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From these, missionary information and literature may be obtained.

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MEMBERSHIP

Every Subscriber to the Funds of the C.C.M.S. is a Member of the Society for the current year.

Every Subscriber of \$50 is a Life Member. Membership means partnership and responsibility in the work of the Society in all its mission fields.

The Society's Missionaries are the members substitutes. Responsibility calls for prayer.

Canadian C.M.S. Missions

Japan, China, Africa, Palestine, Persia, South America, North-West Canada.

All things come of Thee, O Lord,
 And of Thine own have we given Thee.

At least \$850.00 MONTHLY is needed for our PRESENT FOREIGN WORK, and about \$150.00 PER MONTH for our NORTH-WEST MISSIONS. What will YOU do towards supplying this need?

MEETING FOR PRAYER

Each Thursday from 12 to 12.30 p.m.

AT THE OFFICE OF THE C.C.M.S.

Friends of Missions Invited.

"Continue in prayer."—Col. iv: 2.

Missionary Literature

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Missionary Boxes.

- A C.C.M.S. Box is lent not given.
- Keep it in a conspicuous place; a silent witness for the missionary cause.
- Teach the children that the best way to fill it is by self-denial.
- Let every member of the family give something and give regularly.
- Acknowledge a blessing received by a thank-offering.
- If leaving the parish, the box should be returned or, be Secretary notified.
- A quarterly opening is the best.
- The C.C.M.S. in England receives \$200,000 a year from missionary boxes.
- The C.C.M.S. received this year in this way \$800.
- Remember the Secretary's address is Miss E. B. COOPER, 42 Confederation Life Building, Toronto

A Life laid at Jesus' feet
 for Personal service is the
 GREATEST Gift.

Shall we retrench? Before we answer that question and think of recalling any of our missionaries from the field, let us stand again under the Cross of Christ.

Facts

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Canadian

C.M.S.

1. The Canadian C. M. S. is a voluntary organization of Canadian Churchmen who desire to take part in the evangelization of the Heathen and Mohammedan World, in connection with the Church Missionary Society of England, which carries on the most extensive missionary operations, and therefore has the widest and most diversified experience of all missionary bodies.

2. The Canadian C.M.S. fully recognizes the Domestic and Foreign Missionary Society as the official missionary organization of the Church of England in Canada, and reports regularly to the Board of Management of this Society both the missionaries sent forth and the money received by it.

3. The Canadian C.M.S. is recognized by the Domestic and Foreign Missionary Society as a legitimate society; and all contributions to the C.C.M.S. are recorded in the financial accounts of the D. and F. M. S. by a system of duplicate vouchers. The work of the C.C.M.S. is briefly reviewed in each Report of the D. and F. M. S.

Each Diocesan Treasurer is also furnished by the C.C.M.S. with duplicate vouchers, so that a parish contributing to the C.C.M.S. is credited in the Diocesan Journal with the amount given.

4. The Canadian C.M.S. receives offers of service, examines candidates, sends them forth to the mission field and supports them there. The C.M.S. decides their location, except in cases where they have offered definitely for some particular mission field, or in case of their being sent to missions within the Dominion. When in the field they work under the direction of the local administration of the mission appointed by the C.M.S., and are recognized as C.M.S. missionaries with the advantages of full connection with that Society. At the same time, they remain always Canadian missionaries of the C.C.M.S., and look to the C.C.M.S. as the body which has sent them out, which supports them in the field and which will receive them on their return.