## BABY.

Now what ahall wo do for the baby,
To mako her a birthday sweot?
She came in the wintry weather,
In blustering wind and slect.
Thero is not a flower in the garden,
There is not a bird to sing,
And all in a sow on the leafless vino
The sharp white icicles cliug.
Oh, what does it matter to baby 1
Her world is warm as a nest;
The song that her mother sings her Is the masic she loves best.
She laughs to hear in the twilight
The bleak winds whistle and blow,
And the small whito icicles swing aud ring
Like crystal bells in a row.

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ELAPPY DAXS.
TORONTO, JUNE 25, 1887.

## IT SHINES ALL THROUGH.

Loore is a dear little child, almays quiet and attentive at the Sunday-echool. Though she cannot read, she brings her little Teatament vith her, and sits writh it open in her hand while the other children are reading their Bible lessons. Her mother told me, about a week ago, that Louie often sits looking at ber Testament at home, and that one day while doing so, she said, as if to herself: "There are no pictures in this book because it is God's book, and shines all through!"

What a sweet thought, dear children, was is not? Can you say it shines all through? Can you see brightness in God's book? If it is as set all dark and mysterious to you, may God open your eyes by His Spirit that you may see how his word shines, and take it as the lamp that will light your feet through this dark world to the unclopded brightness of his presence!

## JOINNY'S TEARS.

Johniny had a great trial. He was sitting on the lloor, luoling over his pictures, and baby toddled up and tore one right across, one of the very prettiest. Johnuy called out, " 0 mamma, seo:" and began to" crs.
"Johnay," said mamma, as she took baby away, "did you know tears are salt rater?" Johnny checked a sob and looked up.
" $\mathrm{N} \cdot$ !," ho said, with great interest; " aro they? INow did you find out, mamma?"
"Oh, somebody told me so when I was a littlo girl, and I tried a tear and found it was true."
" Real snit water," asked Johnmy.
" Yes, try and sce."
Johuny would very gladly have tried if he could only have found a tear. But by that time there was not one left, and his eyes were so clear aud bright it was no use hoping for any more that time. He looked at the torn picture, but it did not make him feel bad any more. All he could think of was whether tears tasted like sall water.
"Next time I cry I will find out!" he determined.

That very afternoon while climbing over the top of the rocking chair he fell and got a great bump. It was too much for any little boy, and too much for Johnny, and he was just beginning to cry loudly when he happened to think what a good chance this was going to be to catch some tears. He put up his finger too quick in fact, for there had not a tear come yet worth mentioning, and now that his thoughts had waudered from the bump, he could not seem to cry about it any more. So that chance was Iost.
" I can't get a single tear to taste of, mamma!" he said ruefully.

## WHAT WILL YOU BE?

We see two boys standing side by sideboth are intelligent-looking and kindlooking; but frebiecomes an idle, shiftless fellow, and the-bther an influential and useful man. Perhaps when they were both boys no one could have seen much difference between them; when they were men the contrast was marked. One became dissolute step by step; as one went up the other wont down. It is a question of great moment-What will you be? One dotermines he will do right and improve his powers and opportunities to the utmost He is industrious, learns his business, becomes a partner or proprietor, and is known as a man of influence and power. Another does not determine to be bad, but is lazy, and neglects to improve his opportunities. He shirks work; he fools
around; next he is seen with tobacco, as probaily beer and whiskoy follow; $t$ appeamnce shows he is unlealthy; he dr. not do his work well, he loses his positi: and becomes intemperato and probably crimiual. There are many to-day who standing at the parting-place. You a take one path and you will go down as suc as the sun rigos. If you prefer to ha: around a saloon to reading good books: home, then you are on the road to ruin. you do not obey your pareuts, if ycu $n$ away from school, if you lie, if you swa you will surely go down in life. If a 4 . steadily improves his time, tries to lea: his business, obey his father and mother, truthful and industrious, is respectful a: pleasing toward others, he will succe: No one can stop his doing well in life. E has determined that he will be a not specimen of a man and overy good pers will help him.-Scholar's Companion.

## RETURN GOOD FOR EVIL

"I'lu. pay him back, sce if I don't exclaimed Tommy as he came running it the house with a llushed and angry face.
"Who are you going to pay back' asked his mother.
"Walter Jones. He took my marb: and ran avray," said Tommy.
"I hope you will pay him in a ge way," said his mother.

Tommy hung his head and said nothis. for he "is ashamed to tell just how me he was ining to treat Walter.
"I an afraid jou intend to act just। badly as Walter has done. Think bett of it, my son, and return good for evil. al you do not forgive, you cannot ask tol la forgiven."
That night when Tommy came to $: \mathbb{B}$ place where it says, "Forgive our debts? we forgive our debtors," he stopped. II
"Why don't you go on?" asked ! a mother.
"I can't: I haven't forgiven Walte al said Tommy.
"Then you had better ask Jesus to bé i you forgive him right now."

Tommy did so, and when he had finisk ail his prayer he went to bed with a haf! heart.

Dear children, how can you ask God forgive you while you carry e bitter a: unforgiving spirit within you, Forgit $h$ return good for evil, and then when $\sqrt{r}$-r pray to be forgiven you can feel that $G$ hears and answers your prayer.-Selcctad

The Bible is a book worth all ott books which were ever printed.

