

C. M. B. A.

Assessment No. 14 was issued from the Grand Secretary's office on the 8th inst. It calls for the payment of the beneficiaries of 14 deceased members.

Deaths Nos. 105 106 107 108 109, 110, 111, 112, 113, 114, 115, 116, 117, and 118 will be paid by surplus, except No. 118 which will be paid by assessment. All members initiated prior to Oct. 22nd, 1887, are liable for this assessment.

Death No. 105, the late Mr. John Brohman, of Branch 35, Guderich, Ont., is not listed in regular order, as proof of death could not be received in time. The late Mr. Brohman was killed on 1st Jan. 1887, at Sault Ste. Marie, Michigan, by a falling log. Hence there was great difficulty in getting our regular Proof of Death made out. Certificates regarding his death and burial were received from the parish priest, sheriff, undertaker, and three members of the C. M. B. A. Branch at Sault Ste. Marie. Also notice and proof of death as far as could be made out, from Branch 35 and the Grand Secretary.

AWAY TO CONSTITUTIONS. 1st. As No. 13 assessment has, before this date, been replaced by every member in good standing in Canada, branches have said amount of Beneficiary money in hand, and on receipt of No. 14 assessment should, without any delay, forward said amount by draft or post office order to the Grand Secretary, and thus comply with the provisions of Section 6 of Beneficiary Fund articles, page 9 of constitution.

2nd. A member that has not yet replaced No. 13 assessment stands suspended, providing his Branch has complied with the section above referred to and forwarded the amount of the Beneficiary money in hand to the Secretary of the council in whose jurisdiction said Branch is; and also complied with Section 8 of Article IX, page 79 of Constitution.

A member cannot be suspended for non payment of monthly dues; but it is a part of the duty of Financial Secretaries to notify all members in arrears to the amount of three months' dues, and also to notify the President of the fact. The President must then see that said members shall not be allowed to hold office or vote on any question until their arrears are paid up. A member, when in arrears for twelve months' dues, is, by that fact, expelled from the Association, and the President must at a regular meeting declare said member so expelled, and order said expulsion to be entered on the minute book of the Branch. Such a member can be received into the Branch again only as an initiate.

The \$2000 draft for the payment of the Beneficiary of the late Denis Burke, of Branch No. 5, was made payable to the order of Mr. J. Henry Hale, Manager of the Bank of Commerce, Brantford, Ont. Mr. Hale endorsed the order on the Supreme Treasurer, for payment of said draft, witnessed by Rev. Father Leonard. Received from Samuel B. Brown, Grand Secretary of the Catholic Mutual Benefit Association, N. Y. draft for \$2000 payable to the order of J. Henry Hale, Manager of the Bank of Commerce, Brantford, Ont., to be deposited to the credit of the Court of Chancery pursuant to the order of said court.

JEFFERY HALE, Manager.

Windsor, Oct. 31st 1887.

MR. THOS COFFEY, DEAR SIR AND BRO.—At the last regular meeting of St. Mary's Branch, No. 52, it was moved by Bro. J. W. Henric, seconded by Bro. J. Tobin and carried unanimously, That, whereas it has pleased God in His infinite wisdom to visit the home of our worthy and esteemed brother, J. G. Miller, and take away one of his children to Himself. Be it therefore Resolved, That the members of this Branch hereby earnestly extend to Bro. Miller and family their sincere and heartfelt sympathy in their extremely sad bereavement. Also,

Resolved, That a copy of these resolutions be sent to Bro. Miller and family, and caused to be inserted in our official organs, viz: CATHOLIC RECORD, London, Ont., C. M. B. A. Monthly, Essex Centre, Ont., Northwest Review, Windsor, Man., and to be recorded in the minutes of this Branch.

Yours fraternally,

J. W. HENRIC, R. Sec.

At a meeting of St. Anthony's Branch, No. 50, C. M. B. A., held Monday evening, the 21st ult., a vote of thanks was passed to the Rev. pastor and clergy of St. Anthony's for their kindness in arranging the C. M. B. A. religious celebration, and that the Rev. Pastor be requested to convey the thanks of the Catholic Mutual Benefit Association to his Grace Archbishop Fabre for presiding at the celebration and blessing the organization.

The following resolutions of condolence were also adopted: Whereas our worthy and esteemed Brother James M. Mahon has recently undergone the sad affliction of the loss of his father by the stern hand of death. Be it therefore

Resolved, That the members of this Branch hereby earnestly extend to Bro. James M. Mahon and family their heartfelt sympathy in their great loss, and trust that Divine Providence may grant them courage to reconcile themselves to the will of our Heavenly Father in their sad bereavement. Be it further

Resolved, That a copy of these resolutions be sent to Bro. Mahon and family and also inserted in the CATHOLIC RECORD and the C. M. B. A. Monthly and recorded in the minutes of this meeting.

P. CARROLL, H. BOLDCO, Committee.

JNO. ROACH

Thorold, Oct. 18th, 1887.

At a regular meeting of Holy R. Mary Branch, No. 24 Thorold, the following preamble and resolutions of congratulations were moved by Bro. A. M. K. Agne and seconded by Bro. Charles T. J. Sullivan, and unanimously adopted:

Whereas our esteemed fellow members Bros. William Foley and Fin. Sec. Bro. Edward P. Foley having entered into the holy state of matrimony, be it

Resolved, that the members of Branch No. 24 extend our congratulations to our worthy brothers and their respected ladies.

Resolved, that we desire to express a

hope that they may long live to enjoy a life of unbroken felicity that no cloud may darken the brightness of their most sanguine expectations, and that as they float down the sea of life they may be surrounded by the choicest blessings of our heavenly Father.

Resolved, that a copy of these resolutions be presented to Bros. Wm. Foley and E. P. Foley and that copies be forwarded to the C. M. B. A. Monthly and the CATHOLIC RECORD for publication. A. McKEOWN, Rec. Sec., Montreal, 27th Oct., 1887.

SPECIAL TO THE CATHOLIC RECORD. ANOTHER OF CANADA'S PIONEERS GONE.

Among the early pioneers of South Ekfrid, County of Middlesex, was John Roy McKee, who settled in the district in the autumn of 1837, where he resided until the hour of his death, which occurred on Thursday morning, Nov. 3rd, 1887.

The deceased was a native of Kinross Parish, Ross-shire, Scotland. He was born on the 14th of St. John the Baptist, (24th of June) 1790. He received his education in one of the Argyle Colleges. Shortly after leaving college he was united in matrimony (15th October, 1813) to Miss Anne McKee, of Gienstiel parish, Ross-shire, Scotland, who departed this life on May 18th, 1877, aged 82 years.

Having resided in their native shire till 1821, they took leave of their home, with a family of two sons and two daughters, with whom they crossed that broad expanse of waters, the Atlantic ocean, as many others had done—not in nine days, as at present, but as many weeks, with but few of the comforts and conveniences of the present passage. Landing at Montreal they took up a settlement in Dunfer, Quebec, where they resided till 1837, during which period their progeny increased to twelve—seven sons and five daughters. In September, 1837, they moved to Western Ontario, where they took up a settlement not far from the river Thames in South Ekfrid, in which place they have both since lived and died.

Undergoing many of the hardships of a pioneer life, and rearing a family of twelve to manhood and womanhood, they lived to see the great advancement of modern times accompanied by its many comforts and advantages for the welfare of man.

The deceased had followed farming as an occupation from 1813 until 1857. During his residence in Quebec Province he held the offices of magistrate, superintendent of schools and drill sergeant of a company of militia. Shortly after his removal to South Ekfrid he was appointed superintendent of schools for the district in which he resided. After quitting the active stage of man's life, he quietly passed the remainder of his life, in all the usefulness of a farm atmosphere, enjoying the comforts of both mental and physical health, adding greatly to the comforts of the aged.

This old pioneer has many descendants. Of his family of twelve, there have descended eighty grand children, from whom have descended one hundred great grandchildren. Of his family eight are living, and of the grand children sixty two are living, and of the great grandchildren eighty four are living, making a total of one hundred and fifty five descendants living and thirty seven dead, in all one hundred and ninety-two descendants. A large number of these have settled around the old homestead, a few have gone to the Western States and the North-West Territories, the majority of them following farming as an occupation, a few the business and the professional.

The remains of the late John Roy McKee, followed by a very large number of friends and acquaintances, who came to pay their last respects to the departed, was interred at 3 o'clock, on Saturday the 5th November.

The funeral service was conducted by Rev. Father McKeown, of St. Hubert. The deceased was a strict adherent of the Catholic Church, in the schools of which he had been educated.

SPECIAL TO THE CATHOLIC RECORD. LETTER FROM ALMOATE.

A HAPPY EVENT—ADDRESS AND PRESENTATION TO MR. W. H. STAFFORD. A few months ago we had the pleasure of recording the brilliant success of Mr. W. H. Stafford, son of our esteemed townsman, Mr. Henry Stafford, before the Law Society in Toronto, and if he then passed his intermediate examination "without an oral" further honors, which he did not anticipate, were accorded to be bestowed on him. A short time ago he received an offer from Mr. B. E. Edwards, barrister, of Peterborough, who is also town and county solicitor, to assume charge of the latter's office, Mr. Edwards having to leave for England, where his time will be taken up for months with business before the Privy Council. After due consideration, Mr. Stafford decided to accept the management of the Peterborough office, and although the news was sprung rather suddenly upon his many Almoate friends, they could not allow him to depart without showing in some degree that esteem in which he has always been held by them. Accordingly he was waited on in Mr. R. J. Dowdall's law office, on Monday evening, the 24th inst., by quite a large number of his more personal friends and presented with a purse containing the handsome sum of \$53 and the following address:

William H. Stafford, Esq., Student at Law, Almoate.

DEAR FRIEND—We, the undersigned, on behalf of your many Almoate friends, beg to express our sincere regret at your intended departure from this town, although it is to assume a more responsible position as manager of a law office in Peterborough. We feel that we would be delinquent in our duty towards you, whom we have always regarded with the warmest esteem and respect, should we allow you to leave without some token of the kindly feelings which we cherish towards you and yours.

We have watched with a great deal of pleasure and satisfaction the marked success which you have achieved during your legal course—the high position

acquired by you amongst the students of the Province as shown by your standing at Osgoode Hall—and we are convinced that by continuing as in the past, your perseverance and industry will gain for you that ultimate eminence in the profession of the law which will render you an honor to the Canadian Bar.

We beg your acceptance of this purse, to mark in some degree that esteem in which we have always held you, and we are quite confident that in your new sphere you will ever remember the people and practice of youth, and trust you may be surrounded by friends as sincere and faithful and warm as the present gathering.

Signed on behalf of your friends in Almoate:

D. P. LYNCH, M. D. M. DIXON JOHN KELLY R. J. DOWDALL J. M. E. LAVALLEE

Although taken by surprise, Mr. Stafford proved equal to the occasion, and made a very feeling reply, assuring his friends that though he had always tried to be just and honest, with them all, he felt that he had not merited so great an honor. He accepted the present, not only for its pecuniary worth, but for the spirit in which it was given, and he would always look back to this occasion as one of the brightest and happiest evenings of his life.

Some four years ago last May, Mr. Stafford first entered the law office of the late firm of Macdonald & D'wall, afterwards continued in the office of Dowdall & Fraser, and latterly has been with Mr. R. J. Dowdall alone. Through the whole of his course he has been singularly successful, and the future before him looks bright and cheerful. Endowed with rare talents, he seems destined to make his mark in the world. As a young Catholic lawyer of good moral and social standing, we congratulate friend Will upon his latest success, and trust that the star of prosperity may continue to shine brightly upon his efforts. Mr. Stafford left on the 25th.

SPECIAL TO THE CATHOLIC RECORD. MONTEKAL LETTER.

A very select audience assembled in the Seminary Hall, on the evening of Monday, the 24th, on the occasion of a lecture on Oratory by the Rev. Father M. O'Connell, of St. Patrick's, the Catholic Young Men's Society of St. Patrick's parish. The invited guests present were the Rev. Fathers J. S. Callaghan, M. Callaghan, Q. J. O'Donnell, Donnelly, Feary, Salmon, Hanson, Egan, (Toronto), Manoux, (Laval), Mr. Edward Murphy, Mr. Curran, M. P., and the President of the sister societies. The lecture was a great success. The rev. lecturer showed his oratorical powers to great advantage.

During the course of his lecture he gave several readings, and notably those, amongst others, "The robber," "The Patient of Seville," and "The Ball of Scandau," all of which he rendered with masterly effect, which drew forth the most enthusiastic applause of the audience. Rev. Father McO'Connell was for many years professor of oration at St. Charles College, Elliot City, Minn. Since his advent at St. Patrick's he has been a most successful champion in all good works and his untiring energy towards the advancement of the grand cause of temperance. His name is already a household word. As an orator he has few equals and his services in that respect are in great demand.

Mr. J. J. Goughings, president of the Catholic Young Men's society, occupied the chair, and in a few brief remarks introduced the lecturer of the evening. Rev. Father McO'Connell, on coming forward, was greeted with applause. The rev. gentleman compared oratory to an immense nursery, in which due attention is given to the cultivation of voice and action. He insisted that it was neither want of voice nor lack of gesture in a speaker which made his discourse unintelligible and uninteresting, but the improper management of both. Taking up vocal culture, he said that the first aim of every speaker and reader should be to make himself not only heard but understood, and give several amusing anecdotes about men who were heard but not understood. Distinct articulation, correct pronunciation, pitch of voice, pause, inflection, emphasis, force and range of voice were given several readings and illustrated by anecdotes and selections, which the lecturer rendered in splendid style.

The second division of oratory was action, which embraced not only gesture, but every external expression of internal thought and sentiment not expressed by the voice. In proof of the great play of appropriate action for the expression of thought, he quoted the story of B. C. C. who challenged Cicero to express with the voice a single sentiment which he (B. C. C.) could not interpret by action. All gestures should be appropriate, "suits action to the word and the word to the action" was good advice that should be followed. The speaker who prepared his lectures before he wrote his speech was not more to be pitied than one who after having written a speech, marked the places for the introduction of gestures. What every speaker should do was to first acquire by practical exercise a facility for manner of oratorical action. Secondly, to imbue himself thoroughly with what he has to say and allow the gestures to take care of themselves. The rev. lecturer gave several examples of appropriate and happy gestures, and suggested exercises which he had found proved useful to his former pupils. In concluding, Father McO'Connell thanked his audience for the kind attention they had given his subject, and encouraged them, especially the young men present, to take an interest in everything which would tend towards elevating their minds and ennobling their character. He also said that he regretted that matter enough for ten separate lectures had to be crowded into one lecture, but he hoped that even the few hints he had given might prove useful, and gave as a final selection "The Eucumeter with an Inter-view," which was warmly received by the audience, and especially by the members of the press present, against whom it was directed.

HOME RULE.

We hope all our readers will attend the lecture of Rev. Dr. Baro, on the "Irish Question," in the Opera House, on next Monday evening. The utterances of this distinguished orator have done much to help the cause of Home Rule.

CATHOLIC PRESS.

London Univers.

That most revered and impeccable of papers, the Times, has published reports of meetings of the suppressed National United Irish League in Ireland. The Times does it for doing exactly what the Times does. Is the Printing House Square organ to be let go soon? What is sauce for the goose should be sauce for the gander. But it may be alleged that it has given publicity to these forbidden narratives solely to show what an awful conspiracy is the National League. On the same principle, the pickpocket might plead that he emptied a purse merely to exhibit what it contained. It would be delightful to have Mr. Morley, Mr. Morris, Mr. E. D. J. Wilson, and a few more of them up as high traitors at the dock of the Old Bailey.

The silly young nobleman, the Marquis of Ailsbury, otherwise known as the "Cock-ronger Marquis," has been warned off all race-courses under the control of the Jockey Club for the term of his natural life. It seems he directed his servants to "pull" his horses on various occasions, that is to say, ride the animals in such a manner that he could win money without risk. In other words, this interesting aristocrat is a cheat and a cad. He differs in one respect from sundry other patrons of the turf, namely, he has been found out. While His Lordship (who is the associate of pugilists, and the husband of an ex-barmaid) is thus declared unfit for the society of gentlemen, he can take his seat among the peers, and vote honest legislation, and has the patronage of numerous Protestant livings. George IV., when Prince Regent, was warned off Newmarket; that we don't mind much that may do the fool more harm than good, especially as he has dropped £140,000 on the short grass. But that he should continue to be a member of the Upper House is too scandalous a farce. What between Marlborough, Londale, St. Leonard, and himself, the gilded chamber will soon be the last refuge of social sinners.

Boston Pilot.

Really, if Mr. Chamberlain had not announced that he was coming to America with an armed guard of detectives, Irish-Americans would not remember he was coming at all. He is not interesting, nor terrible. He is simply a nuisance. Mr. Bayard's fisheries commission is to be comprehensive in its scope. The Canadians intend bringing in a claim for part of the State of Maine, which they say rightfully belongs to them as it interferes with their access to the ocean. They are most like the old farmer who didn't want all the land, only what "joined" his own.

Father Puelan, editor of our esteemed contemporary, the St. Louis Western Watchman, has an old-fashioned remedy for the scandals prevalent among the English aristocracy. He says:—"Give them work for their hands and work for their heads and the devil will cease to use their brains for work-shops, and they will soon become as decent as other people."

T. P. O'Connor, who is a shrewd observer, says that Lord Salisbury gave Chamberlain the appointment of Fishery Commissioner in order that his former ordained failure might utterly discredit the renegade, who is detested by the Tory Premier. But, as Mr. O'Connor says, Chamberlain is utterly unscrupulous, and would not hesitate to sacrifice Canada, if only to get a favorable consideration from America and return with the honors of a diplomat, against the Canadiana seem to apprehend as much, from the way in which they are already denouncing the Brummagem statesman and demanding his recall. It is all a family fight, in which Americans are amused lookers on. We have a Brummagem statesman of our own at Washington, and he will come out of the farcical commission with no more glory than Mr. Chamberlain.

Colorado Catholic.

Foreign dispatches say that the little African republic of Liberia, which is Protestant in faith, has applied to the Pope to obtain some Catholic missionaries to take charge of the hospitals and schools. These dispatches give the assurance, too, that the value of Catholic missionaries is felt more and more by those who are interested in the conversion of mankind. Wherever and whenever fruitful work is demanded, there the Catholic Church is sought. Not less true is this, when society feels the ground swell of disturbing social elements. But it is the same story of good sense rising to the surface. How often in days of faith have the Popes been called upon for aid and comfort by troubled nations and before their peaceful influence the swelling tide of barbarism has abated. Well it will be for a world rushing madly in the pursuit of false ideals, when society arrays itself under the banner of truth and wisdom. Then, indeed, will the knell of folly be heard in the land.

BOTHWELL.

The interest in the Bothwell bazaar is becoming general. Mrs. Alexander Jarro of Cornwall was the first to send in a "bazaar letter" (\$1) on Oct. 20th, and she received \$5. The one hundredth "bazaar letter" reached Bothwell on Nov. 7th and was sent by Mrs. J. J. Sullivan of Lyons, Port Indiana; Mrs. Sullivan receives \$10. The sender of the two-hundredth "bazaar letter" will also receive \$10. A letter posted in any part of Canada or the United States in Nov. will have a good chance for the two hundredth special P. O. Prize. Mrs. Jarro was the first lucky one, Mrs. Sullivan was the second. Who will be the next? Her name will be published in the CATHOLIC RECORD.

VOCAL MUSIC.

Madam Evermont Ashner is prepared to take pupils in vocal music. This lady is endorsed by the highest musical authorities, and is warmly recommended by Archbishop Elder, of Cincinnati. Reference also kindly permitted to Rev. Mother White, Academy of the Sacred Heart, London. Pupils may apply at Hall's music store, in this city.

DIED. In this city, on the 1st inst., George Alexander, infant son of F. Bourk, a D., aged 1 year, 6 months and eleven days.

ROYAL BAKING POWDER Absolutely Pure. THE GREATEST BREAD MAKER. THE GREATEST CAKE MAKER. THE GREATEST BISCUIT MAKER. THE GREATEST PASTRY MAKER. THE GREATEST CONFECTIONER. THE GREATEST BUTTER MAKER. THE GREATEST MILK MAKER. THE GREATEST ICE MAKER. THE GREATEST SUGAR MAKER. THE GREATEST YEAST MAKER. THE GREATEST FLOUR MAKER. THE GREATEST WATER MAKER. THE GREATEST AIR MAKER. THE GREATEST HEAT MAKER. THE GREATEST COLD MAKER. THE GREATEST LIGHT MAKER. THE GREATEST DARK MAKER. THE GREATEST SOUND MAKER. THE GREATEST SILENCE MAKER. THE GREATEST LIFE MAKER. THE GREATEST DEATH MAKER.

"THE IRISH QUESTION."

DR. BURNS

The Noted Irish Orator & Patriot will deliver his celebrated LECTURE!

on the above question in the GRAND OPERA HOUSE, NEXT MONDAY EVENING.

To enable all citizens to hear this distinguished gentleman, tickets have been placed at: Reserved seats, 50c; all others 25c. Number of Reserves strictly limited. Pian will open at Hall's music store on Saturday at noon.

PARNELL.

Mrs. CALLAHAN & Co., GUILDFORD.—The Olograph of Mr. Parnell, issued by you, appears to me to be an excellent likeness, giving as it does the substantial expression of the Irish leader. MICHAEL DAVIT.

We guarantee our "PARNELL OIOLOGRAPH," (Copyrighted,) the only correct likeness of the Irish Leader, in oil painting. Six copies are available in tubes on receipt of \$2. Callahan & Co., Publishers, 315 Fortification St., Montreal.

Agents Wanted. Liberal terms.

FEMALE TEACHER WANTED.

HOLDING a SECOND OR THIRD CLASS Certificate, for separate \$8 No. 7. Apply, stating salary, to T. J. BROWN & Co., No. 7, Garryman St., O. Ont. 42 St.

WANTED.

A MIDDLE-AGED WOMAN, OF EXPERIENCE to keep house for a Priest, in a country place. References required. Address, J. K., Catholic Record, London.

CHARITABLE BAZAR

Thorold, Ont.

Father Sullivan begs to inform his friends who have purchased tickets to aid in the completion of his church of Our Lady of the HOLY ROSARY, that the drawing has been postponed to the 31st May next.

NOTICE.

HAVING purchased the stock of Mr. C. Lewis Kelly, Tobacco and Cigar Store, the public generally will find the Largest, Finest and Freshest stock of goods in the city.

HAVANA CIGARS

AT OLD PRICES.

FANCY GOODS!

Not usually found in a Tobacco and Cigar establishment. Reading Room contains the leading papers in connection.

LEWIS KELLY.

Remember the stand, first door east of Hawthorn's Hotel, Dundas St., London.

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Contains original contributions from Rev. John J. Keane, D. D., Bishop of Montreal; Rev. R. S. Dewey, S. J.; Rev. Martin S. Brennan; Maurice F. Egan; Christian Reid; Rose Anthonill; Eleanor O'Donnell; Mary M. Molloy; and other Catholic writers, besides a rich selection in Prose and Verse of other Tales, Anecdotes, Short Poems, Biographies, Historical and Descriptive Sketches, Statistics, Astronomical Calculations, etc., making it the

Best Family Reading for the long Winter Evenings.

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BENZIGER BROTHERS

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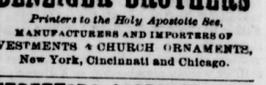
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The New Shoe Store when you are in want of Boots and shoes. My stock is all new, of the best material, and the price is as low as any house in the trade. Remember, we have an old shoe-worn shoddy gown that we are selling at half price in order to get rid of them—M. G. PAINE, first door west of Thomas Beattie & Co's.

THE GLORY OF A MAN IS HIS STRENGTH



JOHNSTON'S FLUID-BEEF

The Great Strength-Giver. It is real food, containing all the nutritious, life-giving properties of meat, that nourish the body.

Prof. G. P. Girldwood, of McGill University, Montreal, says:—"I can strongly recommend its use to the public as supplying in the most easy and digestible form all the material necessary for renewing the tissue wasted by disease."

SACERDOTAL BLESSINGS.

The Baptists of St. Louis, Missouri, a meeting held on 17th Oct., condemn the "benediction" which it is usual Protestant Ministers to impart after sermon, and recommended its abolition, as a relic of Rome. "The idea they say, 'is Romish and not Protestant. They add that 'it is wholly prelatial and unauthorized, proceeding on assumption that one man by raising hands has power to impart a blessing others'."

It is very true that a clergy deriving their authority from popular approval, as do the Protestant clergy, professedly so the Baptists, Methodists, & hoc genus omne, have no right to part a blessing, which belongs essentially to the supernatural order, and imparts authority derived from God. It is, therefore, an absurdity for these to continue the practice. We presume it is on the things which from old habits, for various reasons found it difficult to rid of at once. But for a clergy which like the Catholic priesthood, is of divine institution, for the purpose of blessing the practice is very proper, and is affirmed by Holy Scripture as well as tradition. The Catholic priesthood "called by God as Aaron was," for God "who gave some Apostles, and some Prophets, and other some Evangelists and others some pastors and doctors the perfecting of the saints, for the edifying of the body of Christ." (Eph. v. 4, Eph. 12)

NEW SCOTCH SUITINGS,

NEW FALL OVERCOATS,

4 CASES NEW SCARFS.

PETHICK & M'DONALD

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LAW PRACTICE FOR SALE.

A CATHOLIC BARRISTER, WITH A large business, practicing for last six years at St. Paul's County seat in Central Ontario desires to dispose of his practice. Satisfactory reasons given. Excellent opportunity for a Catholic. Address, "BARRISTER," care Catholic Record. 453-4

NICHOLAS WILSON & CO. SEE OUR GLOVES, UNDERCLOTHING, AND SOCKS. THE BEST GOODS IN THE TRADE. 112 DUNDAS STREET NEAR TALBOT. Catholic Record. London, Ont., Nov. 9th, 1887. "AGGRESSIVENESS."

While the Mail is parading before its readers every effort of the Catholics of the United States to establish Catholic schools, and representing such efforts as an "aggression" upon the rights of the Protestant public, it will be interesting to notice some of the aggressiveness of the other side.

A Miss Murphy applied for an appointment in the public school in Washburn District, Hennepin County, Minnesota. In reply, she received the following letter from the secretary of the school board:

"The school board met last night and concluded to give you the school at \$350 provided you are not a Roman Catholic. There are prejudices in the district which would make it unpleasant for a teacher of that religion to be stationed here. It would make no difference to me, but the other members thought wise not to have a Catholic as they think your name would indicate."

Miss Murphy is a Catholic; so of course she was not inclined to sacrifice her faith to the "prejudices of the district," and she was not appointed. Catholics pay taxes there, as everywhere, for the support of that school; yet they are so aggressive if they wish to establish schools of their own.

On the other hand, as manifesting the results of godless education, an incident at the last encampment of the G. A. R. worth recording. A member from Oregon moved to strike out the name Jesus from the ritual. This may be mere straw, but it indicates, notwithstanding, the direction of the wind.

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