

# The Acadia Athenaeum.

"Prodesse Quam Conspici."

Vol. XXIII No. 7. ACADIA UNIVERSITY, WOLFVILLE, N. S. May 1897.

## The Divinity of Self-Sacrifice.

He who with fixed and unresentful mien  
Can overlook the world's dogmatic scorn,  
The while its covetous, envious eye is seen,—  
Is felt, the rankling shaft from slanderous tongue,—

He who full knowledge hath of this, withal,  
Can still return the frown with loving face,  
Nor wish his wasted kindness to recall  
And retribution just to hold the place,—

Who more than this, can witness for the Right,  
And in the meek and humble courage of the Truth  
Withstand the weight of numbers, pride and might,  
And lead a world to Life and Light and Worth,—

Such life must with celestial glory shine !  
Such Love can not be other than Divine.

J. E. F.

## The Use of Words.

(Continued from last number.)

Who has not seen Brightland's versified rule ?

In the first person simply shall foretells ; in will a threat or else a promise dwells ; shall in the second and the third does threat ; will simply then foretells the future feat. The following table will help to understand the rule :—

No. and Person	Expressing Simple futurity.	Promising, Commanding.
Sing. 1st person	I shall	I will
" 2nd. person	Thou wilt	Thou shalt
" 3rd person	He will	He shall
Plural, 1st person	We shall	We will
" 2nd "	You will	You shall
" 3rd "	They will	They shall

The above versified rule well illustrates the following :