

# The Church Herald.

"PRO DEO. PRO ECCLESIA. PRO HOMINUM SALUTE."

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**The Church Journal & Gospel Messenger,**  
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## Calendar.

FEBRUARY.  
Third Sunday in Lent.

MARCH.

- 7 Fourth Sunday in Lent.
- 14 Fifth Sunday in Lent.
- 21 Sunday before Easter.
- 22 Monday before Easter.
- 23 Tuesday before Easter.
- 24 Wednesday before Easter.
- 25 Thursday before Easter; and Annunciation of Blessed Virgin Mary.
- 26 Good Friday.
- 27 Easter Even.
- 28 Easter Day.
- 29 Monday in Easter Week.
- 30 Tuesday in Easter Week.

## News of the Week.

An American clergyman who attended a Frodocton Convocation when the thermometer was forty below zero, is enthusiastic in praise of the clergy of that diocese.—The Nova Scotia Board of Missions makes an appeal for aid in the work of Foreign Missions.—A correspondent gives a flattering account of the Sunday-schools in London Diocese of Huron.—The Bishop of Algoma is acting during the absence of Bishop Holmuth.

Bishop Potter is to deliver the Chancellor's Address at the next Union College Commencement. The Standing Committee of Albany have consented to the consecration of Dr. Jaggard.—Some interesting statistics, giving unquestionable evidence of growth, is given in the report to the First Missionary District Convocation of Central New York.—The Litchfield County Convocation met in Trinity church, Thomaston, Conn., on the 2d inst.—A sermon from a Chicago pulpit gives a deplorable account of the condition of the Church in the Diocese of Illinois.—The Bishop of Long Island confirmed twenty-one persons in St. Matthew's, Brooklyn, on the 14th inst.—In St. Andrew's, Baltimore, Md., free-will offerings "and other agencies" have succeeded where pew-rents failed.—The quarterly meeting of the Dakota League of Massachusetts, was held in Boston on the 17th inst.—A new church has been erected in Mantorville, Minn. The pupils of Mr. Sollock's school, Norwalk, Conn., have given to St. Paul's, Winona, a memorial window of some companions drowned last Summer.—The large-hearted missionary operations of St. John's church, Elizabeth, N. J., are traced to the rescinding, at the instance of the late Dr. Clark, of a resolution forbidding collections for other than parochial objects on Sunday mornings.—Last Sunday, in the Floating chapel, foot of Pike street, New York, Bishop Potter confirmed twenty.—The Rev. P. B. Morgan has been holding a twelve-days' mission in Nashville, Tenn.—A very important step for the future of Utah was taken on the 6th inst., when the Memorial Church of the Good Shepherd, Ogden, was consecrated.—The Rev. Dr. Gillespie has accepted the Episcopate of Western Michigan. His letter is a commendable innovation on the usual practice. He waits until the canonical consent of a majority of the Bishops of the Church has been obtained, before signifying his acceptance.—The Rev. Dr. Van Ingen has been appointed Missionary-in-chief of the Diocese of Western New York.—Three distinct appeals come to us this week from Wisconsin. Cannot our Eastern readers do something for Racine in this hour of trial?

### SUMMARY.

Under correspondence will be found a letter from one of the party who went to visit Dr. Riley's mission in Mexico.

The editorials this week are The Question before the Committees, Lay Responsibility, The Old Leaven, Newspaper Reports, and some short articles.

A letter written for the New York Tribune gives some thoughts on the subject of Church statistics.

Set times and seasons for "extraordinary acts and exercises of devotion," and for "such a measure of abstinence as is more especially suited" thereto, have the endorsement of the devout in all ages. It is in keeping with the Church's idea, that for this purpose, and also for special works for the poor, no better time and season could be chosen than "Every Friday."

Bishop Hare's letter to the children will show them what "hardness" the young Indian soldiers of the Cross have to endure.

The Application of Wind to Stringed Instruments, is an article of interest.

The "Lenten Thought in Rhyme" is sweet and touching. Some emphatic criticisms are passed upon some facts stated in the published "Proceedings of the Board of Missions."

A correspondent identifies Dr. DeKoven's position taken at the General Convention, as identical with the Roman Catholic explanation of the doctrine of Transubstantiation.

The Rev. Dr. Hopkins publishes a card in reference to the collected works of the late Rev. Dr. Mahan. We would emphasize the words "Surely the great work of Dr. Mahan on Mystic Numbers ought to command subscriptions enough to pay for the bare cost of printing."

The article of "Inquirer" should have appeared some weeks ago, but was inadvertently crowded out.

The President of the Society for the Increase of the Ministry, gives some very good reasons why its work should be aided by our Lenten alms.

We give this week the continuation of the Rev. Mr. Hopkins' papers in advocacy of a Church-building Society.

A member of the Church who knows, bears witness to the strictness of Bishop White in the matter of Church-usage.

An Oregon missionary appeals for books for a public library at Eugene.

## Foreign.

### GREAT BRITAIN.

The *Pall Mall Gazette* gives some interesting notes about the late Rev. H. E. Havergal, whose death was announced last week:—"Mr. Havergal, who graduated at New College, Oxford, in 1842, became chaplain of his college and of Christ church, an office which he resigned in 1847 on his appointment to Cople. For the Church of this village he built an organ with his own hands, which possessed the peculiarity that it was an F organ, Mr. Havergal holding that as the ordinary compass of the human voice only extends to F, the compass of the organ ought to stop at the same note. On this instrument he carried out many experiments, and he also played it during Divine service. He also constructed a chiming apparatus, and he was in fact the bell-ringer and organist as well as the parson of the little church. Before service he was in the habit of chiming the bells; he would then play a voluntary, and proceed to the reading-desk, and afterwards would return to the key-board to accompany the hymns and canticles. His enthusiasm for music was very great, and for some time he was conductor of a musical society at the neighboring town of Bedford. He possessed a natural alto voice, and, as a proof of the varied range of his musical capabilities, it may be mentioned that, in a trial of Crotch's oratorio, *Palestine*, he played the double bass and sang the alto part in the choruses at the same time. He also played the trumpet."

On Thursday, Jan. 28th, the late Rev. Charles Kingsley, rector of Eversley and Canon of Westminster, was buried in the parish churchyard of the village which had been the scene of his labors for the past thirty-one years. Though the funeral was, by the special desire of the deceased, conducted privately, the occasion was made one of such an exhibition of sympathy and respect as is rarely witnessed. As the distance from the rectory to the churchyard is only some fifty yards, the large concourse of spectators and mourners occupied but a small space, and the road was nearly blocked by carriages. Shortly before half-past two, the time fixed for the ceremony, a large assemblage of clergy-men and mourners appeared on the broad gravel road facing the rectory. Eight villagers carried out the coffin into the open, and then the procession formed. A violet pall, with a large white cross, covered the coffin, which was of oak, and on this was placed a profusion of wreaths and crosses of camellias. Sir William Cope, churchwarden of the parish, headed the cortege, Dean Stanley reading the opening service in a most impressive manner, and the Bishop of Winchester following. Besides the relatives and friends of the deceased and a large number of clergy, there were present Mr. Macmillan, Sir Charles Russell, Professor Max Müller, the Deans of St. Paul's and Chester, and Colonel the Hon. A. Fitzmaurice, representing the Prince of Wales. At the grave Dean Stanley read the whole of the service, evidently deeply affected. The Bishop of Winchester gave the benediction. Inscribed on the coffin was:—"Charles Kingsley, born June 21st, 1819; died January 23d, 1875." By special desire of the deceased the grave was not bricked, his wish being that his body might be committed to mother earth without that formality.

A report having been circulated that the Rev. E. J. Watson, late an assistant curate to the Rev. W. J. E. Bennett, vicar of Frome, had been received into the Church of Rome, Mr. Watson writes to say that there is no truth whatever in the statement.

There is a very decided movement to make funerals less showy and expensive. The subject is much discussed in the daily papers, and the clergy of Oxford and vicinity, have requested that in future their parishioners will not furnish them with scarves or hat-bands. It is proposed to form

burial guilds, under the direction of whose councils the funerals of rich and poor alike, may be reverently performed.

The Conference of the clergy and laity of the Diocese of Canterbury was held at Maidstone on Wednesday, Jan. 27. The addresses of the Archbishop show a decided disinclination on the part of His Grace to hasten ecclesiastical legislation, and his words may be taken as a hint that conciliation ought to be the policy of his right reverend brethren in their respective dioceses. As the result of the interviews which His Grace has held with some High Churchmen, he pronounces favorably as to the prospects of inducing the leaders of the various schools of thought in the Church to meet each other on some common ground, and thus secure that peace in the future which has been so painfully wanting of late in the ecclesiastical world.

While from such a high station comes a voice for peace, it is a pity that deeds calculated to disturb the quiet, should have to be recorded. The *English Churchman* says:

When it was announced last year that the Archbishop of Canterbury had consented to take part in the opening services of the City Temple, a Nonconformist meeting-house erected on the Holborn Viaduct, considerable surprise was expressed on all sides, and ultimately the statement, which seemed to have emanated from persons connected with the chapel, received an official contradiction. On Sunday last, however, a second announcement of little less significance was made from the pulpit in this building by the preacher, Dr. Parker, who stated that on Thursday (this day) several "Church of England clergymen and Dissenting ministers would assist at the usual mid-day service," and among them he named Mr. Samuel Minton, who recently gave up the incumbency of his proprietary chapel at Pimlico; Mr. Fremantle, rector of St. Mary's, Bryanston-square; and Dean Stanley. As to the action of the first of these gentlemen, we have, we believe, no right to complain, for, unless we are misinformed, Mr. Minton has practically seceded from the Church of England; or, at any rate, is no longer a licensed minister; but the conduct of Mr. Fremantle and Dr. Stanley must be regarded in a very different light. The rector of St. Mary's, Bryanston-square, whose diocesan has, we are glad to state, raised a timely protest against this unseemly proceeding; is, it must be remembered, chaplain to the Archbishop of Canterbury, and although it would perhaps be scarcely fair in this case to apply the rule "Qui facit per alium facit per se," His Grace the Primate cannot be held blameless in the matter if he allows the act of his chaplain to pass unnoticed. If the Archbishop finds that Mr. Fremantle persists in the adoption of this course, the next step will naturally be to remove his name from the list of his chaplains; as otherwise it will inevitably be regarded as a premium on open association with Nonconformists. Dr. Stanley in thus going over from the Abbey to the City Temple is only logically carrying out the scheme which he has commenced at Westminster, and which he openly advocated, without drawing forth any signs of disapproval, at a recent full meeting of the city clergy at St. Clement's. As the Bishop of London has intimated, Mr. Fremantle will not, we believe, preach as he intended; but as to the Dean's course of action we have received no information. In any case, looked at as a whole, the united action of these three clergymen is full of painful significance, as it shows that the lawlessness of which so much is said when it concerns matters of ritual, and very rightly said too, is by no means confined to one section of the clergy, but is in a still worse form a characteristic of the very school which most strongly condemns excess in ceremonial. Added to all this, it must not be forgotten that this open fraternization with Dissenters is taking place at the very moment when the grossest attacks are being made upon the Church on the platform and in the pulpit by members of the various Nonconforming bodies, while it is also worthy of note that the money collected this morning is to be applied to the building fund of the chapel.

### GERMANY.

It is affirmed in a telegram from Berlin that last year seventeen hundred of the Roman Catholic clergy were imprisoned or otherwise punished within the limits of the German empire. The Duke of Norfolk communicates to the *Times* a letter giving similar statistics, and complaining bitterly of the ecclesiastical laws.

LONDON, Feb. 11.—Twenty-three Bishops have issued a protest in behalf of the entire Roman Catholic Episcopate of Germany against any such interference in the Papal election as is implied in Bismarck's late circular dispatch.

### SWITZERLAND.

An infant of "Old Catholic" parents was christened recently at the Catholic church of the village of Compiègne, Switzerland. A military force had to be concentrated to enable the ceremony to be performed. There was no resistance, but the church door was closed, and had to be opened by the Commissioner of Police. Nothing occurred to disturb the ceremony.

### SPAIN.

Galland states that Senor Castelar, who has resigned the Chair of History at the University of Madrid, and is about to spend a few weeks in Switzerland, whence he will issue a sort of manifesto, expressing his opinion of the late change in the affairs of Spain, appears to be overwhelmed with disappointment. "I have deceived myself," said he to a correspondent, "in thinking that the Spanish people could be judged like the other nations of Europe. It is a Semitic people, full of the Moorish blood. It will never understand