated the entertainment. The Vice-Regal party was received with all the honours due its exalted position. The entertainment realized \$145.47.

KINGSTON.—The Very Reverend the Dean of Ontario has, as intimated in my despatch to the CHURCH GUARDIAN of the 30th January, decided

to have two Curates at Saint George's Cathedral, and has offered the position of Senior Curate to the Rev. H. Auston, B. A., of Ganonoque. Mr. Auston has not definitely accepted the appointment, but it is expected he will do so. His acceptance will depend upon the liberality of the Cathedral Easter Vestry. The Assistant Curate will not be appointed for some time.

The Messrs. Gildersleeve have just placed a handsome memorial window to their father and mother in Saint George's Cathedral.

The Rev. Dr. Wilson has resigned his position as Chaplain to the Bishop, and has asked for his *debitum necessit*, and thus he has severed his connection, not merely with Saint George's Cathedral, but with the Diocese of Ontario. He has written to a friend at Kingston, saying that he was terribly misrepresented by the reporter who interviewed him for the New York *Sun*. Words were put in his mouth which he never uttered, and many others exaggerated.

OTTAWA.—Christ Church.—On Sunday the 17th February, after Morning Prayer at Christ Church, the Venerable the Archdeacon of Ottawa, Dr. Lauder, preached an able sermon in aid of the County of Carleton General Protestant Hospital, an institution in which he has always taken a warm interest. The offertory amounted to \$79. A confirmation class is now in course of formation at Christ Church.

Church of St. John the Evangelist.—On Sunday the 3rd February, the Rev. Henry Pollard, Rector, preached a very effective sermon on behalf of the County General Protestant Hospital. The offertory amounted to over \$90.

Church of St. Alban the Martyr.—The Rev. J. J. Bogart, M. A., Rural Dean of Carleton, and Rector of the Church of St. Alban the Martyr, Ottawa, has returned to the city after a prolonged absence on a Missionary tour in behalf of the Diocesan Mission Fund. The clergy of Christ Church took the reverend gentleman's Sunday duty during his absence. His former parishioners at the Church of St. Mary Magdalene, Napanee, amongst whom he had ministered for nearly twenty years, experienced much pleasure in meeting him on the occasion of the visit of the Missionary Deputation to that Parish.

CHRISTIAN COURTESY.—Correspondents of a Kingston newspaper have been engaged for some time past in competition as to who can best abuse the Church of England. One, a Presbyterian, complains of the want of courtesy exhibited by members of the Church in speaking of the various sects as "dissenters," and of arrogating to themselves the name of "The Church," while he applies at the same time the offensive—because sectarian—epithet of "Episcopalian," to the members of the Church of England, thus showing on his own part a want of consistency, and of Christian courtesy, and consideration for the convictions of Church people. Now, as the Church of England was founded by the Apostles, and the different Protestant sects are composed of those who have dissented from that Church, and have formed into separate religious communities outside her pale, there can be no want of "courtesy" on the part of members of the Church of England in speaking of them as dissenters. The real question is not one of "courtesy," but simply of fact. Another correspondent writes that *the Church of England is nothing but a dissenting Church from the Church of Rome*, a statement so utterly false, that it is difficult to believe it possible that any educated man can be labouring under a delusion so gross. Unbiased students of history are aware that the first dissenters in England were the Roman Catholics, who came into existence in that country, in the year 1570, in consequence of a Bull of Pope Pius V, requiring his followers in England to cease from attending the Parish Churches and to attend the religious services only of those clergy of foreign ordination who had been secretly introduced into England.

DIOCESE OF HURON.

BRANTFORD.—The Right Rev. Maurice S. Baldwin, Bishop of Huron, accompanied by Mrs. Baldwin, arrived in this city late on Saturday evening, Feb. 9. The Bishop and Mrs. Baldwin were received and entertained during their visit at Grace Church Rectory by the Rev. G. C. Mackenzie, Rural Dean. On Sunday morning the Bishop preached to a large congregation in St. Jude's Church from Luke xiv. 18-20. The rector, Rev. W. A. Young, and the Ven. Archdeacon Nelles assisted in the service. In the afternoon the Bishop, with Mrs. Baldwin, proceeded to the Institution for the Blind, where the Bishop conducted the weekly service, attended by the pupils of all Protestant denominations, taking the story of Naaman, the Syrian, for his discourse. Finding that some of the male pupils usually met together for prayer at the close of the service, the Bishop joined the little company and took part in their devotional exercises. In the evening the Bishop preached to a crowded audience in Grace Church from the words "The Son of Man." The Rev. G. C. Mackenzie read the lessons for the day, and the Rev. Jno. Ridley, of Onondaga, the liturgical portions of the service.

On Monday the Bishop held confirmations at Mount Pleasant and Burford respectively, and attended a missionary meeting at Burford in the evening.

On Tuesday 12, Holy Trinity Church, Onondaga, was filled to its utmost capacity when a confirmation service was held; and twenty candidates publicly took the solemn vows and obligations. The service was most impressive. After the service a reception and luncheon entertainment was held in the Town Hall, in which almost the entire congregation participated. Short addresses were delivered by the Bishop, clergy and wardens present, followed by a few well-timed remarks from J. C. Johnson, Esq. The Bishop and Mrs. Baldwin then returned to Brantford. In the evening a reception was given to the Bishop in Grace Church school-house, Brantford, by the congregations of Grace Church and St. Jude's. The rooms, which were tastefully decorated, were crowded by persons of all denominations. An address signed by the clergy and Church Wardens of Grace, St. Jude and the Mohawk congregations, was presented to the Bishop to which his Lordship made an effective and warm hearted reply.

CHATHAM.—The third Sunday after Epiphany, his Lordship the Bishop of Huron preached at Matins to a large congregation, from the text 2 Samuel xiv. 28 and following verses—"As Absalom brought Joab to his house by setting fire to his barley field, so by afflictions—by burning down their barley-fields—God brings men to Himself." Service was read by the incumbent, Rev. N. H. Martin, Ven. Archdeacon Marsh and the Bishop. In the evening his Lordship preached in Holy Trinity Church. Subject—"The helplessness of men, and the power and mercy of God."

PORT DOVER.—The new Bishop of Huron preached in St. Paul's Church, Jan. 20. On the day following, an address was presented to his Lordship on behalf of the congregation:—*To Right Rev. Maurice S. Baldwin, D. D., Lord Bishop of Huron.* MY LORD,—It is not often we are privileged to meet on an occasion like the present—privileged to meet as our guest, one who many years ago, as our pastor, awakened in our hearts very warm feelings of esteem and admiration. It is not flattery, nor anything akin to flattery, to say that the qualities which endeared you to us were not those of eye-service, as a pleaser of men, but an earnestness in work, verging on enthusiasm, a single-mindedness, a sincerity, and a devotedness to what you deemed the highest and holiest objects in life. To these were added rare abilities and attainments approximating to genius. These are the qualities of heart and life that have won success, that have been appreciated by the Church at large, that have raised you to an eminence at once so befitting and so well de-