

ample grounds upon which to erect the permanent church building, when the time shall arrive to make such a step advisable. It is of course unnecessary to point out that results such as these have not been obtained without strenuous and sustained effort on the part of pastor and people. The parochial machinery is exceptionally complete and scarcely a branch of recognized church activity but has its representative therein. None have been more active and untiringly faithful than the women of the parish. Early in the pastorate of the first rector, an altar guild (St. Anna's Guild), and a senior branch of the W.A. were formed; and while the former has not only cared for the interior furnishings of the church, but has raised thousands of dollars for various parochial purposes, notably the reduction of the debt, the latter has contributed largely to the mission schemes of the Church, and every year has sent one or more bales to the western mission field. A Girls' branch of the W.A. has also been organized and is doing excellent work, while a Junior branch with large membership roll is training the little ones to take an intelligent and sympathetic interest in missions. The men have had a live Men's Association for the past nine years, the first organization of the kind in connection with any church in Ottawa, and for some three years past a Senior Chapter of the Brotherhood of St. Andrew has rendered useful help to the rector along the lines particularly assigned to it. The young people are equally well cared for. In addition to the rapidly growing Sunday School, the boys have a strong athletic club, affiliated with the Anglican Amateur Athletic Association of the city; and the young athletes of St. Matthew's have each season, carried off the lion's share of the trophies offered in hockey, baseball and cross country running, both senior and junior. It is not surprising that with so much parochial activity, the social side of church life has been given an exceptional fillip in St. Matthew's. Men and women constantly associated in a common cause cannot but become better acquainted, and in this parish a solution has been found to the problem which too often confronts the Church of England, viz., how to overcome that reserve and coldness which, alas, so frequently retards the progress of the work, and chills the awakening interest and enthusiasm of the individual. The people of St. Matthew's know one another, strange faces are watched for and new-comers welcomed. It is unusual for a stranger to get away from the church on his first visit without the rector's personal greeting, and it would be a practical impossibility for him to come twice and not be spoken to and told in hearty terms and with a cordial handshake that he was welcome and assured that he would be expected to come again. To this feature of the Church life in this parish as much as to any one human agency may be attributed the marked success of the church in the past. People like to be noticed, they like to feel that they are wanted, and when they do feel that they seldom fail to respond. The Divine Blessing has unmistakably rested upon the labours of the congregation, the past has been fruitful of results, the present is filled with enthusiastic activity, the future looms up replete with every incentive to sustained and increased effort, and few congregations in our own or any other Communion have better cause to thank God for what He has enabled them to do in the past and to take courage for the work which lies before them.

St. Matthew's.—The reopening services at this church, (an historical sketch of which appears in another column), were held on Tuesday, and were of most hearty and inspiring character. The services were:—Celebrations of the Holy Communion at 7.30 and 10 a.m., at which the members of St. Anna's Guild made their Corporate Communion, and Choral Evensong with sermon by Very Rev. Dean Farthing, D.D., of St. George's Cathedral, Kingston, at 8 p.m. At this service special prayers of dedication were said for the various memorial gifts which have been presented among which are a brass altar rail in memory of the Rev. R. W. Samwell, rector of St. Matthew's, who died in 1902; a brass lectern erected by a member of the parish in memory of her parents, and a carved pulpit presented by St. Anna's Guild, with a handsome brass desk, which is also a memorial. On Sunday, September 27th, the opening services will be continued and Right Rev. John Richardson, D.D., Bishop of Fredericton, will preach at 11 a.m., and Right Rev. Jas. Carmichael, Bishop of Montreal, at 7 p.m.

Grace Church.—The formal re-opening of this church took place last Sunday. The church has been practically closed for some weeks owing to the extensive scheme of renovation. The choir, very much enlarged since Mr. Kenyon's appointment, prepared special music for the occasion. The preacher for the morning service was the

Rev. H. Baldwin, of Rome, Italy. Solos were rendered by members of the choir and the organist gave a short recital at the close of the evening service. The re-opening services will continue on Sunday next, when the special preachers will be the Very Rev. Dr. Farthing, Dean of Ontario, at the morning service, and the Bishop of Fredericton in the evening.

Beachburg.—Several necessary improvements have been made in the different parts of this mission during the last few months. At St. Mary's, Westneath, a neat vestry has been completed and kneeling benches put in.

The ladies of the congregation held a box social at the residence of Mr. Andrew Elliott on the evening of September 1st, at which the nice sum of \$27 was cleared. This money is being used to purchase books and other supplies for the two Sunday Schools, which are in a flourishing condition.

At St. Augustine's, Beachburg, a fine brick chimney has been built at a cost of about \$55, which, it is hoped, will put an end to the smoke nuisance of the past few years.

The Woman's Guild have had neat granolithic steps built to both the vestry and porch and a walk of the same material laid down from the porch to the street sidewalk at a cost of about \$35. The woodwork of the parsonage has been painted and a new well is being sunk, which will be a great convenience. The congregation of Forester's Falls are considering ways and means for erecting a church, which is much needed here.

Britannia.—St. Stephen's.—The annual Thanksgiving service in connection with this church, was held last week, and a large congregation of members and friends of the church were present. The church had been prettily decorated for the occasion, and the pastor, the Rev. J. J. Lowe, was present and took charge of the service. The Rev. E. A. Anderson was the speaker of the evening and delivered an interesting address dealing with the relation of the material world to that of the spiritual. The usual Thanksgiving contribution was received and will go towards the general fund of the Church.

TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate, William Day Reeve, D.D., Assistant Bishop, Toronto.

Toronto.—St. Alban's Cathedral.—The marriage of Miss Edith Margaret Sweatman, eldest daughter of the Archbishop and Mrs. Sweatman, to Mr. John Lowe Walton, of Kingston, Ont., on Monday, September 21st, was decidedly the social event of the season. The Cathedral of St. Alban-the-Martyr was filled with the invited guests, over four hundred in number. The sacred edifice, with its festive air of palms, lilies, and choice altar flowers looked very beautiful. The dainty bride, dressed in the most becoming style of silken sheen, train, lace, veil and orange blossoms, was led up the aisle by her brother, Mr. Stanley Sweatman, followed by the charming bridesmaids becomingly attired. The ushers performed their difficult duties with excellent judgment and address. The ceremony was performed by His Grace the Archbishop of Toronto, assisted by the Rev. Canon Macnab and the Rev. J. B. Fotheringham. Mr. F. H. Coombs presided at the organ, and Miss Brenda Smellie sang very sweetly the wedding anthem. A reception was afterwards held at the See House, which was a veritable bower of beauty, and the display of costly wedding presents made a truly brilliant show mounting up into the hundreds. At 4.30 o'clock the happy couple started off on their honeymoon trip amid showers of hearty congratulations and best wishes.

Grace Church.—The members of this branch of the Woman's Auxiliary on the afternoon of Wednesday, September 9th, met at the home of the rector to give a glad welcome to Mr. and Mrs. John S. Barber and daughter, after their long visit in England. On behalf of the members of this splendid organization Mrs. Arthur Wallis presented the Life Membership certificate handsomely engrossed, and Mrs. Arthur J. Fidler, with fittingly chosen words, the Life Membership gold cross to Mrs. Barber. The recipient was totally taken by surprise, yet in her quiet and able way acknowledged the remembrance lovingly bestowed upon her. Rev. A. J. Fidler also made a brief address, laying emphasis upon the worth and noble character of Mrs. Barber and the high regard and sincere esteem which prompted the branch to action. Mr. Barber expressed his appreciation of the

work of the Auxiliary and of the honour conferred upon the president of our Chapter. He also spoke most interestingly of their voyage and stay in England. Prayer of thanksgiving for safe return from sea was offered. Mrs. Fidler served light refreshments, and thus brought to a close a very happy afternoon.

Church of the Ascension.—Harvest Thanksgiving services were held in this church on last Sunday. The Right Rev. Dr. Stringer, the Bishop of the Yukon, and the Rev. W. H. Vance, B.A., the rector of the parish preached at the morning and evening services respectively.

St. Phillip's.—A very pleasant social gathering of the congregation was held in the Lecture Hall on Thursday evening, the 17th inst., the occasion being a welcome home to the rector after his absence of three months in attendance at the Pan-Anglican Congress. Mr. Churchwarden Evans-Lewis occupied the chair, and announced the various numbers of the programme. The chief feature of the evening was the presentation on behalf of the congregation of a Convocation robe to the rector. The presentation being made by Mr. Wm. Burton, the rector's warden. Archdeacon Sweeny, who was deeply touched by the gift and the kind words which accompanied it, thanked those present in a speech of deep appreciation. At the close, an informal reception was held by the rector and his wife, who was the recipient of a large bouquet of roses during the evening.

Appointees.—Mr. C. H. Rowland, B.A., Toronto University, has been appointed Modern Language Master at Upper Canada College. Mr. Rowland is a specialist in Modern Languages, has been for some time Modern Language teacher at Listowel High School, and previous to that studied in France and Germany. Mr. A. D. Pipe, formerly one of the assistant masters of Rothesay College for Boys, Rothesay, N.B., has also joined the staff. Mr. Pipe received his training at Lincoln College, Oxford, was an Honour man in Moderations, and a specialist in English. He has had considerable experience in teaching both in Canada and in England.

Wychwood.—St. Michael and All Angel's.—Improvements are to be made to this church in the shape of a permanent roof and the roughcasting of the exterior of the sacred edifice. All the work will be done by voluntary labour.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hamilton.—Word was received in this city on the 16th inst. of the death on that day at the rectory, Colwich, Nottingham, of the Rev. Canon Curran. The deceased gentleman was well-known in this city, having been rector of St. Thomas' Church for a number of years. About twelve years ago he resigned the living on account of ill-health and went to reside in Algiers, but after a few years' residence in Africa he went to England, where he has since lived.

South Cayuga.—St. John's.—Sunday, September 6th, was observed by this congregation as a day of thanksgiving for the harvest. The church, always tastefully decorated for this festival, looked even more beautiful than usual. The Rev. E. H. Rudd, S.T.D., rector of Fort Madison, Iowa, was the special preacher at both services and delivered two appropriate and inspiring sermons. The offertory for the parsonage debt amounted to over \$30, and was the largest on record.

Byng.—A meeting of the Rural Deanery of Haldimand was held on Tuesday, the 8th September, at the parsonage, Byng, those who were present being the Rev. Rural Dean Godden, of Caledonia; Rev. H. J. Leake, of Nanticoke; Rev. F. C. Walling, of Cayuga; Revs. R. Perdue, A. W. H. Francis, and R. H. Ferguson, of Hagersville. The afternoon was devoted to the transaction of the ordinary business of the deanery, and in the evening service was held at Christ Church, Port Maitland, when the Rev. R. H. Ferguson, who had attended the sessions of the Pan-Anglican Congress, gave an interesting account of the meetings.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—The Lord Bishop of the diocese returned from London, where he has been in at-