

move the faithful to participate in so great a favor and to put on with great satisfaction the Scapular of Our Lady of Carmel? Still more, even, ought the faithful to be stimulated to embrace this devotion, when they reflect that the promise of a good death and speedy liberation from Purgatory is a special privilege and precious promise Religious and Brethren of Mount Carmel. The words of the Virgin to our General, St. Simon, are clear and not to be appealed from; since, when giving him the Scapular, she said this was to be the privilege, not of all the faithful, but only of those who should belong in some way to this Order. The tradition comes to us approved, as regards protection in Purgatory, not only by the Sacred Congregation of Rites but also by that most learned Franciscan, P. Giovanni, of Carthage, who says in his Homilies: "This is certainly a most singular grace, in nowise shared by any other Religious Order. Because, although Plenary Indulgence is granted to him who wears the habit of our Seraphic Father, Saint Francis, yet all the other Mendicant Orders and the Carmelites in particular, are sharers in such Indulgence; this being specially granted to said Carmelites by Clement VII., of happy memory. But the privilege of the Sabbatine Bull is peculiar to that Order alone, and not common to the others."

ARTICLE II.

Indulgences which are the exclusive property of the Confraternity, and, with much greater reason, of the Tertiary Brothers and Sisters of the same, who, in the only mode possible to them, observe the Rule already explained:

PLENARY INDULGENCES.

1. Upon the day when, having confessed and received Holy Communion, they are vested in the Habit of the Order and likewise when they make the holy Profession.

2. When, having assisted at the procession usually held on one Sunday of each month by the Religious or by the Confraternity, and having confessed and received Holy Communion, they shall pray for the Pope, for Holy Church, etc.; which Indulgence may be obtained, again, by those who, being unable conveniently to join in the aforesaid procession, shall visit on the same Sunday the Chapel of the Confraternity.

The sick, those in prison, and persons travelling, can also gain the same by reciting on that Sunday the Little Office of the Blessed Virgin, or 50 Paters and Ave Marias, provided they be penitent and intend to confess and receive Holy Communion as soon as possible.

3. At the point of death, if, having repented, confessed and received Communion, they will invoke the most Sacred Names of Jesus and Mary from the depth of their hearts.

PARTIAL INDULGENCES.

An indulgence of five years and five quarantines for communicating once a month and for accompanying the Blessed Sacrament, when borne to the sick.

Three hundred days for abstaining from flesh meat on Wednesdays.

A hundred days—1. For accompanying the dead body of any one of the faithful to its burial. 2. For assisting at the Masses and other Divine Offices in the Churches or Chapels of the Order. 3. For reciting devoutly the Office of the Blessed Virgin. 4. For giving alms to the poor and aiding them in their necessities. 5. For aiding those in danger of sin, or doing acts of mercy, temporal or spiritual. 6. For reconciliation with our own enemies, or making peace between others. 7. For leading back any wanderer into the path of salvation. 8. For teaching the ignorant the things that pertain to the saving of their souls.

In conclusion, the Tertiaries of Mt.