

ROOMS.

John, N. B.

1537.

consists of WOOL- quality Pilot Cloths, rams, double-milled...

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

of all kinds, Shawls, muslins, Linens, Muslins, Laces, etc.

THE ST. ANDREWS STANDARD. PUBLISHED EVERY SATURDAY.

AT SAINT ANDREWS, NEW BRUNSWICK BY GEO. N. SMITH.

TERMS. 15c. a year, delivered in town or called for. 17c. 6c. do. when forwarded by mail.

ADVERTISEMENTS. Inserted according to written orders, or continued till forbid by no written directions.

First insertion of 12 lines and under, 3c. Each repetition of Do. 2c. 1/2.

First insertion of all over 12 lines 2d per line. Each repetition over 12 lines 1d per line.

Advertising by the year as may be agreed on.

The Standard. NEW-BRUNSWICK.

Volume 5. SAINT ANDREWS, SATURDAY, MAY 26, 1838. Number 20.

MONTHLY ALMANAC. Table with columns for month, day, and weather.

USEFUL MEMORANDA. Average time of Sun rise this day, 6m. after 6.

CANADA. Montreal, May 8. The Special Council completed their first Session, of 15 days, last Saturday.

One of them, as we reported yesterday, appropriated \$5000 for the survey of Lake St. Peter, to ascertain the practicability of deepening the ship channel through it.

Another is an Ordinance on the subject of bank suspension; very similar in its provisions, we are told, to the first Bank Suspension Law passed in Upper Canada.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

It is, it will be thought, a very important measure, and one which will be of great service to the Province.

These are the highly interesting discoveries and we owe them to us, so many other valuable geographical discoveries, to commercial enterprise.

The result appears to prove that even in boats, the north west passage is impracticable, since with all the great dories and that can be given to Mr. Simpson and his brave companions, if they had not found the Equinox, and got their skin canoe, it is evident they never could have reached Cape Barrow; and many other similar expeditions might set out without one of them obtaining the same success.

The discovery of the North West Passage, the Messrs. Deane and Simpson, two gentlemen employed by the Hudson's Bay Company, in 1822, Captain Croft, and William Bayly, near, Bay to the Judge and Commissioner of the Court of Vice Admiralty, in the room of the Hon. Neville Parker, appointed Master of the Rolls in the Court of Chancery.

We understand that His Excellency the Lieutenant Governor has obtained the sanction of the Lords Commissioners of Her Majesty's Treasury, for the Port of Magaguadavic, to be made a Free Port for general purposes, under the Act 3 and 4 Wm. 4 c. 69.

There is a land mine eye hath seen, In visions of enraptured thought, Se bright, that all which spreads between Is with its radiant glory fraught.

A land upon whose blissful shores There rises no shadow, falls no stain; With shining hues of shade and light; It lacks no need of sun or rain.

There sweeps a dozing wind From some that calm serene shade; The wanderer there a home may find, Within the paradise of God!

He hath gone to the place of his rest, In earth, point the glories of heaven; And we who have loved him, forsaken, oppress'd, Submissively would bow to the rod.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

Our friend and our father we heard, In earth, point the glories of heaven; But now the lone church, like a wandering hind, To the house of the desert is driven.

THE OLIO. THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

THE MECHANIC. Is there a man in society upon whom we look with esteem and admiration, it is the honest and industrious mechanic, who by his own unaided exertion has established for himself a respectable station in society.

As the snow-drop comes amid snow and sleet, appearing as the herald of the rose, so religion comes amid the blight of affliction, to remind us of a perpetual summer, where the sun never retires behind a wintry cloud.

THE LADY'S BOOK FOR FEBRUARY, in an article on Female education, has the following, hit at mothers, addressing their business in terms of affected endearment, viz.: "Poor baby wants to turn to its mummy, Tom Tarley and my mummy is a bull, that's a good tid."

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

As the snow-drop comes amid snow and sleet, appearing as the herald of the rose, so religion comes amid the blight of affliction, to remind us of a perpetual summer, where the sun never retires behind a wintry cloud.

THE LADY'S BOOK FOR FEBRUARY, in an article on Female education, has the following, hit at mothers, addressing their business in terms of affected endearment, viz.: "Poor baby wants to turn to its mummy, Tom Tarley and my mummy is a bull, that's a good tid."

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.

THE GREATEST AND MOST ENVIABLE PRIVILEGE which the rich enjoy over the poor is that which they enjoy the least—the privilege of making them happy.