

Another method of carrying children is shown in Fig. 40. The woman the rerepresented is a Turkish Gypsy, and the child has been placed in a peddler's pack for convenience of carrying.



Fig. 43.
APACHE SQUAW CARRYING A CHILD.
(From photograph in U. S. N. M.)

The resources of the Museum do not justify anything like an exhaustive treatment of the eastern continent. In the three figures shown (Figs. 43, 44, 45) we see the Northern device, in which the safety of the child from cold is the main source of anxiety. The Japanese mother is concerned partly with temperature and partly with transportation. The African mother consults transportation alone. There is nothing in the ordinary treatment of the child to occasion a deformity of the cranium. Any change of the shape of the head must be attributed to congenital causes or to custom.



Fig. 44.
JAPANESE WOMAN CARRYING A CHILD.
(From Racinet's "Le Costume.")



Fig. 45.
AFRICAN WOMAN CARRYING A CHILD.
(From photograph in U. S. N. M.)