

found necessary to erect a Hospital capable of holding forty beds, in order to meet the growing exigencies of the work.

This may be practically divided into three departments: I. Out-Patients. II. In-Patients. III. House Visitation. I. Out-Patients. This is the most extensive branch of the work. The number attending the Hospital last year was 12,235, not including the "dressings," which reached the large number of 11,880, making in all over 23,000. To meet the spiritual wants of the people who attend, there is an address in Arabic and Spanish on Mondays and Wednesdays, and a special service on Saturdays, when the Gospel is faithfully preached.

II. In-Patients. There were 897 admissions into the Hospital during 1895. Many sick Jews had to be refused for lack of beds. Patients were from Cairo, Alexandria, Damascus, as well as from the Holy Land. Every facility is offered for reading the Old and New Testament, Prayer Book and "Old Paths." The patients are visited throughout the year by the Society's Missionaries, who find this their best opportunity for bringing the truths of Christianity before the Jews of this city. Slowly, but surely, are the old rooted prejudices against Christianity being removed by the kindness, love and sympathy shown.

III. House Visitation is, perhaps, the most important part of the work and the greatest boon that can be conferred on the suffering poor. Dr. Wheeler says: "Few are aware of the amount of suffering and misery amongst the poorer classes of Jews of this city, on whom the chains of superstition sit so heavily. It is here that Medical Mission work tells with great power. The good influence which it gives us among those we visit cannot be exaggerated, neither the splendid opportunities which offer themselves for saying a word in season."

Warszawiak and the Rabbi.

Warszawiak's work progresses in New York. The "Christ's Synagogue" is still in the future, but a new mission house has been opened in one of the busiest streets of the Jewish quarter. Even ere it was finished, many of the Jews in passing stopped to inquire concerning it. "In the rush of the crowd," he writes, "I spoke to-day to a few men whom I had never seen before, who told me that they are firm believers in our blessed Lord Jesus Christ. One elderly Jewish rabbi, with most striking godly features and appearance, not only told me that he believes in Christ, but that he daily prays for the conversion to Jesus of all the Jews." "And," said he, "I am ready to be baptized in the blessed name of our Redeemer, and will soon do so." He was so strikingly in earnest that I took him