ASUAL COMMENTS.

2 and Faster Sunday in 18 I usually d . the terror holiday the weather - of the friends I h_spatable 10 Wells on more of & uniqualities in wealth

not feeling of general unnat hub the labor organizaa sompolescent state and at 12 in the usual way. Tather t must be confessed. This appeared on the surface at least, the business principles most highly thought of in A D 1891 Bys. appeared on the surface are cost-to the surface of anything to the-tory be assumed that such is whether this is a common state? The smaller towns throughout by I do not know but if it be it to resting to note the length of its Sooner or later the old frater one were rander on our reasons, between master and men will can me and will take the place of a post-point stack companies the farow who have worked up from the continuous properties of the pr no between master and men will no the son will take the place of

Another this state of contentment is moder has long or not I would for my!

There has where we have realized consensus for a maintied change and property and thought after the conting struggle. It is the count of my large hump of the wealth of the life of the conting struggle. It is the district of the struggle of the count of my large hump of the wealth of Creans; thus transmittest, because my maintiest, and the fittest is the chough. So which it may be consensus which of the struggle of the city, as the advanced post of the city as the advanced post of the city, as the advanced post of the city as the cit

cands the assertion sometimes made | Proce the survival of the fittest to thought life of the reants the assertion sometimes made the thought life of the towns is be-nar of the cities, while their may be of enalton for it in fact, it would be astogether of true the one visit-ic church on Sunday avening I a sermen in which the elengman a sermon in which the elegajumu shored in no gentle tena the danger of extract of the elegajumu shored in no gentle danger of the elegajumu shored in the elegajumu shored elega as all such attempts invariably do, acreasing the number of thinkers in regation I can only wish that For this kind have the same effect as that they do in me. They use in me a spirit of antagonism, case me more and more of the opin- And ase me more and more or two eyes as a thoology which forbids any successful of the s

w seeks ago I referred to the insays of the Mad on the question of the light, which is stated in a production to citic open in the production of the produ mation in almost the same breath. with not lar behind in this reWorld alone being an exception
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D. L

see through. If the accord reason be the public of the control of the school reason between the public of the control of the school reason between the public of the control of the contro at 1 aunt to toll you place them in brinks of souriest is given,

a like be interesting them the operationty to seeme for them,
aptice of democracy, selected as long a reveal as can be squestipips ared to prevade or schemed out of us. This is plant
for feiling of autogone socialism is about to be all while it is us.

The man men and what business sand by he beked at from a
r and men and what business standpoint by those who can see

ger and lover closure. nar (cling of antagon socialism it should be locked at from a result men and what the property of the property common-sense idea. Don't be seared of it even though a few cranks do hold the same views and perhaps you might find that their opinions are instead of being vitiouary, utopian, etc., are based upon



THE SURVIVAL OF THE HITEST.

-Charlotte PerLina Steison.

WILLIAM MORRIS

Iv a land of dreams he wandered as a friend of Art and Song. And his paths were laid in beauty, and his life was glad and strong;

And the sun was bright above him, and the scenes that filled his eyes Had the glory and the lastre of an Earthly Paradiss.

But across the land of vision, the the sweet of sable wings.

Came the sound of lamentation for the want that Famine brings

the pride of manhood blighted by the cruel light for food, the light of youth beclouded, and the wrongs of womanhood,

the cold and famished labor, when the barns are full of corn. the basy mills are storing what the workers might have worn

weeks ago I referred to the in-cy-f the Mad on the question hingle of the light, surred of civic affairs, pointing out. And the consider for this challenge to the mance its opposition to cutic one-

A SIGN OF THE TIMES. ENGLISH LABOR COMMISSION—BOTH PUBLISH TRAING TO CAPTURE THE LABOR LOTE.

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which is not likely to differ very materially from that of Sir J lin Grosts, with the overption of certain additions, the coverption of certain additions, the coverption of certain additions, the concentration of the control of the

THE PEOPLE OF THE NEW WORLD.

Is the Jevon De Wallace has a caper cuttoder What are Plannama, and who the control of the orthod ay theory of glo and see that the apparations which appear from time to time to communicate information of the product of the control of the control

which the spirits of the departed have WORLD.

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