come now, and I will receive :" and then, if

bese prophets of ours have flung their mantles be anywhere a man who entering the holy min- We do not see that by this course of action, by gress of your institutions in this land.

Keep up the habit of being respected, and do

Don't be too severe upon yourself and own feelings; keep on, don't faint, be energetic to the last. If you wish to keep your mind clear and body

healthy, abstain from all fermented liquors .--Sydney Smith's Wit and Wisdom.

From the Christian Guardian

A Welcome TO THE REV. W. MORLEY PUNSHON, M

Herald of the hallowed cross, Teaching truth in words of fire.

Builder of the "lofty rhyme." Master of the tuneful lyre, Welcome o'er the billowy deep CANADA with joy doth greet thee ; Though behind thee friends may weep, Here with loving hearts we meet thee.

Welcome; from the dear old land Where our fathers' ashes rest. Whose heroic deeds inspire Grateful pride in every breast. Albion's gifted son, to thee Give we love and honour due To this land where all are free, Welcome! We are Britons too

Ere we saw thy face, there came Floating o'r the silver sea. Echoes of thy words of flame,-"CHIMES " of sacred melody, Rich with rare delight for all. Still, may truths thy lips dc clare Thousands bring from Satan's thrall, Liberty and life to share.

To the land of lake and river. Yielding labor's rich increase,-Crushed by lordly tyrant never, Where we worship God in peace,-Esch Canadian gives a welcome, Free from faithless flattery's arts Welcome to our wide Dominion ! Welcome to our homes and hearts !

Toronto, May 1st, 1868.



E. H. D.

Representatives at the General

If you or sure the common people to treat you perience and with a wormer love which springs eloquence is a foolish symbol sound, and acade- we have to maintain some Protestant truth, or windom of years, the attainments of the scholar, whether he can be proved to be the guilty party, as a gentleman, you must conduct versus of the is another matter. Mr. O'Rielly, who has the as a gentleman, you must conduct yourself as a from closer knowledge. We were asticipating mical training only the escutcheon which tells to battle for religious truth. Hence we have for him wider fields and holier triumphs, when of death! It there be anywhere a church which held alcof by necessity of cur position from cer-Do not attempt to frighten children and in-suddenly the Master spake, and he was not; should stoop to such a cruel and terrible aban-tain movements which we could not bring into feriors by passion. It does more harm to your and we were left in our sorrow to cry, ss we donment, it would well deserve to be the hissing the catalogue of purely Christian politics, or up-own character than it does good to them. The tracked bit dicts of the received bit dict own character than it does good to them. The tracked his flight, "My Father, the character of for the scorner and mixe sport for the Philis- on which we could not bring to bear the power and affectionate interest in my mind with every." same thing is better done by firmness and per-sussion.

vate, if possible, and some time after the offense. their loss, are perhaps prematurely forced into him of his vestments for he is a traitor and a felon. this matter, we have either forfeited our influinclined to resist when they are blamed without holy dead, and, like them, to wield power from divert from simplicity of purpose. Some of our words shall be hand of ore who had was laid the hand of ore who had bave a fee of \$10,000. Whatever the result of divine call, and your words shall be

here—and with sobemes of chapel building and of extension of extension pressing upon cur people which mide at the pride of the pride trampled upon the recognized political power. Although quite a celebrated writer has acknowledged to be a noble volunteers of Ridgway done that their recognized political body. might well be called gigantic. There was a no-ble recognized pointer power. Although quite a celebrated writer has acknowledged to be a noole volunteers of Ridgway done that then non-political body, we take a very intense inter-stream as muddy as the Tiber, but shall hope to blood must be shed by a few base men who saw be response—upward of a million of dollars being laid cheerfully upon the missionary altar.

being laid cheerfully upon the missionary altar. We have reason to be very thankful for the progress of our efforts in this cause. The rebrogress of our efforts in this cause. The reflex influence of our missionary enterprise is a mighty one. In times of unballowed encember of all divine the correst of scholars who shall bring science to the aid of shrink from as under the suffering of personal it did not receive life from the source of all divine must forbear.

marrow of the Bible, pastors who shall be at the world is as it is, it cannot be otherwise than much a minister of God before any form of or- last, have actually taken their departure for the marrow of the Bible, pastors who shall be at the world is as it is, it cannot be obtained to be ogy; in times of rebuke and blasphemy, when joy un-peakable to reclaim the erring, and vice is possessed of a lust of power, and were on bow at the sitar and take upon me the vows of farewell meeting, held in Toron'o, but press ng we have gone to our missions to attest our expe-rience. The zeal and faith of the home Churches have been quickened by the tidings which have reached from afar. On that field where the reached from afar. On that field where the subtlest attack of the century has been made adversary shall not be able to resist," and which is ministers or members, and they would not be all denominations were present. The addressesubtrest attack of the century has been made upon our historic Christianity, even in the Dio. cese of the Bishop of Natal, God has blessed and the truth as it is in Jesus told with all the which are but the renewing of love. cese of the Bishop of Natal, God has blessed and the truth as it is in Jesus told with all the us which are but the renewing of love. Missionary campaign were very affecting The collections and subscriptions on the occasion boldness of the Baptist herald, and with all the I do rejoice most unfeignedly that, by the details. But you will permit me, Sir, not only collections and subscriptions on the occasion

boldness of the Baptist herald, and with all the iscore to rejoice most unreigneary tust, by the to refer to the work God has wrought among us, were \$1800, which goes to the liquidation of the og of revivals of modern times. stronger in material strength-stronger in rich Our great want, as the address has told you, opportunities, in the best affections of our peo- a want which we are persuaded we share in out one exception, feel towards you and towards permanently associated.

ple, and in its ho'd upon their mighty prayers, common with all churches on earth, is a deeper your nation the heartiest good will. than it is at this hour. How it must rejoice the and a diviner baptism of the Holy Ghost. It is I do not come among you to sav this as a rethan it is at this hour. How it must rejoice the and a diviner output of the fact and a diviner output of our arguments of the path marked by the fustre of your example, A few days after the departure of our arguments of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of our arguments of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of our arguments of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, for the North-west, the venerable Chairman of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of the path marked by the fustre of your example, and end argument of your example, and end argument of the path marked by the fustre of your example, and the p to look down from their haven of rest and will pour water upon him that is thirsty and secure a noisy popularity by abasing my own inpeace. Beginning as in an upper room and with strange trembling at heart, the cause has gone on and prospered until from broad Aus gone on and prospered until from broad Aus tra'ia to furthest India, it has belted the world der, it may come in the still small voice, it may tra'ia to furthest India, it has belted the world der, it may come in the still small voice, it may tra'ia to furthest India, it has belted the world der, it may come in the still small voice, it may tra'ia to furthest India, it has belted the world der, it may come in the still small voice, it may tra'ia to furthest India, it has belted the world der, it may come in the still small voice, it may tra'ia to furthest India, it has belted the world friend, yet, he looks well, and aptra'ia to furthest India, it has belted the world der, it may come in the stint small voice, it may come in and marcellous as they are, are all our successes, mighty too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of too, for you have all sprung out of the loins of

soul down "in speechless awe that dares not ther's heart behind it. And that I feel that I the missionary enterprise. I regard it with no inconsiderable satisfaction move;" but our hearts will know it when it should have a small soul indeed if I could with-

And I rejoice, sir, at the wisdom manifested first place he touched in America was New York I regard it with no inconsiderable satisfaction dour hearts, rejoicing in its manifes-to be able to remind you to-dey that when Richard Boardman and Joseph Pilmoor, in tations, will go forth in its experience. In such great country, and my prayer that its future 1769, were sent out to America, the first mis-an experience, having such a fullness of joy, may be a future of increasing glory. May the collection, made on this celebration. I rejoice where he preached and lectured to enraptured sionary collection was made in the British Wes- their resolve will be, "now will I teach trans- great city in which we are assembled, a city not merely in the extension of your missionary hundreds. The same week he preached in leyan Conference. The ministers there assem- gressors Thy ways, and sinners shall be convert- without parallel for rapidity of growth in the operations, but in the elevation of your people, Ottawa and Belleville ; then to Cobourg, where world, be the type of your national prosperity. bled were the only persons who contributed, and ed to Thee." and the extension of your educational interests. he preached the Baccalaureate Discourse, and the sum of upwards of \$200 was put into their Passing thus for a moment but from the inner They tell me that it was lifted out of the swamp And I rejoice too, sir, that while you are thus took part in the various services of the Convo-

Passing thus for a moment out from the finite and the finite and the finite and drank during laboring, and while the great struggle through cation of that noble seat of learning. We next Hither, though with scanty means, but with be excused for saying that we are very thank- the process without inconvenience and without which you have passed was pending, and while find him in Toronto at the Farewell meeting of urm trust in God, the messengers of the churches ful that we have been enabled, as a Church, to fear. came, and looking at the majestic proportions "hold fast to the faith once delivered to the Now, that is the moral achievement which I you were furnishing men and giving impetus to the Missionaries, and on the same day, he defirm trust in God, the messengers of the churches ful that we have been enabled, as a Church, to fear. came, and looking at the majestic proportions "hold fast to the faith once derivered to the local addition once derivered to the local addition on the local addition of a mark the cause in your own land, you did not forget livered his celebrated Lecture on "Daniel in the land of my fathers, from which many of Babylon" in Hamilton, the proceeds of which the cause in your own land, you did not forget livered his celebrated Lecture on " Daniel in unto you, how ye owe us your own selves be. strange doctrines. We are saved from high- not only because of fraternal feeling, but in these dear brethren came-the land of Erin. were \$800, on behalf of the Centenary church, sides. Our churches at home are in a state of banded sacramentalism on the one hand, and sheer pity for the world, do I trust that the two I return as a son of Erin. I feel it in my at the dedication of which he preached on the profound peace, and we have not to mourn the from cold and carnal disbelief on the other. Our great nations which we respectively represent heart to render you my most grateful acknow- Sabbath following, in connection with Drs. Or-

many hills of Zion there has descended a very and by God's grace we have kept it. And Up upon the mountain, beyond the little absence of soul-converting power. Upon the fathers handed down their faith to us as a trust, may work always in harmonious accord. The Representatives from the British Confer-ence, and from Canada and Eastern British with all other denominations, for ampler show-the crucible, and in the schools of religious do not rise, and the red lightnings of passion do

Perhaps some of you may have read that there

sometimes your board is scanty, and the crast a little dry, I will add to it to soften it. "But I have so little wisdom, it se ms to me t cannot succeed in the work. Years ago I thought I learnt something, but now I see so down, and it remains for us who, because of isrry with these professional sanctions only. strip giving up a portion of our individual rights in the sance of a crue which can ensure his guilt. It is even said that I can use work this course of action of me. And divert from simplicity of purpose. Some of our Ine fark has as keen a sense of ireedom when episcopai element with the pressive and have a fee of \$10,000. Whatever the result of divine call, and your words shall be spirit and ripest scholars have been our most single hear:- she sits in her nest amid the tufted clover, as my own head was laid the hand of ore who had During the progress of the last General Con-ed Christians and our most single heart-she sita in her nest amid the tutted clover, as my own near was laid the function of the and of the function of the func ference we had begun to celebrate the Jubilee of our Missionary Spinter We had a limited to remove ourselves The highest liberty has a self-imposed restraint, have a ministerial pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves The highest liberty has a self-imposed restraint, have a ministerial pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves the pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves the pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves the pedigree, if we must have a ministerial pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves the pedigree, if we must have the pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves the pedigree, if we must have the Der Missionary Spinter We had a limited to remove ourselves the pedigree, if we must have the pedigree, if we must have the Description of Consider We must have the pedigree, if we must have the pedigree, if we must have the Description of Consider We must have the pedigree, if we must have the pedigree, if we must have the Description of Consider We must have the pedigree, if we must h than is consistant with the preservation of re-spect. o work upon-limited, I mean in comparison ing, and on the other hand from the pride of learny tith the vastness which basilders and on the other hand from the pride which is matters we have when the occasion calls discouraged; effictions press upon me; my wife's health is gone ; my children are scattered.

> and I will deliver you, and your strength shall te tance of a divine oal to the ministry. Our put thing is contemptibly mean, and no respectable made perfect in weakness. Let not your hears be troubled; believe in me; the cloud shall lift ; I will not leave you nor forsake you ; all power is given to me; I will give of that power te vou: you shall be holden up. I will order

will look upon the sick one; my eye shall rest want to, it won't hurt you; place your eye upon the dinner table as it is. I will not now enter into Missionary campaign were very affecting The the recompense of the reward ; keep your hear, imbued with my Spirit, and then, laborer shall be well ; I will be with YOU. Bread shall to bear to you their fraternal greetings, to asbe giver, water shall be sure ; I will make you a useful minister of the Gospel, and then when all is done I will bring you to be with ME. And Let me give to you, sir and to all present the reinforcements into the mission field. May their we will be with the Father, and with the Church f the first-born in heaven. The battle fought, the path marked by the lustre of your example, A few days after the departure of our arethrer he victory won, you shall be crowned, and God. our Father, shall wipe away all tears from vour eyes .- N. Y. Ad.

## General Intelligence.

Colonial. DARTMOUTH BAZAAR - We hope the Bazaar Dartmouth to-morrow will be largely patronzed, not only by the ladies on that side of the harbour, but also from this side. There will he Punshon, M.A., has arrived on our shores. The attractions worthy of attention.

The Monthly Meeting of the Prunswick St. Wesleyan Temperance Society will be held tomorrow evening, at the close of the usual set

We hear that the Medical School in conner ion with Dalhousie College is doing well Number of students 15.

The Examination and Anniversary Exercises Mount Allison, last week, passed off well The number of students was not as large as in some previous years, owing chiefly to the presa re of the times, yet the year has been, both m officers and pupils, a very comfortable one, and the result in other respects highly satisfactor, We hope to have a full report of the proceedings at the closing exercises in our next.

THE MILITIA .- The Nova Scotia Militia haw een exempted from their annual Training this year. This is in consequence of the new Militia Bill, which was passed at the recent meeting of Parliament, re-organizing, to a great extent. e system

NEWI importan Rowring was su while the powder as Olive Nimrod Dav ts. The ago we rived We regr have bee men in grave.' Two the last posed 1a MONTR stood th have sen! dissati-fo litia Bill aubmit th when the Trade di OTTAW patched of Presco CLINTO yes arday \$25,000. A Mont was caus ir g telegr and St. ordered frontier v Two comp stood that bans will ton. A coof the what charge e liceman. teers are on getting place at 1 ported dis The O published, penalty to dollars wit sel has pa the Canad

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America, were presented to the General Con- ers of blessing, even for floods upon the dry thought, there is an evasion of truth, we have not play, I see in the clear calm light, that the no heresy among us. We believe in the Histo- destiny of the world is in your hands and in ference, at Chicago, on Friday, the 15th ult. ground. These honored brethren, the Rev. W. M. Pun- The comparative smallness of the impressions ric Christ, the only and all sufficient surety for ours.

away to the matchless orator with all the aban- this vineyard, and the vine which thy right hand conversion of the world.

of our space to the addresses of Mr. Punshon dism has been essentially home missionary from in which there must be the healing work of time and order. and Dr. Richey, we have consulted the gratifi-cation of our readers:— REV. MR. PUNSHON'S ADDRESS.
dism has been essentially home missionary from the b-ginning, but more systematic and orga-nized effort has been the growth of later years We have striven to pervade a like the scattered
dism has been essentially home missionary from the b-ginning, but more systematic and orga-nized effort has been the growth of later years We have striven to pervade a like the scattered
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dism has been essentially home missionary from the b-ginning, but more systematic and orga-nized effort has been the growth of later years We have striven to pervade a like the scattered
dism has been essentially home missionary from the b-ginning, but more systematic and orga-nized effort has been the growth of later years whose separation was occasioned by some con-

very pressant and a very dimcuit duty. My some instances there has been a renewal of that during and opposition of primitive times. Swarth and cruel men whose whole lives had been an in the name of the British Wesleyan Confer- embodiment of evil, and of whom it was consiin the name of the British Wesleyan Confer-embodiment of evil, and of whom it was consi-them, and we may be permitted to doubt if any ence, to convey to you our cordial and unfeigned dered the Samaritanism of charity to try to of them have found greener pastures and stiller assurance of respect, admiration and love. We reach and rescue, have joined lustily in strange waters or a richer blessing. read the record of your labors and of your suc- hosannahs and have been made great in the cesses with gratitude and wonder. We dwell agencies of Christ.

upon your widely extended influence with a Our educational operations have been vigor-ble ecclesiastical assembly, even in a convocation recognition of this august assembly of Christian upon your widely extended innuence with a satisfaction which we cannot adequately express in words, as we think of your sixty-eight con-in words, as we think of your sixty-eight con-

tish Conference, waatever is stammering and unworthy is my own. My sense of difficulty-ordinarily sufficiently keen—is intensified to-day, because of the memories which almost weigh me down. I think of honored men in whose footsteps I am called to tread. I cannot in the former here in the set i two of those who on former occasions have wor- have no partnership of mortagee and benefici- union except on equal terms. this represented us, have passed to their abid-this represented us, have passed to their abid-ary. Our temples shall not be nominally but We are not "United Societies" now, we are is the commons, 'You are just now appointed to your field of Writes that as mall craft owned by Kenned writes that are passed to their abid-is the commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are just now appointed to your field of Writes that as the some of the proceedings of 'the Commons,' You are you ing home. In the midst of some elders among wholly houses of the Lord.

you I am persuaded that the memory of dear One matter that has occupied our attention, with a pure creed, and yet flexable organization, with a pure creed, and yet flexable organization, with a pure creed, and yet flexable organization, with a pure creed, reduction of the Gov. General's salary has taken the memory of dear of the control of the contr Dr. Hannah is fragrant and undying. And you and which has grown up into a thing of supreme with Gospel authority, with a practical and subare reminded of his genius, of his spirit, and of importance, is the education of our ministry stantial workable discipline, with a divine and subhis ripe theological learning, of the charity which Our two branches of theological institution are hallowed life. And there are hundreds of thouhis ripe theological learning, of the charity which bad its home in his heart, of his simple open soon to be supplemented by a third, the building and sof those who are our joy and crown, to be at the light of the Son of right contrast. face, and the pathos and the power of his pulpit of which is rapidly approaching completion. The whom we can say, in the words of the Book, it would have been matter of satisfaction. The statisfaction. The statisfaction. The statisfaction is really approaching completion. addresses, and the odor of sanctity which was We feel it we would maintain the authority of "If we are not apostles unto others, doubtless itself. addresses, and the odor of sanctity which was expressed in every action of his life—a1 tress told even the thoughtless of the blessedness of a tol told even the thoughtless of the blessedness of a sons of the highest mounted minds of the times. tleship are ye in the Lord;" and our answer to sonal references or reminiscences, touching in every session shakes confidence, and leads busiwalk with God. You will not wonder at the The ministry of reconciliation must be the lead- them that do examine us is this.

affectionate veneration with which we are accussed as the infinite of the age, and not the laggart behind. They Our steadfast adbesion to our original princitomed to enshrine in our hearts the memory of must add to their faith every scholarly qualifi-ples, and our acceptance of the position into plant and schore and distinguished on the fortification expenses with the fortification expenses and moiston to our original principles and distinguished on the schore day your seal and moiston to be add your seal and moiston to be add your seal and moiston to be add your seal and your scholarly qualification and moiston to be add your seal and moiston to be add your and moiston to be add your seal and y hat saintly man. And yet more fresh and vivid in the memory from to from will be calling to the memory from to from will be calling to the memory from to from any animadversions. We are an acquaintance with venerable and distinguished has been the occasion sometimes of misapprehen-to sol, or bore the rock, 1 will seady your hand, and moisten your dry lips, and encourage has been the occasion sometimes of misapprehen-to sol, or bore the rock, 1 will seady your hand, and moisten your dry lips, and encourage has been the occasion sometimes of misapprehen-to sol, or bore the rock, 1 will seady your has been the above case. At the reciting the nature of the appeals and re-sons, given for them, he said :

And yet more fresh and vivid in the memory of most of you, will be one who, four years ago, brave champions of the truth as well as wise sion and of blame. We are not a political con-Methodism, who, in your fair city of Philadel- desire for an educa'ed ministry, we should los - within us all shades of political sentiment, and will go down upon the roll of Methodistic his-You will have heard that the trial of Whelan, will correct this mistake; I will comfort you, would be alike intolerable, and would probable. Antendism, who, in your fair city of Philadel-phila, glowed with his abounding love towards the brethren, and, like Eljah, was taken from us: and to whom such touching and proper to the in the conversion of souls upon us: and to whom such touching and proper to the interval to whom such touching and proper to the interval to the size of the people, I will control to be in the size of the people, I will control to be in the size of the people, I will control to be in the size of the size of the size of the people, I will control to be in the size of the size o the urethren, and, like Eljah, was taken from us; and to whom such touching and proper reference was made in the address that has sisted to the dea h. We should be base born of the hour, questions which a rag of bunreference was made in the address that has sisted to the dea h. We should be base born been read. We were not prepared for dear Mr. indeed, if such a charge against us could be truly Thornton's departure. He had just returned from his visit to your shores, with enlarged ex- things without which learning is disdordant and righted, when a poor slave is to be rescued when indeed, the simplicity of the child, but will speak at the same time and say "Come, this—Mr. Justice Wilkins being about to leave

And here, sir, lest I should trespass upon your lighted. Some who vowed that they would not patience, allow me, in conclusion, to say that I be carried away, have become the most enthusi-

shon, A. M., Rev. E. Ryerson, D. D., and the produced by the religious agencies is to us a human sin. We preach as our elders did, re- One in blood, one in language, one in trad.-tom to have tarried away so long. The vast audience gave earnest attention to his first, last, and every word; and every heart was given away to the matchless orator with all the abar.

cannot be shaken may remain. Let our two nations, yours and ours, remain in amity and in I was present at the Baltimore Conference when

away to the marchiess orstor with all the adar-don of a reckless sympathy." The same paper mentions that the addresses made by Drs. Ryer-son and Richey were received with warm and prolonged applause. In devoting considerable of our Home Missi nary operations. Metho-for the addresses of Mr. Punshon, and our representative, for son.e of our Home Missi nary operations. Metho-

assurance that we are endeavoring to follow in faith not be disappointed !

May 26, 1868.

Christ with his Ministry.

REV. MR. PUNSHON'S ADDRESS.We have striven to pervade a ike the scattered<br/>bishop Janes, Revd. Fathers and Brethren,-<br/>I must cast myself upon your indulgence to-day<br/>while I endeavor to discharge what is at once a<br/>very pleasant and a very difficult duty. MyWe have striven to pervade a ike the scattered<br/>hamlets and cities prodigal of life with the glad<br/>to go to a common. salvation, and God has<br/>to go to a common. Salvation, and God has<br/>to go to a common. Salvation, and God has<br/>to the power, and their own way. We wish them<br/>heartily God's speed, but we are not insensible<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to the power of God in brinsion mode on the<br/>to t Richey, and we cordially welcome him among us as the duly accredited representative from the

Eastern Conference of British America. The descent of the Holy Ghost, for there is great Dr Forrester's health has not been at all say Bishop Janes, Reserend Fathers and Brethren, resolution was unanimously adopted by a rising danger of looking too much to the moble orstor, -The Conference of Eastern British America, vote. and depending upon human accomplishments,

ferences, your eight thousand godly and earnest faithful Secretary, the Rev. Michael C. Taylor, in the newspapers of the country there has been the reason is that we have existed but for a very neglecting his duties, seeing that so much of the Spirit giveth life. Let the people of God pray solution between us and the Rev. John Scott, a member of our Nor-bers, representing, I suppose, at least, four mil-lions of the population, under your direct religious training. We glorify God in you. we glorify God in you. We feel no jealousy that you have outstripped of his brethren, and of whise fireside wisdom it view of the loss to the world, it is a thousand British Conference. And at this time we feel it repentance, and so he hopes for mercy at your Christ, and we are sure, that to this, Mr. P. will was in attendance; and quite a number of but was in attendance; and quite a number of but to the solution of the loss to the world, it is a thousand but to the solution of the loss to the world, it is a thousand between the solution of the loss to the world, it is a thousand between the solution of the loss to the solution of the lo We feel no jealousy that you have outstripped ourselves. Atxious only, we trust, for the glory is difficult to speak even sober words, lest they hands. He would be willing to receive any suggestions is difficult to speak even sober taken is difficult to speak even sober words, lest they hands. I am glad to inform you that we are now full say, Amen.

REV. DR. BICHEY'S ADDRESS.

which I have the honor to represent for the first

of Christ, and for the good of souls, our joy in God's blessing upon your toil, is as pure as that from our midst. We sorrow for their loss, but of angels, who lock down, without envy, while ransomed men are lifted into a heritage that is ransomed men are lifted into a h of angels, who lock down, without envy, while the noblest expression of our sorrow is to gird Christ. There has been no proposition of union copacy in this great Church, to meet reverend The spring season has been all that the most

brighter than theirs I pray you to believe that while I do not yield in heartiness of feeling to the great work of church building and relief, which is a problem in dynamics hitherto un-the chair and mirable manner, and last week we had any of those who have sent me, the feelings of to which the present and accomplished President known. If we would only consent to be absor- Israel in the Conference I represent. these brotherly greetings must not be messured by my imperfect expression of them. What-by my imperfect expression of them. What-by my imperfect expression of them. What-bed quietly we might have certain concessions to which the present and accompliance fresheet is devoting himself with so much assiduity and bed quietly we might have certain concessions to whether the present and accompliance fresheet is devoting himself with so much assiduity and bed quietly we might have certain concessions to be a very high source of sa-locks delightful. We trust, Providence will see these brotherly greetings must not be messured by my imperfect expression of them. What-ever is clear and strong in the words that I may be enabled to say to you is the voice of the Bri-tish Conference, whatever is stammering and unworthy is my own. My sense of difficulty-

branches of Methodists, in them is the unity of respondent to say, but, one thing is evident, You

We are not "United Societies" now, we are faith, the sympathy of holy aspiration, and there a Church, with a godly order, with a compact is the concentration of united effort, in the pro-have excited many unpleasant remarks. The labor. You begin your mission anew, smong Island but destined never to reach it, having a

teresting and personal characters which arise, or ness men into difficulties. The imposition of 5 greatest laurels. Labor now, and then rest, re-

pleted it will rank in every respect next to the Victoria Bridge of Montreal, and will far surpass every other structure of the kind in British America. There are about 100 men employed on it at present. Sons of TEMPERANCE .- The National Division of the Sons of Temperance of North America met in Nashville, Tennessee, on the 21st May, and elected the following officers for the ensuing year. R. M. F. ust, of Pennsylvanda Most Worthy Patriarch; J. H. Curry, of Teb nessee, Most Worthy Associate ; S. W. Hodges Massachusetts, Most Worthy Scribe ; O.B.

Wetmore, of New Brunswick, Most reasurer : Thomas Myers of Maryland Mat Worthy Chaplain ; A. E. Bradley, of New York Most Worthy Conductor ; E J. Morris, of la d ana, Most Worthy Sentinel. The National Division has selected Washington, and the se cond Monday of June, 1869, as the place and time of their next annual meeting. NORMAL SCHOOL -The Summer Session

Reporter.

he Normal School was opened on the 20th int actory for the last three months; and it is been found necessary for h m to take a rest the summer. Mr. Cakin takes his place ter rather than the influence of the Holy One. We porarily at the head of the Normal Schoolhave often thought, that this is the great reason, position for which he is thoroughly qualified why more good is not done under the labors of Thirty-one students were enrolled on the days some of our most gifted men. We exult in their opening - Witness

AMHERST .- The Queen's Birthday was of brated at Amberst on Monday with unusuali terest. A number of young men arranged public amusements on the Drill ground ; cricks base-ball, foot races, races with wheel-barros and other sports. The Mechanics' brass Bat sexes were present to witness the entertainment **UNTARIO**. In the evening, sixty-four gentlemen partook

a temperance supper, served up in exceller style at the Amherst Hotel, which has been # cently opened in the spacious building former known as "Ratchford's Seminary" by W. E

A correspondent of the Cape Breton New one of those sudden and violent blasts so preve

THE RAILWAY APPEALS FROM ANNAPOLS AND KINGS COUNTIES .- The Chief Justice of Thursday last, delivered the Judgement of him

"It is obvious that these appeals in the tro

The repo ACCIDENT .--- On Tuesday last, Mr. John Flint the trade of this town, was thrown from a carriage with tion of c review of copies of

other va port upon tion in Co CINCIN M. Coll 5 to forty (

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Mr. H amendme number Common from son try, on I on divisi Disraeli on the p ding that of the I entitled bill was Despa has invit United a for Papa such ter and proj Barre were m swearing A con Parliam conditio the subj expatrie compos Clarent cretary ter and Rus Vienna enormo burg, a neighbo Petersb

