
C. M. B. A.
$\triangle$ PLEA YOR UNITY

 Niser It treathes- as indeed do all
 Grand Counceil convention in Hamil-
on an almost unanious vote was
passed in favor of askiug from the
fast passed in favor of asking from the
Sureme Councila a separate beneficiary
jurisdietion in in Canada jurisdietion in Canada; and at th
meeting of the Supreme Council in
in Montreal the request was granted,
onlv trice members voting against it.
Considering ther onlv three members voting against tit.
Considering the radical change this
den circtes in the Dominio
 ized in the province of Quebeec looking
toward the rand Council, which woulde, if so
ramed, leave the Canadian branch, formea, leave the Canadian branch,
and become affiliated with the Supreme
body. The great majority of the asso body. The great majority of the asso
ciation in that province, however, are
in in favoro of retaining Canadian unity
and there is no longer any doubt tha and there is no longer any dount reat
the association in Canada will remain
undivided. Nothing has been done by undivided. Nothing has been done by
the Grand Council to influence the
themers one way or the other, apar members one way or the other, apart
from an honest appeal in behalf of
Catholic It is pleasant to note that the de
puties in the differnt provinces are
working energetically $;$ several new working energetically; several new
branches have been organized, nnd
larwe number are being worked up large number are being worked up
We cannot too strongly impress upon
the minds ot our members if the nso
 ciation in Canada is to increase and
prosper, the paramount importance of
cultivating to the utmost a spirit of prosper, he paramount importance of
cultivang to the utmost $a$ spirit of
brotherly affection, of unity and a brotherly affection, of unity and a
keen interest in the spread of the asso.
ciation. It is all-important that at keen interest in the spread on the asso.
ciation. It is all-important that at
branch meetings every discusion
should be carried on harmoniously. No matter how radically memberbers may
differ one from the other the bitter differ one from the other the bitte
word shuold never be spoken ; the un
ind thought should never be kind thought should os never ;e the enter
tained : this is contrary to the spirit tained : this is contrary to the spirit
of the association, and tends to shatter
the very foundation upon which it is the very foundation upon which it it
built. We do not mean to say that
the C. M. B. A. is less harmonious than others of its kisnd but what we ber
would like to impress upon our brother
members is the fact that eact
 very important consideration
be borne in mind by all, viz,
 Wre always right, and minoritites
always, wrong, but common sense will
bring home to the mind of each one is the self -evident fact that, whether
be in a tenefit or any other asociation
in mumicipal provincial or Domin on legislatative bobicies, unless the will the majority becomes law, and that
law be obeyed by all, a state of socia
chans will be the outcome. We therefore eacronestly trunt that
aill our Canadian members will hence.
Corth take to heart the lesson conveyed in the letter of the Arschbishope of
Toronto. It they do whave ot the
sli inhtest doubt but that the associ will rapididyspread and decomesotiontioner
and stronger year atter year, giving every token yen permanencer, and diss
pensing belossings without number in
thousands of Catholic St. John's Grove, Toronto,
Nov. 2., 1892.2
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