ater than at Halifax. N. B., and Portland Maine, ites earlier, than at Halifax

ting from 12 hours, and to the me of rising next morning. Y A. BELDON.

hant **Tailor**. N'S OUTFITTER rrington street,

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Number 31

Religious Miscellany.

By the boats in the littl to its lightest touch And the coasting craft emerge from

east appeased, And the world will soon be sparkling

white fire and dew.

with delight,

And the sullen clouds melt swittly, by the migh of warm winds seized. And the beavens shine in splende broadens the matchless blue

white gull,

And the rose-buds loosen their petals, drenched flowers, sodden and dull,

Where wert thou Spirit of Beauty, while earth lay cold and dark. And the chill wind struck to our

the sky like an enemy scowled, And we crept through the mists despond and never a glimmering spark Shot a ray through the gloom while the stor like a demon groveled and growled?

Where art thou, Heavenly Father, when thy world seems spoiled with sin. Aud darker far than thy tempest arises smoke of doupt.

hard to win? To our finite sight wrong tric things die out.

That blackens the sky of the soul-tor faith is

While shapes of monstrous evil thy nights and days, And murder stalks unbihideous will.

And innocence, gentler sake earth's ways, And in the hearts of thy

EFFECTIVENESS IN THE PULPIT.

one soldier in battle. But when a skillful, brave, steady-handed sharp-shooter secures an advantageous position a single ounce ball will suffice to make a man bite the dust. Every rifle-shot means execution. There is no haphazard work. A few such sharp-shooters may harass whole divisions in battle.

The statistics are silent regarding the matter, yet it would be interesting-however disheartening-to know how many sermons, on the average, are preached for the conversion of one sinner. Mind, we do not say, " must be preached," for a Higher Power must slay and make alive again. From thousands of pulpits, thousands of sermons are preached every Sabbath-day. And tens of thousands go and listen as to one "that nath a pleasant voice and playeth well on an instrument," and then depart, straightway forgetting what manner of persons they are. We grant that there are many glorious exceptions. Yet, as a rule, it is only during special seasons of (too often factitious, rather than natural) revival, that either the Chusch or the pastor expects conversion weekly. Not that there are too many sermons preached; but they are too aimless, too general. They do not hit hard hearts with the pointed, incisive shot of Divine truth; or. when they do strike the mark, they strike obliquely and glance off. There is need of cunning sharp shooters, who, with keen-glancing sight and unshaking hand, send the living Word of God, as a sure smiting missile, straight

to the conscience of the hearer. In this battle of truth against error, the weapons of our warfare are effective only as they are used wisely. The size of caliber and weight of projectile are quite secondary; for the power is of God. Those whose spirits bear the impress of protound conviction, who " believe and therefore speak," are as the rifled gun, with well-cut grooves, that gives such whirling impulse to the starting bullet as carries it unerringly to its mark. When these use their power according to knowledge and a discreet judgment, they do execution. Prophets of smooth things, utterers, ot ', glittering generalities" who hold the truth loosely, are like smooth-bore muskets that flirt forth their leaden pellets in a "happy-go-lucky" way that hits nothing, save by accident, shooting too high or to low, or otherwise, or short o the object aimed at. Ample calibe, and length of ranffe in the pulpit are good, but, withou the love and courage and wisdom that know how to take sure aim, they profit nothing. The socalled " biggest guns " of a conference by no

means always return the largest number of probationers in their reports. Many in Northern Ohio still remember their pastor, E. Yocum, now "failen asleep." It is said he was a man of moderate preaching abilities. His rhetorical periods may not have been very brilliant, or his logic very keen, or his philosophizing very protound, judged by the philosophizing very protound, judged by the control of the protound his philosophizing very protound, iudged by human standards. But the people came out to hear him, and many were saved. He did not use slackness or partiality in pastoral visiting, but went to the houses of all, rich and poor, members and "outsiders," sometimes calling

members and "outsiders," sometimes calling

militian in precedes the obscurity of the night, God imports the power of saving faith the believing where there had not been a preacher within not right in Christ. Every heart has enough promise or sweet sense of the presence of God, St. Paul, after various tortures and persecutive sense of the presence of God, where there had not been a preacher within not right in our st. Every heart has enough where there had not been a preacher within it to make disquiet, and unrest, he took all the dwellings by course, as it can- happiness, until the love of Christ dwells there tation, or in the dying hour, that we most the Emperor Nero.

certain cases. In one community were two well-to do men, of mental abilities rather above the average. They came to preaching, but would not come to Christ. But at length, after See how the wind is hauling point by point to he had fruitlessly tried his usual ammunition, he hear people complaining that they have no Church if he could tell where the e men stood ance and faith in the Lord Jesus. He pressed for time. What becomes of it? two men reached a point where they saw in the struck on the clock. The sun is glorious. The fort to your soul. light of the Spirit that they must either sur- whole air is full of softness and fragrance. render and be saved, or pass on and be lost. Birds have long ago had matins, and are now power of redeeming grace. Yocum may have neighborhood. John Tomkins heard the ing, or converting, comforting others. carried a homely squirrel-rifle rather than a clock; says to himself dreamily, "It's Sun-

In every heart there is probably some vul- repeated at eight o'clock. At nine, he yawns nerable spot, some joint in the armour, where looks confusedly round the room, lies awhile Break out into stars of purple and gold and the projectile of truth, Spirit-sped, may enter thinking whether it is worth while doing any and slay the "man of sin." True, the Holy thing; stretches his arms over his head with a Ghost may be resisted; but surely there would prodigious gape, and at length rolls over and be many more slain of the Lord were there rets up on the side of the bed. Here for five less aimless, easy, chance sermonizing, and or ten minutes, he combs out his hair with his more close, searching, well aimed preaching fingers, rubs himself; gapes, and clears his and working for definite results. Souls must be singled out, their surroundings noted, their and begins to consider the problem of Sunday you read in the Bible, than you are to underlife sympathized with, their peculiarities under- dress. A pair of socks, with many delays, in weapon with intelligent aim and most telling are finally drawn on, and a good beginning is effect. He shall not fight as the raw recruit, made. He goes to the window, opens the for your comfort and welfare, and with that firing wildly, but as the well-drilled veteran blinds, looks out upon the charming scene, and you should learn for the present, to be content. who, with, keen, practiced eye, can search the dimly thinks what he will do all day. Another If you are a diligent, godly student, and thus hostile ranks, pick out his man, and bring him garment is at length placed upon his precious down. This may, nay must, be done with a person-yea, a third; and now, after ablution tact so loving, so wise, and delicate that it with many pauses, he is ready to consider that The whole Bible is placed at your service.

> disastrously routed, the commanding general came sweeping up in good order, " Don't waste

And evil shall vanish away like a mist by the every short tell." Before every sermon, the fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all fore his meal is finished; it is twelve before cattle consider themselves obliged to eat every band and wife, there must be a "maid of all the cattle consider themselves obliged to eat every band and wife, there must be a "maid of all the cattle consider themselves obliged to eat every band and wife, there must be a "maid of all the cattle consider themselves obliged to eat every band and wife, there must be a "maid of all the cattle consider themselves obliged to eat every band and wife, there must be a "maid of all the cattle consider themselves obliged to eat every band and wife, there must be a "maid of all the cattle consider themselves obliged to eat every band and wife, the cattle consider themselves obliged to eat every band and wife, the cattle consider the cattle consider the cattle consider the cattle consider the cattle It has been estimated that, on an average, it help of the Spirit, speedly turn the "world takes several hundred pounds of lead to kill upside down," and gloriously renovate humanity .- Wes. Chris. Ad.

BY MARY COLBY. There's never a day so sunny But a little cloud appears; There's never a life so happy

But has had its time of tears: Yet the sun shines out the brighter When the stormy tempest clears. There's never a garden growing With roses in every plot;

There's never a heart so hardened But it has one tender spot; We have only to pursue the border To find the torget-me-not. There's pever a cup so pleasant But has bitter with the sweet:

There's never a path so rugged That bears not the print of feet

And we have a Helper promised For the trials we may :eet. There's never a sun that rises But we know it will set at night The tints that gleam in the morning At evening are just as bright;

And the hour that is the sweetest Is between the dark and light. There's never a dream that's bappy

But the waking makes us sad; There's never a dream of sorrow But the waking makes us glad; We shall look some day with wonder At the troubles we have had.

There's never a way so narrow But the entrance is made straight; There's always a guide to point us To the " little wicket gate;" And the angels will be pearest To the soul that is desolate.

There's never a heart so baughty But will some day bow and kneel: There's never a heart so wounded That the Saviour cannot heal: There's many a lowly forehead That's bearing the hidden seal;

There's never a day so sunny But a little cloud appears; There's never a life so happy But has had its time of tears; Yet the sun shines out the brighter When the stormy tempest clears.

SQANDERING TIME. BY HENRY WARD BEECHER.

What does become of time? We constantly He was told that they were trusting to their grounds, no time for meetings, no time for 'good morality." Soon after, in a plain but anything! Now, where does all the time go cogent sermon, he aimed at them. He relent- to, that young men and maidens have allotted lessly haunted them from one position to anto them? The good Lord made a liberal allowother; he showed that the so-called "good ance of them to all the human family. If one ly and devoutly. moralist" must be classed among those who had only a fly's life, or the time apportioned

polished needle-gun, but he knew how to take day; 'turns over, pulls the sheet over his eyes a little, and falls off to sleep again. This throat. At length he gets fairly upon his feet,

will not be repelled as a personal affront, but wilderness of hair, which is his special glory, and so is the measureless universe, not to imwill convince, persuade, and win the hearer. and in which whole hours have been entargled press and weary you with impossible tasks, but This princible applies also to the member- and lost. But before he enters upon the duties to minister to your consolation and improve ship, as well as to pasters. Each live member of the comb and brush, must come the duty of ment. Learn as much as you conveniently can select one to pray for, work for, and bear shaving; fifteen minutes is a short space for can, and use as much of each as you find con burdens for Christ's sake. At the battle of that; another fifteen minutes is consumed with ducive to your welfare, and leave the rest for New Orleans, where the foreign foe was so the brush; the collar and cravat occupy fully another time. A table is spread before you

THE CLOUDS WITH SILVER LININGS. They waste time on both sides of dinner, at

it was to keep. There never was a cask of

The effort of ambitious men is to do someof the ages by the dignity which he imparts to for his unspeakable gift.—Rev. Joseph Barker the most trifling of his agents. He enriches a in Wayside. dew-drop with greater brilliancy and variety of colors than the brightest jewel any diadem possesses; he decorates a flower with a more gorgeous costume than was ever worn by an earthly monarch; he honors the gift of a cup of cold water to the most insignificant of men doctrines with their blood, and nobly did they above the gratuity of an empire; he empowers bear their trial. Schumacher savs: royalty, and he adapts the feeblest and the slain with a sword, at a distant city of Ethisimplest to the achievement of the wonders of opia. wilderness by the rarefied moisture of a little that city. body of water; he saved his perishing people bitten by venomous reptiles, by a brazen ser- the classic land of Greece. pent erected on a pole, and he redeemed a ruined world by the power of the ignominous

But God not only dignifies the most degraded objects, and intrusts them with the sub-head downward. limest commissions; he also displays through them the glory of his presence in the most unexpected and in the most trying hours. As the darkest nights seem to make the stars shine brightest, so God may be seen in the gloomiest hours of human experience; and as the light and glory of the morning succeeds the "Why Everything Went Wrong."—A darkest hour of the night, so God unvails the

vassing for souls, he was God's "agent." An incident will show his method of dealing with peace.

Such was the fate of the Apostles, according love, and turn to God with thanksgiving and to traditional statements.

HOW TO READ THE BIBLE.

1. Read it daily, not formslly, but studious are the enemies of Christ; for their influence to musquoites or the tribes of ephemera, it passages which strike you most, which throw kept others as well as themselves from repent- would not seem strange if one were pinched light on those subjects in which you feel especially interested-and which stir and the assault vigorously and skillfully, until the It is Sunday morning in June. Seven has strengthen your better feelings, and give com-

those which are specially calculated to nourish Both yielded, and became witnesses of the eating and singing at intervals all over the your soul in goodness, or to fit you for instruct-4. Write down the more important portion of scripture, putting those on one subject i

derstand everything you read in the Bible; and do not conclude that you are to blame because you do not find every portion of the book that you do understand equally adapted to englightstand all you read in that earlier Book of Then the soldier of Christ can use his which be examines feet, rubs his ankles lazily, God, the great universe. Both are studies for eternity. You may understand enough of earth enjoy the blessedness of perpetual growth in

another quarter; while between each function laden with rich provisions. Eat and drink there are aimless walks, from one window to enough to satisfy your present wants, and conthe other, then across the room for the sake vey away a little for your hungry neighbors;

some damsel home; regrets that he had not 2. They do not eat things just as they come

wine so large that a small leak could not run it dry, if left for a while—New York Ledger.

THE GLORY IN THE CLOUD AND IN THE CROSS.

We give lair warning: Our conclusion is, that one can live for just as little money in the Uaited States as here, provided he is content to live there as here. This far will do. For a visit of a year or two, many comforts can be spiser of the blessed book. Compare the comforts of your Christian home with the dingy without when making a permament home.

We give lair warning: Our conclusion is, that one can live for just as little money in the Uaited States as here, provided he is content to live there as here. This far will do. For a visit of a year or two, many comforts can be dispensed with, which one would not like to do without when making a permament home.

Moore used every exertion to get Tyndale into valley below. thing great in order to secure renown, and it in God and Christ, and your hopes of future is only by great achievements that men come into notice; but God makes use of the most object thing for the accomplishment of the spects the Bible with nations that despise it grandest purposes, and confounds the wisdom or know it not. And give God daily thanks

THE FATE OF THE APOSTLES. All the apostles were insulted by the enemies

a word with a mightier sway than a sceptre of St. Matthew suffered martyrdom by being

protected Israel for torty years in a barren been cruelly dragged through the streets of

St Luke was hanged upon an olive tree

St. Peter was crucified at Rome with I St. James the Greater was beheaded at Jo

rusalem. St. James the Less was thrown from a lofty pinnacle of the temple, and then beaten to death with a fuller's club.

St. Thomas was run through the body with St. Jude was shot to death with arrows.

St. Barnabas of the Gentiles was stoned

man who is not contented with the blessings of is not content with his own wife and family, but who talks and gossips about another man's The first is coffee with rolls; the second, at ten

victions about his own church, and I extend to him the right hand of fellowship. Love your them the right hand of fellowship when they do all they can for their church.'

General Miscellanu.

WE LIVE IN GERMANY AND WHAT WE PAY FOR IT.

BY C. C. BRAGDON

will comprehend what may be called the essential items of the cost of living, to know will it help to edity?" Intelligently and faithfull applied, such preaching would, with the There was never a cask of wine so good at the making that it did not have to work before the making that it did not have to work before when you find a famine in the garden like the turn to the homes and tables of our friends.

Confutacyon of Tyndale's Answere," alludes to it in the following sarcastic and bitter terms:

There was never a cask of wine so good at dark and comparatively barren mountains of any extended visit we may make, on our return to the homes and tables of our friends.

As is well known, but few families occupy an entire builing. The houses are large, and so vince: separate dwelling. Garden-spots are few. It any one thinks there is not much rent to pay, either. For the use of tenants, the cellar and of Canada, enacts as follows: woodshed are partitioned off, and each division furnished with lock and key, and there is a common washroom. For a floor of five or six rooms and kitchen, in a good locality, will be paid from one hundred to two hundred dollars are paid from one hundred to two hundred dollars have been agreed upon in writing as hereinbave been agr his grace and providence. He guided and

St. Mark expired at Alexandria, after having per year. For two or three rooms and kitchen, after provided, such rate shall be six per cent. report, the Jewish Times says, "it is an adapter provided, such rate shall be six per cent. fifty to eighty dollars. Family lodgings (by these are meant those with kitchen, whether of but escaped death in a miraculous manner, and was afterwards branded at Parmos.

| May be listed for twenty dollars and upward loan or forbearance of money to be secured on steeping closet, turnished, may be had for from real estate, or chattles real real: any person gathering of that people thither. It suggests twenly-five to fity dollars per year. With the latter sort, generally occupied by students, but also often by man and wife, is no kitchen, and one must cook on the stove, which is in the curity for the payment of the money consists

| Depths Of the Sea. - In a summary of room, if it happens to be available for that purpose, or take his meals in or from a restau
sponsibility of the party to whom forbearance property, or the personal responsibility of the party to whom forbearance sea, the Popular Science Monthly says: "The rant. This sending meals to lodgings is quite is given, or others.

common. As the clocks strike twelve, servants

as been in the streets, hurrying along so whatsoever in which there is directly or inditions to the leading commercial nations, and for inter-Sometimes a huge wooden tray, borne on the head, contains the different courses for a large family. For dinner for one or two persons, there is a set of dishes specially made, each this Act, the defendant may, the same being duly pleaded as in other cases, prove such extractions of climate, communicating in all conditions of climate, communicating treely with other seastand covering 30,000,000 square miles, it is believed to reone a deep plate, and also an exact cover for its predecessor. Upon the last cover is the piece of bread. On either side of each dish are an ear and grouve, through which runs a strap. As the whole establishment is carried, it looks tom of a ship or vessel, her cargo or freight.

FOOD. I have been amused at some letters from continued in force in the Appendix to the Re- Mont Blanc."

handle all around.

devotion. It was just after the children of TALKING IN PRAYER MEETING .- All agree Americans in Germany. Probably others are vised Statutes of Nova Scotia, third series, Israel had reached the border (of the wilder- I believe, that the more our prayer meetings as much amused at mine. Different degrees page 741, are hereby repealed, except as proness, destitute for provisions and murmuring partake of the character of a family or of experience give different opinions. But I vided in the next following sections, with refor bread, that they looked in the direction of social gathering, the more pleasant and must take the other side of the food question, spect to the cases therein mentioned.

the desert, and beheld the brightness of the profitable they are. No one goes to a One writer says the reason the Germans are so 5. Nothing in this Act shall extend to or manifestation of God's presence shining out prayer making to hear set speeches. Why, healthy is that they eat no hot bread. For sup be construed to extend to contracts or securithen, require every one—male or female— per, granted, But I can only think of one reaties entered into before the passing of this that wishes to express a thought or two, to son (that he received to the passing of this that wishes to express a thought or two, to son (that he received to the passing of this that wishes to express a thought or two, to son (that he received to the passing of this that wishes to express a thought or two. assume the attitude of an orator? What be hinted) why he did not have hot rolls for security of loan, made, entered into, given or

> were we to require every one that wished to is, that he lived too far from the baker; for al- such contracts, securities or loan hall be conintroduce a subject of consideration, or give most every family has with early coffee the rolls strued, considered, and dealt with, as well in his views in any matter under discussion, to which are tresh, and often come hot upon the civil suits as in proceedings for penalities as it rise and do it in the usual prayer meeting table. Another wonders how these people can the Act had not been passed; and for all such style? The question is answered in the be healthy when they are "all the time eating." cases the said chapter eighty-two of the second The question is answered in the be healthy when they are "all the time eating," asking. I doubt not that with many, the "five meals a day," and so on, till I wonder if series of the Revised Statutes of Nova Scotia, tion, is more of an effort than the expres- what gourmands they are ! A little pains to force and unrepealed. sion of the thoughts they wish to give. Again notice what they eat and what they don't eat 7. Nothing in this Act shall extend or be when a person has risen, the feeling is that he may change the case. There are hot and heavy construed to extend or apply to or affect any must talk long enough to pay for getting up; soda biscuit for supper, (in fact it is hard to chartered bank.

and the probability is that he will not stop get soda for cooking purposes) to be forced upon a stomach already tired with the day's work. Cake, as we know the many-headed monster in America, is very little eaten, and I have not seen what we would call a pie since I came. The contectioners make a sort of fruit sausage or cold meat. In addition a glass of beer or wine. At dinner the proportion of light articles, such as soup, vegetables, salads, something warm, a plate of soup or warmed for sauce, are a favorite dish for supper. Now, shake up this list, let it settle and put it in the

> of food is not little and often a more natural and sensible rule than much and seldom?

weighs the most? That means, where must

the stomach do the most work? And even all

lowing that both peoples take the same amount

We give fair warning! Our conclusion is, that one can live for just as little money is the

THE INTEREST LAW passed at the last session of the Dominion Par- "ism" has long since lost its interest to our liament, and which is now in force in this pro- people, except as a social and civil abomina-

Her Majesty, by and with the advice and people. This is the secret of the power of the let him remember that there is not much room consent of the Senate and House of Commons leaders at Salt Lake. A more intelligent, and, 1. In the Province of Nova Scotia in all would soon make havor of the ecclesiastical

two or more rooms) are unfurnished, except 2. Any person may, nevertheless stipulate Jews to a country which has no other claim with stoves. Necessary furniture for two rooms may be hired for twenty dollars and upward exceeding seven per ceut. per annum. for the

that their patrons may receive their dinner hot. rectly taken or reserved a rate of interest exceed continental telegraphic purposes, has been ometimes a huge wooden tray, borne on the ding that authorized in the second section of more carefully surveyed than any other great

would be the effect of our "evenings at home" breaktast every morning of his stay here—that taken before the passing of this Act, but all

'Kuchen" cakes), and also very delicate it is hard sometimes to deny one's self of the number one in the street, but who is always chocolate and nut cakes. But these are no same when they can be obtained by just ordermore an article of diet than lemon drops or soda ing them and saying charge it. But the habit of getting articles, however small the expenses o'clock, is a lunch of bread with butter, or funds in a low state most of the time. 'I have etc., to meat is much greater than in America. which strikes his fancy. 'Never mind,' says as conscientious as you are, and give At four o'clock all Germans take coffee with the the gentlemanly clerk, 'you are good for it. peculiar coffee-bread. For supper, probably Well, I'll take it, and you may charge it., And so it is that little accounts are opened at potatoes, or perhaps a piece of cold meat with one place and another, till the young man is bread and butter. Pancakes, with stewed fruit surprised at his liabilities, which, though small in detail, are sufficiently large in the aggregate to reduce his cash materially when settling day scales over against the hearty meat breakfast. heavy meat dinner, warm supper, with hot bisquired the purchase would not be made, even cuit and cake, usual in America, and which side getting an article charged does not seem like parting with an equivalent. Still, when pay day comes, as it does, his illusion vanishes, and money and receiving nothing in return.

COLLISION WITH A SWORDFISH

Behind the cloud thou waitest, hidden, yet very near,
Infinite Spirit of Beauty, Infinite Power of Gcod!

At last thou wilt scatter the vapors, and alt things shall be clear,
And evil shall vanish away like a mist by the

And evil shall vanish away like a mist by the

Behind the cloud thou waitest, hidden, yet very shot tell." The darks again. It is nail-past ten carry away all that is on the table. God says, when he descends to breakfast. The church when he with squared the work of the previous plants of the previous plants of the work of the walks are crowded with kindly neighbors, all state lever to you it shall be for meat." But do we therefore consider our walks are crowded with kindly ne question should be asked: "Who, or what am I aiming at? What work of the devil will this help to destroy, or what Christian grace will it help to edity?" Intelligently and faithwill it help to edity?" Intelligently and faithwill it help to edity?" Intelligently and faithwill the log to eat every great is a hole made by the Xiphias, or swordfish.

A RARE TREASURE.

A RARE TREASURE.

We understand that a volume of very great is shattered nerves once a year by a spasmodic trip to the seaside or Europe, and waits upon and then lay down and rest, or go to work. instead of in the more sensible but prosaic, the rarest works of Tyndale, the great reformer, wood and to loosen it and then they succeeded library of the British Museum, namely, one of failed, and they had finally to cut away the some damsel home; regrets that he had not been earlier at church, but really this morning he had not time to get ready.

They do not eat things just as they come way of sawing his own wood and making his own wood and making his own garden. I give now such facts in regard to rent, food, and clothing as contrast with our thistles, the nettles, and the docks, and many, the nettles, and the nettles, and the nettles, and the nettles, and the nettles are nettles, and the nettles Hundreds squander time in such ways, not alone in the morning, but during all the day. They waste time on both sides of dinner, at thistles, the nettles, and teed on every little interval of business, at evening. Men waste their time in worse than frivolous talk, lounging and gadding, in needless sleep, in a slow and lazy performance of the little duties of life. They read nothing but trash: they meditate none; they seek no useful information; they gild the surface of their lives with some slight accomplishments; and then, when the rube and tugs of life come on and they some slight accomplishments; and then, when the rubs and tugs of life come on, and they are shoved out of the way by rude but tough natures, they whine and complain of ill luck, of the world's cold heartedness, and envy the fortunate and long for good luck.

Culent roots, and juicy plants, and delicious and delicious and delicious should delicious and delicious should delicious should a possible, the swordfish over Tyndale's movements, and, if possible, within your reach. And act out the same principle with regard to the Bible. Feed on the fault, no doubt, of our inexperience and inability to adapt ourselves perfectly to German billity to adapt ourselves perfectly to German leys as long as wou can, and go up into the fear bankruptcy will follow close upon the heels "Confutacyon of Tyndale's Answere," alludes | well it struck on a timber; had it gone through

> without when making a permament home.
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> Those Germans who can afford to, live well
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> Moore used every exertion to get Tyndale into that Drignam 1 oung's missionaries have piezed up in the Old World during the past year and who are to be transferrred to the imaginary who are to be transferrred to the imaginary Eden west of the Rocky Mountains this summer." This is the only way of recruiting Mormonism. The American converts to the ava-The following is a copy of the interest law, tem now amount to about nothing. The tion. For years the Mormons have been mostbuilt that each floor has all the conviences of a An Act respecting Interest and Usury in the ly a foreign population, gathered from the lowest dregs of the British and Scandinavian especially, an American trained population

> > ditional argument against the emigration of the

main theatre of sounding operations has been eighty-two of the Revised Statutes of Nova much more than 12,000 feet, and there seems Scotia, second series, intitulated "Of Interest." 20 000 leet, a little more than the height of