

4th, one of the party came into Nagpore; the others, Mr. Temple Mr. Hislop, and a Captain Puckle went to the diggings. Captain Puckle got an attack of fever and returned to the bungalow, leaving the other two to carry on the work. They breakfasted in a tent, and Mr. Hislop read 1st Thessalonians, chapter 5 (very appropriate to his sudden call). They continued superintending the excavations till evening; and when finished Mr. Hislop insisted on Mr. Temple going back to the bungalow, and saying that he would follow as soon as he got his spoils collected, and had had a look at the village school. Several people were left behind with Mr. Hislop—a horsekeeper, torchmen, and others. On the way back Mr. Temple found a little stream they had crossed three times before flooded, and he had to cross forty or fifty yards higher up; and he was thoughtful enough to leave a man at the place to show Mr. Hislop where to cross. This man, instead of waiting, went back to meet Mr. Hislop and missed him; and when Mr. Hislop was within half a mile of the stream, he cantered on, leaving all the people behind. The stream was only eighteen feet wide, but it had risen to ten feet. The horse came to the bungalow about eight p. m. Search was immediately made, but the body was not found till ten, not far from the point he had had to cross, and in comparatively shallow water. His hands were full of grass, showing that he had reached the bank, but was unable to scramble up, and one of the stirrups being opened shows that he must have fallen off the horse when it got out of its depth.

"His death has cast a great gloom over the station; he was universally loved and respected. I never met a more humble-minded man who possessed so much information, and whose attainments were of such a higher order. His fondness for nature was a great attraction. He looked for those new heavens and a earth wherein dwelleth righteousness in its literal interpretation, and now he sees the King in his beauty."

BOMBAY.—Dr. Wilson, writing under date of 21st August, states that five persons have lately been received into the membership of the Church on their profession of faith in the Lord Jesus. Three of them are connected with the Female Boarding House. Of the others, one was a book-hawker, supporting himself by his own industry. His wife, too, was received as a follower of the Saviour. Dr. Wilson adds that a considerable number of catechumens are on their list. Dr. Wilson gives the interesting information that a wish had been expressed by the heads of the Syrian Church in Malabar to get a missionary of the Free Church to engage as the principal teacher of their own Theological Seminary. The proposal is regarded by Dr. Wilson as an important and feasible one. It has the approval of the Church of England missionaries in that Province.

FEMALE EDUCATION IN INDIA.—The Society for Female Education in India are about to send another labourer to that field—Miss McNiven—who has been trained in the Edinburgh Normal School. The progress of female education in India is very encouraging. A native missionary at Mahanad says:—

"Just six years ago," says he, "when we opened this mission, there did not exist a school for girls in the whole district; but I am happy to say there are at present six girls' schools, with an attendance of about one hundred and fifty in all,—the majority of these scholars are the daughters of respectable families. Brahmins and Kaestoes. If our means allowed, I could have opened a dozen more schools in this district. Besides, there are two Zenana schools, in which grown-up women in the Zenana schools are taking great pleasure in learning to read. My wife goes to teach these schools, and she feels surprised how quickly they get on with their lessons. There are applications for two more Zenana schools, but we are not able to meet them for want of means, as well as of agents to take charge of them. The want of means is the great difficulty in this matter. I believe the Zenana schools are even of greater importance than the public day-schools for girls, because the instruction imparted in them is better understood and appreciated. The little girls are apt to forget what is com-