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Collections received at Meetings.—Cobourg, 14s 7d; Port Hope, 7s 6d; Hope Chapel, 9s 3d; Newton, 5s 4d; The Corners, £1 2s 0d; Bowmanville, 13s 9d; Oshawa, 6s 9d; Windsor, 2s 9d; Duffia's Creek, 19s 4d; Recsorville, 9s 7d; Toronto,

£1 6s 5d.

Penny Subscription Cards .- Miss Mary Hay, Port Hope, 5s; John M'Gee, Winchester, 9s 6d; Miss Eliza Crosby, Markham,

Open Accounts .- J. M'Feeters, Bowmanville, £1. Acreurs .- Richard Lanigan, Turce Rivers, £1 5s Ud; Roderick Smart, Martintown, 2s.

Tracts.-Bowmanville Society, 8s 4d.

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JUST PUBLISHED,

PIVE Discourses on the Moral Obligation and the PARTICULAR DUTIES OF THE SABBATH, by Rev. A. O. HUBBARD, A. M. For sale at the Bible Depository, M'Gill Street: Price 1s 10d.

Montreal, Feb. 1, 1844.

RELIGIOUS TRACT SOCIETY.

DEPOSITORY, M'GILL STREET.

LARGE Assortment of the valuable Publications of this Society constantly kept on hand. Many new Books have been added during the year.

JAMES MILNE, Montreal, January 1, 1811.

Depositary.

The Committee of the Montreal Society, earnestly desirous of advancing the best interests of the Temperance cause throughout the Province, and of relieving themselves from debt, incurred in the gratuitous distribution of the Advocate and tracts, and in employing agents, opening a depot, &c., have resolved to send forth their esteemed Agent upon a lecturing and collecting tour, as fol-

Mon. Feb. 26, Newmarket, Day, Mon. Feb. 5, Dunwich, Day, Aldboro, Eving. Holland Landing, E. 27, Georgiana Day, Tues. " 6, Howard, Day, Tues. Harwick, Eving. Maraposa, Ev'ng. Wed. 7, Raleigh, Day, Wed. " 28, Emily, Day, Ronney, Ev'ng. Peterboro, Ev'ng. Thurs. " 8, Mersen, Day, Thurs. " 29, Cavan, Day, Otonabec, Eving. Frid. March 1, Percy, Day, Gosfield, Ev'ng. " 9, Colchester, Day Amherstburgh, E Dummer, Eving, " 10, Sandwich, Day, Sat. " 2, Marmora, Day, Windsor, Eving. Madoc, Ev'ng. Sabbath " 3, Lecrones. Sabbath" 11, Lecrunes. Mon. " 12, Chatham, Ev'ng. " 4, Rawdon, Day, Mon. " 13, Dawn Mills, Day. Murray Rear, Ev'g. Tucs. Wallaceburgh, Ev'ng. Tues. " 5, Carrying Paace, D. Wed. " 14, Sutherland's, Day, Consecon, Ev'g. Port Sarnia, Ev'g. Wed. " 6, Wellington, Day Thurs. " 15, Plympton, Day, Bloomfield, Eving. 7, Milford, Day, Picton, Eving. Adelaide, Eving. Thurs. Frid. " 16, Amiens, Day, Deleware, Ev'ng. " 8, Demotestville, D. Frid. " 17, London, Sat. Fredericksburgh, Ev'ng. Sabbath " 18, LECTURES. Sat. " 9, Adolphustown, D. "19, Ingersollville, E. "20, Woodstock, Day, Mon. Bath, Eving. Sabbath " 10, LECTURES Tues. " 11, Portland, Day, Paris, Ev'ng. Mon. Loughboro, Eving.
"12, Beverly, Day, Wed. " 21, Galt, Day Guelph, Ev'ng. Tucs. " 22, Eramosa, Day, Thurs. Isthmus, Ev'ng " 13, Perth, Eving. Nichol, Ev'ng. Wed. " 23, Erin, Day, " 11, Smith's Falls, D. Frid. Thurs. Chingacousy, E. Merrickville, Ev'g. 24, Vaughan, Day, Frid. 15, Kemptville, Day, Whitechurch, Evig. Richmond, Ev'ng. Sabbath " 25, Lecrenes. Sat. " 16, Bytown,

Nore .- 1st, Where the name of the township only is mentioned, the friends there will please fix upon the place of meeting, to suit the distances, and send word to the preceding appointment.

2d, Each Society visited, is earnestly requested to send the Agent on to the next appointment on the list, free of expense, where practicable. The importance of this suggestion, in a pecuniary point of view, will be seen at once.

3d, Where "Day" or "D" is mentioned, the meetings will be held at eleven o'clock forenoon, unless otherwise appointed by the Committee in the place. Where "Ev'ng." or "E." is mentioned, the friends will please fix the hour in the evening.

4th, Lectures mean addresses, founded on scripture texts, sutable to the sanctity of the Holy Sabbath.

5th, All who owe the society, whether for Advocates, open accounts, penny subscription cards, or in any other way, in any of the places visited, or within a convenient distance of any of the appointments, are carnestly requested to bring the amounts they owe to the meetings, as the Agent will not have time to visit them at their houses.

6th, A collection is respectfully requested at each meeting, and all who think that the Temperance Reformation has done and is doing good, and who are at the same time of a willing mind, are respectfully requested to contribute in aid of the funds of the Montreal Society.

7th, It is scarcely necessary to say, that the Montreal Society relies upon the well known hospitality of the friends of the