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CONDUCTED BY W. W. EATON.

Thou art the Christ, the Son of the Living God.—*Peter*. On this Rock I will build my Church, and the gates of hell shall not prevail against it.—*The Lord Messiah*.

[FROM THE CHRISTIAN BAPTIST.]

AN ACCOUNT OF A REMARKABLE OCCURRENCE IN A LATE JOURNEY.—AN APOSTOLIC CHURCH.

The following is copied from the first volume of the *Christian Magazine*, printed in Edinburgh, in 1819.

Having occasion, some time ago, to travel in the county of —, I arrived, on Saturday evening, in the town of —. Being a stranger, I made enquiry of my host respecting the places of worship in the town. He told me there were two established churches, a Burgher and an anti-Burgher meeting, and an Episcopal chapel, and of late, said he, another meeting has been set up, whose mode of worship is different from all the others. I was curious to learn wherein it differed; but he could give me no distinct answer, only he said, that many of the town's people did not approve of it, though he had heard some of the graver kind liked it very much. Next morning I enquired where I should find the new place of worship he had mentioned, and being directed, I repaired to it.—Two persons whom I supposed to be the elders of the church, soon entered.—One of them, after a short prayer, imploring the divine presence, gave out a hymn, celebrating the resurrection of the Lord Jesus. He then read a portion of scripture from the Old Testament, and another from the New. That from the New Testament was judiciously chosen, as illustrating some part of what had been read from the old. Having mentioned several of the members by name, who were variously afflicted, he called on one of the brethren to pray. He was an aged disciple of grave appearance; his prayer seemed to be the effusion of a heart alive to God—plain, artless and appropriate. I was particularly struck by the affectionate manner in which he prayed for these distressed brethren. It reminded me of the apostle's description of the body of Christ, "Whether one member suffer, all the members suffer with it." After again uniting in praise, the elder addressed the church, in terms which made such an impression on my mind, that I believe I repeat his words almost *verbatim*—"I have now," said he, "brethren, to lay before you a matter peculiarly painful, it is the case of our brother —. His crime is described in the fifth chapter of the