The Klondike Nugget


## sopable profiwethe Yukon teritury will go forward with ledps dany bounds.

## STROILER'S COLUMN.

 thene win $2 x=$ Hyaveltribestry te has a 54 -year-ola Wha A Inwsonoolady has a 14 -yeat-ol
Culcater in whom she is desirous of in
cult art of house keeping. culcating the art of house keeping.
few days ago the mother was going ou for a few bours and told ser daughte to mix up some bread and put it to
bed. The daughter took the instruc bed. The daughter took the instruc tion literally, mixed the bread and
carefully placed it between the blankcarefully placed nearetw the stove which
ets of the bed ne
happened to be ber brother's. That happened to be ber brother's. That
young map soon after entered the house and baving been in the Klondike suff-
ciently long to adopt the castomis of ciently long to adopt the castoms o
the country, threw himself down on the the country, threw himself down on the
bed. Something hit him about the
small of the back that did not fee small of the back that did not fee
natural/, but he supposed a spring wa working through his homemade mat tress. After a while he dropped off to
sleep. When he awoke in an hour his sleep. When he awoke in an hour his
head and feet were both corsiderabiy head and feet were both corsiderabily
lower than the center of his body and : lower than bed was owelled up like a part or suiake that has swallowed a toad.
garter
Investigation revealed the embryo
Ine bread, also the fact that it had risen
until dough was reaching out all over ustil dough was reaching out all ove
the bed. The young man swore, hi sister cried and the mother who wishin
to teach ber daughter housekeeping tooked disgusted.
This girl will make a suitable wife
for the printer who obeyed instructions and followed copy when it was blown out through the window.
"It is very disgustin' ter me," saic the sourest dough in the Yukon rester-
day,: "ter hear, fellers? talk erbout day, ter hear, 'ellers, taik erbout
weather what ain't had no more nor 2o
years'? ${ }^{\text {sperience in the country. They }}$ years' sperience in the country. They don't know nothin' erbont cold
weather, an' let me tell you right here weather, an' let me tell you right here
that so long as ther temperature can be kept track of by these things called
theolifers, 'taint very dam cold. Now I theolifers, 'taint very dam cold. Now I
remember well ther fourth winter I was in ther coyntry. It was ther winter
of ' $6 \%$. Reason I remember it so well of 67 . Reason I remember it so well
is that me and an Limping Grouse was married that winter. She limped when
she walked, havin' had her foot smashed when a child by havin' it ketched be tween daylight an' dark. Wall, the winter it fruz pure alcohol till it bruk
like glass, an' ther strangest thing like glass, an' ther strangest thing
erbout it was 'at ther colder it got tiver aardur as any bit o' ${ }^{\prime}$ sky you ever swed
as blue
$\mathrm{An}^{\prime}$ I say 'at these here fellers wha ain't seed blue snow ain't got no busi
ness talkin' erbout cold weather. Tall
erbout ice worms er foot long! I makes me ache. We had 'em that winter as long as rake iandes. river
just et up all ther ice in ther ore
there wern't nove left ter go out in
ther spring.
"Ther nex cold weather wer in the
"Ther nex cold weather wer in the
winter o' '73, it being a dead ringe ter ' 67 . Considerable blue snow tell in not bein' over four foot long an' not hevin' ther flavor they'd orter had.
winter weather ter speak on. One
thing I think keeps ther temperature
thing I think keeps ther temperature up is these yer fellers' wot ain't bin
hiere mor'n 20 year is always erspoutin' bout wot, they seed arter we'd stopped havin' cold weather in ther country.
if they'd quit usin's s'muich wind er If they'd quit usin' $s^{\prime}$ mùch wind er
talkin' it might hev erchance ter git talkin' it might
cold once more."

When David the Psalmist said; "The earth is the Lord's and the fullness
thereof," he doubtless realized that all through the long live of humanity to come cheap jays would bob up here and
there and endeavor to elbow the Lor to oue side. This has always been at tempted, but has never succeeded for
any great length of time. Rtman dic magined they stood next to the Ch nese throne have been hot-potted
ward-heelers to whom "every bloke on de Bowery done obeysance" have
been "Black Mariahed" 30 days for offering bribes. All of which goes to
confirm the statement of David that 'The earth is the Lord's and the full ness thereof." David could yery trath
fully bave gone further and said "Map is small potatoes, few in a hill
and the hills. a long distance apat," nd the hills. a long distance apart.
For no matter how much a man ma be vaunted with a sense of bis own im-
portance, he may be turned down as casily as rolling off a log. Kings may be dethroned and presidents of every-
thing from a republic down to a free thing from a repubtic down to a free
library may be turved down. Vibrary may be tarved down
Verilf, the earth is the the fullness thereni:
That all is not gold' that griters anc that the show business in Dedwson is
not what it is cracked up tu be were
forcibly impressed upon, the mind of
the Sroller who chanced to walk alon the suofer woo cranced to waik;alons,
the treet forday hehind, a well-known
and pondar actor who, to other thair a


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The Harz Peasantry.
trifty lot, very independent and proud, but also full of religious feel

their beliefs and customs. At funerals,
births and marrriages every act is in
ated with . meaning, herward
combat skeptieal doubts.
ometimes accompany the baby to changed and refreshments of sausages, cake, beer and brandy are served be
fore and after the ceremony. The
young girls wear wreaths, from which young gick flowers to give to the young
godfathers, and these in turn present them with an orange or lemon, which
they carry in their hands. They have a urious superstition that the child wil parent, and this fs only done when they wish it to be the last baby in the
family. A grand supper of chocolate, soup and roast pork, with preserves, is
served atter the baptism, and the fes served ater the baptism, and the fes
tivities end with a dance. Everything begins and ends with a dance in the
Harz mountains, and their balls begin $t 40^{\circ}$ clock in the afternoon.-Catholi orld. Cyrus Noble whisky. Rochester


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