

## AN INDIAN'S REVENGE.

A warlike chief had been betrayed by one whom he had trusted. This Indian, for love of gold, had robbed and murdered the chief's only son. A terrible revenge was in store for the murderer. "No torture will be too horrible for such an enemy," thought the old warrior, and all the tribe said "It is well." But as the Indians gathered around their camp-fire at night, a pale-face came among them. This man told the story of Christ's sufferings and death, and of the prayer He offered for the people who had hated and put Him to death: "Father, forgive them for they know not what they do." A few earnest words were added about our duty being to forgive our enemies if we would be ourselves forgiven. The seed bore fruit, and when the enemy of the chief was found the next morning, and all expected to see him tortured and dying, the sorrowing father said: "You have killed my only son and deserve to die. You have broken my heart, and destroyed the hopes of my tribe by removing him who should have been chief after me. Yesterday I would gladly have buried my tomahawk in your brain, but last night the pale-face told us that if we expect the Great Spirit to forgive us, we must forgive those who have done us the greatest wrong. You have been my worst enemy and deserve death, but as I hope for the Great Spirit's pardon for my sins, I freely forgive you—only never let me see your face again," and the bereaved father bowed his head in agony at his son's sad fate. Thus the story of Jesus Christ saved life, and changed the revengeful Indian into a forgiving Christian.

SISTER BELLE.

## SAVED FROM FIRE.

A Chinese convert had learned the secret of taking every difficulty to God in prayer, and expecting a direct answer. His heathen neighbors were collecting a large sum of money to be spent in idol worship to preserve the houses on their street from fire. They asked this Christian to contribute, but he answered that he trusted no more in idols, but only in the living God, and that he felt safe from all danger under His protection. Soon after their expensive ceremony was over a fire broke out in that very street and more than a hundred houses were burned to ashes. Still this Christian believed God would answer his prayer and protect his home. Amid the jeers of heathen men he knelt and asked God to show these people that He was able to save from bodily harm, as well as saving souls. The fire came nearer and nearer, until only one house stood between his and the blazing ruins. Just then God sent a sudden change of wind in answer to that prayer of faith. The fire was conquered. Once more God's promise had been fulfilled: "According to your faith be it unto you."

SISTER BELLE.

CAN A Southern-Presbyterian, asks *The Missionary*, who is lukewarm on the subject of Foreign Missions, be loyal to his church when, on her banner from the day of her organization, she has affirmed that preaching the Gospel to every creature is the great end of her organization?—*Miss Review*.

(Readers of the LINK please substitute Baptist for Presbyterian in the above.)

## ADDRESSES

## OF PRESIDENTS, SECRETARIES AND TREASURERS

Of Ontario: Pres. Mrs. W. D. Booker, Woodstock, Ontario; Sec., Miss Budhan, 165 Bloor St. East, Toronto; Treas., Miss Violet Elliot, 109 Pembroke St., Toronto; Sec. for Bands, Mrs. C. T. Stark, 174 Park Road, Toronto; Bureau of Information, Miss Stark, 54 Bismark Av., Toronto.

Of Eastern Ont. and Que.: Pres. Mrs. T. J. Claxton, 353 Green Ave., Montreal; Sec., Mrs. Bentley; Cor. Sec., Miss Nannie E. Green, 478 St. Urbain Street, Montreal; Treas., Mrs. F. B. Smith, 8 Thistle Terrace, Montreal; Sec. of Mission Bands, Mrs. Halkett, 347 McLaughlin St., Ottawa.

North West: Pres., Mrs. H. G. Mellick, Winnipeg; Cor. Sec'y, Miss J. Stovel, Winnipeg; Treas., Miss M. Reekie, Winnipeg.

Officers W. B. M. U. of the Maritime Provinces for year ending August, 1894:—Pres., Mrs. J. W. Manning, St. John West, N.B.; Treas., Mrs. Mary Smith, Amherst, N.S.; Cor. Sec'y, Mrs. Henry Everett, St. John, N.B.; Prov. Secretaries: N. B.—Mrs. Margaret Cox, Chipman, N.B., N.S.—A. E. Johnstone, Dartmouth, N.S.; P. E. I.—Miss M. C. Davis, Charlottetown, P. E. I.; Editor of W. B. M. U. Column M. M. & M. V., Mrs. J. W. Manning; Correspondent for the LINK, Mrs. A. E. Johnstone, Dartmouth.

## MISSIONARY DIRECTORY

## BAPTIST FOREIGN MISSIONARY SOCIETY OF ONT. AND QUE.

*Akida*.—Rev. John Craig, B. A., and wife, Miss F. M. Stovel, Rev. J. E. Chute.

*Cocanada*.—Rev. H. C. Priest and wife, Rev. H. C. Stillwell and wife, Rev. J. E. Davis, B. A., and wife, Miss A. E. Baskerville, Miss S. A. Simpson, Miss E. A. Folsom, and Miss L. McLeod.

*Naraspatnam*.—*Pedapuram*.—Rev. J. A. K. Walker and wife. *Ramachandrapuram*.—Rev. A. A. McLeod and wife, Miss S. I. Hatch.

*Tuni*.—Miss Ellen Priest. *Vuyyuru*.—Rev. J. G. Brown, B. A., and wife, Miss Anna Murray.

*Yellamanchili*.—Dr. E. G. Smith and wife, Miss Kate McLaurin.

*At Home*.—Rev. H. F. Laflamme and wife, Miss Martha Rogers.

## FOR MARITIME PROVINCES.

*Chicaco*.—Rev. I. C. Archibald, M. A., and wife, and Miss H. H. Wright.

*Bimipatan*.—Rev. L. D. Morse, B. A., and wife, and Miss A. C. Gray.

*Visanagram*.—Rev. H. Y. Corey, B. A., and wife.

*Bobbili*.—Rev. G. Churchill and wife.

*Parla-Kimedy*.—Rev. W. V. Higgins, B. A., and wife, and Miss M. Clark.

*On Furlough*.—Rev. R. Sanford, M. A., and wife, and Rev. M. B. Shaw, M. A., and wife.

## The Canadian Missionary Link.

## PUBLISHED MONTHLY AT TORONTO.

Communications, Orders and Remittances, to be sent to Mrs. Mary A. Newman, 116 Yorkville Avenue, Toronto.

Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

## Subscription 25c. Per Annum, Strictly in Advance.

Subscribers failing to receive their papers will please make inquiry for them at their respective Post Offices, if not found notify the Editor at once, giving full name and address and duplicate copies will be forwarded at the Editor's expense.

Send Remittances by Post Office Order, when possible, payable at YORKVILLE Post Office, or by registered letter.

Sample Copies will be furnished for distribution in canvassing for new subscribers.

Subscriptions to the LINK, changes of address, and notifications of failure to receive copies of the paper, should in all cases be sent directly to the Editor.