

Longmore, G. D. of C.; W. D. Wright, G. Sub-Marshal; L. S. Dumont, G. Almoner; J. M. D. Drew, 1st G. Herald; Dr. E. H. Williams, Ch. M., &c., 2nd G. Herald; C. J. Davison, G. W. of R.; J. G. Yager, 1st G. Std. Br.; H. B. Foster, M. D., 2nd G. Std. Br.; W. H. Burton, M. D., G. Master Banner Bearer; J. Allison, 1st G. Aide-de-Camp; A. Agnew, 2nd G. Aide-de-Camp; G. E. Treen, A. G. D. of C.; J. Gregg, G. C. of G.; G. G. Hall, G. Svd. Br.; J. C. Kennedy, G. Org.; J. Copsland, G. Purst.; C. G. F. Stenbeck, W. Ferguson, W. G. Patterson, and J. E. Lees, G. Stwds.; and W. H. Bridal, G. G.

The Great Priory was then closed, and the Sir Knights adjourned to the banqueting hall, where a repast had been provided.

Several toasts were proposed.—*The (London) Freemason.*

The Sovereign Great Priory of Victoria was formed by the unanimous co-operation of the three Preceptories holding warrants from the Sovereign Great Priory of the Dominion.

Neither our Great Priory nor any other foreign Grand Body K. T. can now lawfully exercise jurisdiction in that Colony.

Victoria,—All hail!

### THE MASONS DEDICATE THEIR NEW HALL.

There was a large attendance at the Emergent Communication of the Grand Lodge of Manitoba on Monday evening, April 2nd, to dedicate the new hall on the upper flat of the new building, at the corner of Main street and Portage avenue. The following Grand Lodge officers were present and participated in the ceremonies:—M. W. Bro. T. Clarke, G. M.; M. W. Bro. G. Black, P. G. M.; M. W. Bro. C. F. Forrest, acting D. G. M.; R. W. Bro. W. G. Bell, G. S. W.; R. W. Bro. R. O. Brown, G. J. W.; R. W. Bro. W. G. Scott, G. Sec.; R. W. Bro.

Canon O'Meara, G. Chap.; V. W. Bro. J. A. Payne, G. S. D.; R. W. Bro. J. W. Harris, acting G. Pursuivant; R. W. Bro. J. McBride, G. Tyler.

After the opening ceremonies, the formal dedication was proceeded with, the Grand Chaplain offering the following invocation:—

“Great Architect of the Universe! Maker and Ruler of the World! deign, from Thy celestial temple, from realms of light and glory, to bless us in all the purposes of our present assembly! We humbly invoke Thee to give us at this, and at all times, wisdom in all our doings, strength of mind in all our difficulties, and the beauty of harmony in all our communications! Permit us, O Thou Author of Light and Life, Great Source of Love and Happiness, to erect this hall, and solemnly dedicate it to the honor of Thy glory!”

At the conclusion of which the members responded with “Glory be to God on high, on earth peace, good will to ward men.”

The Grand Junior Warden then presented the Grand Master with a vessel of corn, and the contents were poured out, and the hall was dedicated to Freemasonry; the Grand Senior Warden advances with the vessel of wine, and the hall is dedicated to virtue; and then the Deputy Grand Master presents the vessel of oil, dedicating the hall to universal benevolence. At the conclusion of the respective dedications the public grand honors were given, and the ceremonies were concluded by the pronouncing of a benediction by the Grand Chaplain.

Before the Grand Lodge was closed the Grand Master read an address from the general rules of the craft, and complimented them on settling in their commodious quarters, and was followed by Rev. Canon O'Meara, who delivered an excellent address, urging members to be regular in attendance at the communications of their respective lodges.—*Winnipeg Morning Call.*