#### THE TOILET OF CONSTANCE.

(From the ballad of Casimir Delavigne, as abbreviated by Ruskin in Vol. III, of his Modern Painters.)

"Haste, Anna! Did you hear me call?
My mirror, quick! The hours advance—
I'm going this night to the ball
At the Ambassador's of France. I'm going this night to the ball
At the Ambassador's of France.
Just think—those bows were fresh and fair
Last eve—ah! beauty fades apace:
See, from the net that binds my hair
The azure tassels droop with grace.
Your hands are awkward, girl, to-night—
These sapphires well become my brow—
A pin has pricked me—set it right—
Dear Anna. I look charming now!
He whom my fancy has beguiled,
(Aona, my robe) will be a guest.
(Fie, fie! that's not my necklace, child,
Those beads the Holy Father blest)
Oh! should his hand my fingers press,
(A't the mere thought I tremble, dear)
To-morrow should I dare confess
The truth in Père Anselmo's ear?
Give me my gloves—now all is well—
In the tall glass one final glance—
To night I long to be the belle
At the Ambassador's of France."

Close to the hearth she stood and gazed:
O God! a spark ignites her dress—
"Fire, help!" when every hope was raised,
How sad such death for loveliness!
The flame voluptuously gnaws
Her arms—her breast—around—above—
And swallows with unpitying jaws
Her eighteen years, her dreams of love!
Farewell to all youth's visions gay!
They only said: "Ah! poor Constance!"
And waltzed until the dawn of day
At the Ambassador's of France.

Montreal. GEO MURRAY.

## $FLUTE\ AND\ PICCOLO.$

#### A CANADIAN TRIUMPH IN CONSTRUCTION.

A scientific flute! A rational piccolo! My friend René Steckel is a civil engineer. His forte is mathematics, and he excels therein. This accounts for his success in the invention of two musical instruments, much appreciated by connoisseurs.

Understand, I don't set myself up for a musician; but as, for about fourteen years, Steckel has been plying his musical researches in the room next door to me, I have become infected with his enthusiasm. Under the inspiration of the double crotchet, my vocation might have been different from what it is.

"The man that bath no music in himself,
Nor is not moved with concord of sweet sounds,
Is fit for treasons, stratagems and spoils;
The motions of his spirit are dull as night,
And his affections dark as Erebus: Let no such man be trusted.'

Shakespeare's sentiments are mine also; I love music passionately, consequently (according to Shakespeare) you may trust me implicitly

in what I am going to tell you.

I have followed, then, with interest (and with some perplexity) the plans, the efforts, the successes of my friend.

To begin with, he told me that the flutes of the instrument dealer are almost invariably incorrect, false in tone—in fact, to find a perfect one, possessing all the requisite qualities, one might hunt the world over—and a little beyond

While discussing the point, Steckel, inspired

cried suddenly:
"I'm going to make a flute! After all, it's simply a matter of calculation. I understand the theory of the sound-waves; I will compel them to roll for me with a smoothness and precision such as no other man has ever attained.

He said it—and he has done it! The engineers never studied at the construc-tion of the Victoria Bridge as did he to fix the calibre of his instrument, to grasp the secret of the enclosed and impelled column of air, and to fix the size and position of the holes. I only speak from memory of the mysteries of the mouth-piece, the ingenious devices of the keys, the conditions of extreme precision required in the whole mechanism.

His object was to produce a sound which, throughout the whole gamut, should maintain one character. If the low notes gurgle—that's If the high ones have a nasal squeak, bad n. The matter is still more complicated again. when you reach the upper octave, for then all the faults of the instrument are noticed together, the exaggerated effects, that high scream, that low, feeble bass—not to mention the necessity of managing the pressure of the air, which seems to rush unequally through the flute, now vibrating too much and now too little. Irregularity, incorrectness, noise—that's what it is—not music. And yet, for the want

To discover the laws of pressure of the sound waves, and to succeed in storing them, as it were, in a tube which would command their regular flow, Steckel devoted himself with marvellous patience; and the result is that he has produced a flute which has made the voyage to rance to good purpose, for a Paris maker has been only too glad to undertake its introduction to the public.

My friend profited by the occasion to pay a visit to Alsace, the country of his forefathers.

Upon his return I soon perceived that he wasn't perfectly happy; I questioned him about

it.
"Ah!" said he, "it's not finished—now for the piccolo!"

And the piccolo has appeared.

After the creation of man, it was yet possible to make a being still more perfect; so woman

was produced. Thus it was with Steckel's piccolo. Besides being a perfect gem in appearance, its tone has all the graces of the sweetest, the most delicate and sensitive instrument. Would you have believed all that of a piccolo? It has lost its horrible squeak altogether. Now it fairly sings; it produces true melody. One is forced to pay it due respect. So genteel its form, so distinguished its tinguished its manner, such good company generally, its position in the world is assured, even before its formal introduction into the best

This has not been accomplished without a new series of calculations, mind you. Fresh compli-cations surrounded the invention, but a resolute will carried the day; they have been thoroughly overcome by a master-hand.

The tube of nickel is from the establishment The tube of nicket is from the establishment of Mr. E. Chanteloup, Montreal; the frames, the keys, and all the mechanical appliances are by Mr. S. Laporte, of Ottawa. Artists were necessary to execute his plans, and it must be said that Messieurs Laporte and Chanteloup deserve much credit for the masterly skill they

So perfectly are the keys fitted to the openings that the slightest false escape of air is im-

possible.

The ideal piccolo cannot be made of wood, and its keys must not be round ones. So, likewise, with the flute. The keys are square. May I be permitted to remark that we have here the squaring of the circle.

When you find these wonderful little instru-ments of Steckel's applauded in Paris, New York, or London, you will, of course, appreciate them also; but, until then, I know these few lines in my friend's praise won't appear worth your notice. A prophet is of no account in his own country, nor, consequently, a Canadian genius in Canada. Never mind, we will wait and see; meantime, I shall sing (though the rhyme is a little difficult)—

"Joyous metal, brilliant nickel, Sound the victory for Steckel!"

BENJAMIN SULTE.

#### CHARLES LAMB.

Lamb was invited to meet a somewhat mixed company. One was Mr. D—, a retired cheesemonger, who had been for years in some commission connected with the poor laws. He was a pompous man, with a grand affectation of having been born to the exalted position. At one time in the course of the dinner opinions ran at variance as to the proper methods of dealing with pauperdom, and Mr. D——assumed a very high manner. "Gentlemen," he said, thrusting his thumbs into the armholes of his vest, lying back in his chair and inflating his lungs to their utmost capacity, "gentlemen, I should know what I am speaking of, with all my years in the public service, and with my opportunities for studying the dispositions of these miserable and troublesome paupers. Gentlemen, they are as worthless and ungrateful as they are and have been improvident. The time has been, gentlemen, when I had some of the milk of human kindness in my breast for these wretches, but now"—and he paused for a moment in order to let the conclusion come more overwhelmingly—"N·now," broke in Lamb, with his poor, thin face all childish innocence—"n-now, Mr. D——, I sup-pose that m-milk is all m-made up into ch-cheese!" Lamb received an invitation on a content variant to the theory of the content of the con ceived an invitation on a certain evening to be present at a breakfast at Rogers' the following morning, to meet a young author, whose first volume of poetry left the press that day. He went a trifle early and reached the waiting-room while it was vacant, Rogers not having come down, and none of the other guests having arrived. On the table lay a copy of the young poet's new book. Lamb picked it up, ran through it, saw that it contained nothing of any special mark, and then, in a few minutes yet remaining, amused himself by committing to memory three or four of the short poems it contained. The guests arrived—among them the young aspirant for honours. Some of the leading men of the London world of letters were among the number. Rogers descended, the young man was introduced, and the breakfast was served. Some literary matters came under discussion, pending the after-introduction of the young poet's book. With the gravest of faces, after a few moments, Lamb said: "I d-on't think, gentlemen, that I h-have ever repeated to you one of my b-best poems. What s-say? Will you of my b-best poems. h-have it?" Nobody h-have it?" Nobody quite understood what was coming, but all could read the mischievous what it is—not music. And yet, for the want of better, that's the sort of thing we have had to be content with hitherto.

And yet, for the want flash in the eye that was usually so kindly; and the demand for the poem was general. Lamb quietly repeated, word for word, one of the poems from the young man's book. The key was furnished to the rest, when they saw the young poet pale, then redden, and then fall back in his chair, as astonished as if thunderstruck, and as helpless as if paralyzed. Loud cheers, clapping of hands and demands for more. Lamb bowed his thanks, pretended not to remember anything else that he had lately written, and then, under urging, repeated another, and yet another—of the poems from the young man's book—the budding poet manifesting symptoms of doubt whether he was himself; whether anything on the earth was real; whether he had really written the poems that up to that time he had believed that he had-until he heard a man declaiming them, and claiming them for his own; a man who could not even have seen his unpublished book. Louder cheers,

and still a louder demand for yet another. The

fun, with all the "old uns" now thoroughly instructed, began to grow "fast and furious." Lamb, who had previously retained his sitting

position, now rose and said:

"G-gentlemen, I have only been g-giving you s-some l-little bits of m-my p-poetry. But I h-have one p-poem that I am a little p-proud of. I wr-wrote it a g-good m-many years ago. This is h-how it begins:

"Of m-man's first disobedience, and the fruit Of that forbidden tree, whose mortal t-taste Brought death into the world, with all our wo

The recitation was doomed to go no further. For the previous few minutes the young poet, crazed with wonder, and yet aware that in some unaccountable manner he was being robbed had simply been tearing his hair. But at this juncture he could restrain himself no longer. He sprang to his feet, his face ablaze, and burst

out:
"Gentlemen, this is too much! I have sat here, gentlemen, and heard that man repeat poem after poem of mine, claiming them for his own, and I have borne it. But when I hear him attempt to claim the opening lines of Milton's 'Paradise Lost'-

That address, too, was doomed to be cut short like the recitation. Regers averred that never, beneath his roof, with all the merry madness that that breakfast-table knew, had such a storm of laughter and applause gone over it, as finished that speech and sent the young man to his chair, for the time little less than an absolute maniac, under the pressure of Lamb's crowning atrocity.

### HEARTH AND HOME.

Spare moments are the gold-dust of time. Young wrote a true as well as a striking line when he said, "Sands make the mountain, and moments make the years." Of all portions of our life, spare moments are the most fruitful of evil. They are the gaps through which temptations find the easiest access to the garden of the soul.

THERE are families who endure miseries untold because they live beyond their means, because they wish to dress and visit and entertain as neighbours do who have tenfold their in-Of this narrow and vulgar ambition a brood of sordid and unwholesome things are born. It is impossible that children shall develop symmetry of character in houses where life is a frantic struggle to appear as grandly as the occupants of the next one appear, the grandeur being all tinsel an l vain show.

THANKS .- Thanks are not anything like pay for the service of kindness, of devotion, of selfsacrifice. There is no question of recompense or reward in the matter. They are but the natural result, the crowning development, the flowering out of the generous action. They finish what has been nobly begun and carried out. They assert an obligation which no material was a serious assert an obligation which no material was a serious assert as a serious as a terial benefit can ever cancel. Who wants to be paid back for a kindness, or what wealth could ever repay a generous devotion? What we do want is the intangible emotion of gratitude that wells up in the heart and fills the sympa-thies and overflows in words or deeds because it cannot be repressed.

THE GOOD AND TRUE. - All through human The Good and True.—All through human society good is the most effective instrument with which to conquer evil. Not destruction, but fulfilment should be our effort. How shall we correct poor and unfaithful labour? By infusing the desire for excellence. How shall we allay discord? By nourishing and developing the germs of love that lie dormant. How shall we cure the faults and follies that we carry about us in our own characters? By welcoming and nourishing the opposite virtues which have been neglected. By cultivating an interest in things that are higher we lose the taste for the lower, and by giving everywhere and always our lower, and by giving everywhere and always our loyal adherence to the good and true and pure we may conquer and outgrow the evil, the false, and the corrupt.

TEMPER.—Bad temper is more often the result of unhappy circumstances than of an unhappy organization; it frequently, however, has a phy sical cause, and a peevish child often needs dieting more than correcting. Some children are more prone to show temper than others, and sometimes on account of qualities which are valuable in themselves. For instance, a child of active temperament, sensitive feeling, and eager purpose is more likely to meet with constant jars and rubs than a dull, passive child; and, if he is of an open nature, his inward irritation is immediately shown in bursts of passion. If you repress these ebullitions by scolding and punishment, you only increase the evil by changing passion into sulkiness. A cheerful, good-tem pered tone of your own, a sympathy with his trouble, whenever the trouble has arisen from no ill-conduct on his part, are the best antidotes; but it would be better still to prevent beforehand, if possible, all sources of annoyance. Never fear spoiling children by making them too happy.

CHEERFULNESS .- A cheerful disposition is always regarded as a cause for sincere congratulation. Every one is sensible of the atmosphere of hope and energy which surrounds it, and of the happiness it sheds abroad; every one admires and welcomes it in others and wishes that he also possessed it; every one acknowledges that it is one of the chief blessings with which man is endowed. It is, however, regarded rather as a gift to be thankful for than a quality to be

cherished, rather as a fortunate attribute than a progressive virtue. Yet it is certainly true that whatever is absolutely essential to the happiness of man is within his power to obtain, if not in full measure, at least to a very fair degree.
That we cannot acquire all that we crave does not prove that we cannot secure all that we need. And, although there may be other things we covet more earnestly, there is no more important ingredient in human happiness than a cheerful spirit, with its natural manifestations -and this is attainable by all who resolutely determine to possess it.

GREATNESS OF SOUL .- To most of us the vents that affect us are the greatest things of life. A birth, a death a marriage, the accession of a fortune, the loss of property, the removal of our family, a change of occupation—these and other vicissitudes mark the dial-plate of our existence, and stand out with unequalled prominence. Not so is it to the man with a truly great soul. He sees something larger than all these, something strong enough to hold them and wide enough to contain them, yet superior to them. George Eliot, in her Felix Holt, makes Esther—a young girl just waking into thought—say to her father, "That must be the best life." "What life, my child?" "Why, that where one bears and does everything because of some great and strong feeling, so that this and that in one's circumstances don't signify." She uttered a deeper truth than she imagined. The best life, the most valuable, and the most solidly happy, is one which is so full of something out of self—so intent on some noble enterprise, or rendered so enthusiastic by an ideal of what life should be—that the events which ripple its surface do not disturb its full and deep undercurrent.

It has been long known that fishes return to about the same place in the same rivers each year to spawn, but it is a recent discovery that in going up they ascend the left-hand side of the stream, while in coming down they take the opposite side. Fishermen may be benefited by remembering this.

"TEARS, idle tears, I know not what they mean," playfully quoted Mr. Hickenlooper, as he came airily into the room, and found his wife crying. And Mrs. Hickenlooper rose up and remarked that she supposed a fool of a man would laugh even if he did smash his fingers to she flounced out of the room after the arnica, while Mr. Hickenlooper, in a dazed condition, sat down on a chair that wasn't there, and nearly drove himself through the floor.

Some anonymous malefactor sends the following recipe for an evening party :-" Take all the ladies and gentlemen you can get, put them into a room with a small fire, and stow them well; have ready twelve packs of cards, a piano, a handful of prints and drawings, and throw them in front from time to time; as the mixture thickens, sweeten with politeness and season with wit, if you have any; if not, flattery will do as well, and is very cheap; when all have stewed for an hour, add ices, jellies, cakes, le-monade and wine."

## LITERARY.

MR. SWINBURNE is writing for the Fortnightly eview an article on Victor Hugo's new poem

It is said that Mr. Tennyson has written a two-act play, which will be brought out in a few months at the Lyceum.

BERTHOLD AUERBACH's new novel, "Brigitta," which is making some sensation in Germany, is being translated into English.

THE English edition of Louis Kossuth's new ork, which will be published, as "Memories of my xile," will, it is expected, be ready for publication

A COMMISSION is said to have been appointed by the Turkish Government to prepare a catalogue of the MSS, in the principal libraries of Constantinople. MR. BENTLEY will publish at the end of this

month a book by Miss Mary Fitzgibbon, entitled, "A Trip to Manitoba." Miss Fitzgibbon is a grand-daughter of Mrs. Moodie, whose "Roughing it in the Bush" was well known thirty or forty years ago. MR. KARL BLIND will have an article in the

Gentleman's Magazine on "Woden, the Wild Huntsman, and the Wandering Jew," in which he seeks to show the gradual evolution of the Ahasuerus legend from the Saga-circle of Germanic mythology. AFTER the publication of the concluding volume of his "Origines du Christianisme," M. Renan will bring out a translation of Ecclesiastes, with a critical introduction, which, it is said, has long leen ready for the press.

STELLA's tragedy of "Sappho" is being transoduced on the Hellenic stage. A new edition of he Records of the Heart," with additions, is in the Lon

MR. BARNETT SMITH, author of the popular "Life of Gladstone," recently gave a select literary party at Cuba Villa," Highgate, London. Among the guests present were Julian Hawthorne, J. H. Ingram, "Stella" (Estella A. Lewis,) and many well-known members of the London press.

# FEELS YOUNG AGAIN.

" My mother was afflicted a long time with neuralgia and a dull, heavy, inactive condition of the whole system; headache, nervous prostration, and was almost helpless. No physicians or medicines did her any good. Three months ago she began to use Hop Bitters, with such good effect that she seems and feels young again, although over 70 years old. We think there is no other medicine fit to use in the family."—A lady, in Providence, R. I.