

Peter wrote it? And considering your comparative isolation and peculiar position as Evangelical Unionists; knowing somewhat of the difficulties and temptations and dangers incidental to our stand for the universalities of the gospel, and at the same realizing the strict consistency and truthfulness, and the intimate connection and relation of these same gospel universalities to the immediate and permanent pardon and peace and purity and bliss of every individual soul, we cannot, as Evangelical Unionists set for the defence of the gospel, in its glorious fullness and unfettered freeness, but feel, in our day and circumstances, as if Peter's exhortation was addressed to us. Ours is the delightful privilege of witnessing on behalf of the *honesty* and *sincerity* of the entire Godhead in reference to human salvation. Ours is the delightful privilege of confronting with the light of God's own word those other dogmas that *limit* the love of Father, Son and Holy Ghost, to a *favoured few*, eternally and unconditionally fixed on, as the object of triune compassion. Ours is the delightful privilege of maintaining and propagating without the compunctions of mental reservation, or the possibility of committing suicidal inconsistency, "a gospel for every human creature." And if these as Evangelical Unionists be our delightful privileges, what must our duties and responsibilities be! Whilst rejoicing in our privileges, oh, let us rejoice with trembling. Let us pass the time of our sojourning here in fear, for it is written, "Unto whomsoever much is given, of him shall much be required." Let us "fear" lest by yielding to temptation we should bring a reproach upon God's cause, and hinder the progress of that glorious gospel we are privileged and honoured to know and maintain. And now, beloved brethren and friends, "may the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen."

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REGENERATION.

We do not intend in this article to enter upon the important subject of regeneration. Those who wish to see its nature, char-