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The Catholic Record

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dvertisement for teachers, situations wanted, etc. cents each insertion. Remittance to accompany order. opproved and recommended by the Archbishops of onto, Kingston, Ottawa and St. Bonitace, the hops of London, Hamilton, Peterborcugh, and densburg, N. Y., and the clergy throughout the aion. srs. Luke King. P. J. Neven, E. J. Broderick, M. garty, Mrs. W. E. Smith and Miss Sara Hanley Messrs, Luke King, P. J. Buth and Miss Bara Hanie, Hagarty, Mrs. W. E. Smith and Miss Bara Hanie, re fully authorized to receive subscriptions and ransact all other business for the CATHOLIC RECORD. Obituary and marriage notices cannot be inserted vaceout in the usual condensed form. Each insertion

When subscribers ask for their paper at the post When subscribers ask for their paper at the post office it would be well were they to tell the clerk to give them their CATHOLIC RECORD. We have infor-cation of carclessness in a few places on the part of fairery clerks who will sometimes look for letters

aly. Subscribers changing residence will please give old well as new address.

LETTERS OF RECOMMENDATION.

My Dear Sit.-Since coming to Canada I have been a racket of your paper. I have noted with asti-faction that it is directed with intelligence and ability, and, above all, that it is imbude with a strong Catholic spirit. It strenuously defends Catholic principles and rights, and stands firmly by the tasch-large and authority of the Church, at the same time aromoting the best interests of the county. Follow:

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

Ottawa, Canada, March 7th, 1900. Wr. Thomas Coffey Dest Sur: For some time past I have read your estimable paper, the CArrhottc Racose, and congra-tulate you upon the manner in which it is published. Ite matter and form are both good: and a truly Catholic spiri: pervades the whole. Therefore, with pleasure, I can recommend it to the faithful. Bless-lessing you and wishing you success, believe me to re-wain.

A BAR AN AND

Yours faithfully in Jesus Christ. *D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, JUNE 3, 1911

WHAT DOES METHODISM TEACH? A strange attempt to solve the above

question is now made at Montreal. Dr. Workman, who had been dismissed from his professorship in the Methodist college for wrongful dismissal. The defence is that Dr. Workman taught during his professoriate doctrines not in one accustomed to Catholic discipline the court drama is decidedly farcical. presented. This decision may not mean that Methodism teaches thus or thus. A judge will simply decide that within the views held by the witnesses, Dr. Workman was justified or not justified in his teaching. Here is the weakness, that a professor of a church college has to bring his old board to a civil trine to-day than fifty years ago. the witnesses maintained that the doccedes his teaching as a Methodist. the lestival of the empire without lear continue as her post of daty during the say, do no theme with contempt. After monk. Treat him with contempt. After when the witnesses begin with their

realms, black and yellow and white, Boston is carrying out this idea at the

Theological College of that city, has themselves to exclude from all share or sub-division of Protestantism. brought an action for libel against the in the blessings of British rule and the government of their country the vast majority of the country's inhabitants. ing his professoriate doctrines not in accordance with Methodism. To any but in Ireland the King has been made minister is bound in conscience to teach Empire's record were about to be re- manifold duties were beginning to make ing gradually and the institution w minister nothing but a servant, whose at length be free to take her place in character which enabled her to stone to prominence. By all means w

account of Methodist teaching. Dr. WITHOUT CHART, OR COMPASS death. It is well over a century since as the opium dreamings of this soaccount of Methodist teaching. Dr. WITHOUT CHART, OR COULTAGE Carman undertook to state that being the head of the Methodist body he had a right to speak in their name. This was denied the next day by Dr. Young, Dr. Common was not the Dr. Common was no man was not the Baptist ministers display a greater ignor- the daughters, especially of the nobility head of the Church-that there was only ance of, and a greater bitterness against, of France, to take their place in the that Dr. Carman was only chief other number of non-Catholics calling servant in Canada. Who therefore can themselves Christians ; and the strange speak for Methodism. Authority, it inconsistency which permeates that body it were the social conditions about her, and Balfour-Chr and Balfour-Chr must be admitted, is nil. There being of preachers has become a matter of no judicial power within the Church wonderment. Not long ago a Rev. Mr. ose decree could be enforced, the trial Bingham, Baptist, preached a furious is brought before a civil tribunal. sermon in his church, in this city, de- of France but on the continent and ment and of Again there is no authority, from the nouncing the arrangement made by and even in America. Each succeeding from the Im youngest candidate of the ministry to the officers of the Seventh Fusiliers to Chief Superintendent who has parade to St. Peter's cathedral. For lowed in the footsteps of Blessed power to speak in the name of any one the time he forgot or ignored all about Madeleine Sophie, but none with spons else. However sincere Dr. Carman civil and religious liberty, private inmay be, it is the second time in which terpretation of the scriptures, and all his claim for infallibility has been prac-the rest. The good man turned green Digby. She was the eldest daughter of millionaires tically challenged. He cannot go far with eavy at the thought of good Protest-when in Toronto laymen vanquished ants entering the portals of a Catholic him, and now in Montreal ministers con-tradicted him in the witness box. Nor thing but laudation at the hands of the does the Doctor seem quite sure about citizens generally. The parade took the resurrection of our Lord, which he thinks may be interpreted in an alle-the doors in protest of the rev. gentlegorical manner. Well, there is no man's narrowness. In contrast to this use trying to find out what Methodism we are told that the Baptist Social Union Even if we knew to-day we of Boston invited a distinguished Jesuit, should have to revise it to-morrow. Rev. Thos. L. Gasson, to deliver a lec-One thing alone is constantly made man- ture before them, which he did, explainifest, the utter lack and the absolute ing the reasons of the opposition of the need of divinely constituted authority, Catholic Church to what is popularly without which there is no truth to be understood as socialism. We are told be garnered for life eternal with Blessed that not only was the hall crowded but

IRELAND AND THE CORONATION belonging to it is no better than it a ripened age and the glory of her good expresses it, has had an alarming effect Presbyterian sect, from its beginning in of free democracies, rulers of distant us that the Bay 'st Emanuel church of her than the riches of the universe.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, june 13th 1905. In Theones Consection which the genius and the brawn of Britain has beilty and, above all that it is imbued with a strong beilty, and, above all that it is imbued with a strong beilty and, above all that is imbued with a strong beilty and, above all that is imbued with a strong beilty and, above all that is imbued with a strong beilty and, above all that is imbued with a strong beilty and, above all that is imbued with a strong beilty and, above all that is imbued with a strong beilty and strong to Canada 1 have beilty and, above all that is imbued with a strong that is imbued with a strong with the strong is an unique method of overcoming the and the brawn of Britain has beilty and, above all that is is imbued with a strong that is imbued with a strong weeks are that is is imbued with a strong that is imbued with a strong weeks are that is is imbued with a strong that is imbued with a strong weeks are that is is imbued with a strong that is instrong weeks are that is is imbued with a strong weeks are that is is imbued with a strong weeks are that is is imbued with a strong weeks are that is is imbued with a strong weeks are that is is more thang weeks are thang wee splendid tribute of loyalty and minister with these inconsistencies he esteem one nation, one people will has a unique method of overcoming the be absent. It is true that in difficulty by throwing the responsibility Ingr and authority of the Church, at the same tume promoting the best interests of the country. Follow is welfare of religion and secone allownoc reaches the welfare of religion and secone allownoc reaches work and best withers for its continued success, rour work, and best withers for its continued success, rours work, and best withers for its continued success, rours work and best withers for its continued success, rours work and best withers for its continued success, rours work and best withers for its continued success, rours work and best withers for its continued success, rours work and best withers for its continued success, rours work and best withers for its continued success, rours work successive for the continued success, rours work successive for the success for the success rours for the rours of the successive rule of faith and practice and rours work success for the rours of the success rours for the rours of th est wishes for its continued success, and 'yet it is the irony of fate that when ber king is crowned Ireland must stand her king is crowned Ireland must stand aloof. Right gladly would she be there, and right well does she deserve a fore The sect is a fragmentary one. Besides most place in the glorious pagaents, for the principal Baptist communions we Irish hands and Irish hearts have have the Baptist Church of Christ. The wrought of their best in the making of Campbellites, The Dunkards, The Freethe empire. But whereas in every other | Will Baptists, The Old Two-Seed-in-theportion of that empire her citizens Spirit Predestinarian Baptists. The hath the sweet air of liberty-whereas Primitive Baptists, also called Old in every other land over which the School, anti-Mission and Hard Shell Union Jack floats it is the symbol of Baptists, The Seventh Day Baptists, freedom, the people's hope-in Ireland The Six Principle Baptists, and The King and throne and flag have come to Wynebrennerians. No doubt there are mean tyranny and slavery. A small and many more, but this is enough to show exclusive oligarchy have appropriated to that the sect occupies a very inferior read with interest. Would that it themselves the King and all that he place even amongst Protestant denom- could be perused by every non-Catholic stands for, and, whilst proclaiming their inations. Yet its preachers are more in the province. In the Eastern part

A NOBLE WOMAN DEAD From day to day there comes to us stand aloof from this imperial celebration. tained than by the death of Mother

Her splendid effort revolutionized as can War: and even in America. Each successing from the . Mother General of the Order fol-missioner of Blessed missioner greater energy, fortitude, perseverance, an Irish nobleman and was educated in The story England, Belglum and France. Her sister, the Countess Geraldine, still resides in England. Well has she carried to full fruition the splendid traits of the diplomacy. family to which she has brought increased lustre. Surveying the world's work for Christ which lay before her-contemplating the activities which it would be necessary to put into being that Christ's kingdom upon earth might be nourished and guided and guarded, that increased and tions. that thousands were unable to gain ad- that at her touch were turned to sun-If there is one thing more than another these rendered her life more than preciwhich the average Baptist holds up to out to her Sisters of the Sacred Heart. execration it is the confessional. Treat- And we may not wonder then that her

head, Jesus Christ; and the Catholic Church than, we think, any high st circles of society as models of biography, a Globe contributor has this him ! Rather should be emulate the highest circles of society as models of the Catholic Church than, we think, any high st circles of society as models of the contributor has this him ! Rather should be emulate the gracefulness and Christian womanhood, to say of the causes of the South Afri- men who of his own race in Ireland have and her wonderful activity in the work correspondence succeeded in placing convents of the on these even order not only in all the principal cities by the copies then Govern and spiritual enthusiasm than Mother the secret man hoped that vi double-dealing This was pat the time, and it is a view that in the light of past events in our own history might have be in Canada. But the country was carried off its feet on a wave of jingoism and imperialism, and committed to a policy entirely at variance with its best tradi-The narrative of Sir William ing vote. be garnered for life eternal with Blessed Madeleine Sophie in heaven—the clouds that at her touch were turned to sun-shine when difficulties came in view—all these rendered her life more than preci-ous to her Sisters of the Sacred Heart. And we may not wonder then that her removal was the sundering of a mother love. It were difficult to adequately a consist of the market of the state of the

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unshaken loyalty, have studiously set demonstrative than any other division of Ontario an unfortunate man calling himself an "ex-Capuchin monk," is going about from place to place in the rural districts telling the people about his experiences as a monk and retailing the customary nonsensical and foundationintelligence of the death, in countries less stories concerning the practices of a party cry-God Save the King has far away and on this side of the Atlantic, the Catholic Church. This undesirable We suppose that any judge must decide been made to mean-Damn the of persons more of reas distinguished and caused by too freely using the opium been made to mean-"Damn the of persons more or less distinguished in citizen, whose eccentricities have been why Ireland, though loyal, is forced to has a greater loss to religion been sus- pipe, confines his work to localities where he knows a Catholic catechism This is her position-we honor our king, General Digby, of the Sacred Heart has hardly ever been seen by non-Cath but until he ceases to be the special pro- Order. This sad event, which will olics. Like Margaret Shephard, who perty of our political enemies we can- bring profound sorrow to many in every was also an opium fiend, he wanders not logically unite with them in express- corner of the world, occurred at Jette into districts intensely Protestant ing our loyalty and regard. Any other Sainte Pierre, Brussels, Belgium, on the where he knows the same old story stand is rendered impossible by those 21st of May. On that date cablegrams about Romanism will be as attractive as very people who point to Ireland's were despatched to every house of the the circus to a small boy, and a heavy The proof of the displayation of the displayat were to attend the coronation these ber was the Convent of the Sacred Heart his god-father in Ottawa, and shame it same people would proclaim to the in this city. All the more was the is for the Baptist denomination to have world that now she was contented and announcement felt with deepest sorrow anything to do with him. But an insane trinal standards were in no wise affected therefore there was no need of reform- because this heroic soldier in the ser- hatred of the Catholic Church will thereby. That condition cannot long therefore there was no need of reforms because this herefore of God and God's Church was drive people into peculiar eccentricities. subsist. Elastic standards may bear a fact that Irishmen are the only white known personally to the majority of her However, taken as a whole, the "escaped certain amount of stretching. But there is a limit. The next point was refuses to grant the boon of self govern-there is a limit. The next point was ment that Ireland stands aloof. But at some years ago. She was at that time master is abroad. Even the idiosynstanding private judgment a Methodist ment that Ireland stands aloot. But at some years ago. She was at that the master is abroad. But at some years ago, she was at that the master is abroad. But at some years ago, she was at that the master is abroad. But at some years ago, she was at that the master is abroad. But at some years ago, she was at that the master is abroad. But at the master is abroad. the doctrines as outlined in the standards of his faith. That makes the Catholic and Nationalist Ireland will can therefore appreciate the nobility of that political misfits find it a steppingprivate judgment as a Protestant pre- the festival of the empire without fear continue at her post of duty during the say, do no violence to the escaped

brain was the immediate cause of her all, his work may be productive of good

A few weeks from now the eyes of the ought to be. But advices from Topeka, works and the glory of her faith, model- upon the public mind. The evil is not the sixteenth century to the present A few weeks from how the eyes of the world's Kansas, tell us that a Protestant minis-capital and the splendid picture that the splendid picture tha capital and the splendid picture that will have for fix centre-pice the crown-ing of His Majesty King George V. And on that day when the King or the state were pastor of a Portest-her sisters in heaven. The world of 1745, and has been in concertion to a will have for fits centre-piece the crown-ing of His Majesty King George V. And on that day when the King enters Westminster Abbey to receive the crown of a world empire, there will crown of a world world the black of the bl crown of a world empire, there will be such that his people would be free to have matching and the directing of little souls to have direction of the kefor-blage as mortal eye but seldom looks up or the the Bay is the such as been augmented at the directing of little souls to have direction of the kefor-blage as mortal eye but seldom looks up or the the Bay is the such as been augmented at the directing of little souls towards likely to be such that be s her than the riches of the universe. Not only will her death be mourned it was 33,366, making a total within the being repared to a movement is a sort go down to defeat like its predecessor in the stol-thrower of St. Glies, is a sort go down to defeat like its predecessor in the stol-thrower is the stol-t princes, and ministers—the royalty and present time. We have the authority of by her sisters in the faith, but decade of almost a quarter of a million. ularies, its confessions and covenants, Yet it will be at least inter princes, and ministers—the royalty and the sovereignty of the universe will do homage to our King and his consort. "I don't in the least advocate the doc-the world will look back upon the in the look upon the in the look upon the in the look back upon the in the look back upon the in the look upon the in the look back upon the in the look upon the in Royal George will be crowned King of the forgiveness of sins," added their lives in convent homes as one but that while the tendency in the mere idle, human assertion. But one been emanat the British Dominions beyond the Seas, the preacher. In this he is consistent, of the fondest treasures of memory, former is to check the outward flow thing is accentuated by this incident, Educational the British Dominions beyond the Seas, and so it is but right and fitting that there beside him should stand the ac-

indeed, one of the most melancholy facts of recent history that, as a writer in the Globe puts it, "grouse and pheasant:preserves and deer parks flourish. while men decay in Scotland." and that. looking for the' true remedy, "manless land for landless men would go far to restore normal conditions and stay the national decay that has already set in." And a glance further back to the initial cause of the denationalization of Scot-land will not fail to trace it to its be-ward sometimes for the change so often for the P. E. L. It is a base-born chi trayal to the English crown by the advocated of the name of the Protestant "reforming" miscreants of three hundred Episcopal Church of the United States. and fifty years ago.

this decreasing population the Inver- anxious, painfully anxious, to annex the ness Courier cannot suggest anything better than that the Highlands should it. But of all the reasons advanced for emulate Switzerland and fall back upon the tourist traffic as the mainstay of notice takes the palm for artlessness their people. It is at considerable pains and novelty. It appears that great difto show how Switzerland has prospered ficulty has been experienced in transas the playground of Europe, and goes lating the present designation into for on to elaborate the many advantages eign languages, and in certain instances along this line that Scotland possesses the attempt lands its missionaries in the even beyond the Alpine country. In mire. For instance, it has been dis-1905, as official statistics show, Switzer- covered that the only possible equivaland reaped a harvest of over seven lent for Protestant Episcopal Church in million pounds from this source, and enlisted capital aggregating some Chinese is THE CHURCH OF THE CON-TRADICTORY BISHOPS, and as a contempthirty-one millions sterling. But, on orary has pointed out, that co the other hand, the nation has been near to "The Church of Contradictions, transformed into a race of servants and an excellent and accurate description. bounty-seekers, having little in com- it can scarcely be denied, of the organi mon with their liberty-loving ancestors, zation in question. With a snag of this who, in the olden time, held the power kind impeding their progress at the of Austria at bay, and thought no privi- start, it would be difficult to imagine of Austria at bay, and thought no privi-lege equal to the faith and national in-what would happen if the Thirty-nine ment, when all men are seeking at dependence which, like Scotland's, had Articles, let us say, were submitted to een maintained by force of arms for the same process. It might be a good centuries. Sad fate would it be then thing in the long run to submit all Profor the sturdy, high-spirited Celtic testant creeds or Confessions of Faith

beautiful spiritual code which surrounds them and guides them until their eyes close upon all earthly surroundings A great woman has departed. May it be that, in her place, God in His good-ness will make selection of one who will do as much for His heaven. On Tuesday morning, the 23rd May, solemn Requiem Mass was celebrated in the convent chapel of this city for the repose of the soul of Mother General repose of the soul of Mother General Digby. His Lordship Right Rev. Dr. Fallon, Bishop of London, occupied the throne. In addition to the community and the young lady pupils the chapel was completely filled by former pupils of the institution. A DEGENERATE A letter of Father O'Reardon, parish priest of Madoc, in this issue, will be read with interest. Would that it rather see men there than deer. It is, Mass was celebrated by the Rev. Colin and Mackenzie, assisted by Fathers Mac- about for the past ten or fifteen years Queen and Joseph Machardy. The

Society of St. Vincent de Paul.

Without wishing to cut loose from their Protestant antecedents and character-IN CASTING about for a remedy for istics, the High Church element are name Catholic, and to masquerade under the change one recently brought to our

clansman to settle down as the hired to the investigation of Chinese philos- had special opportunities of so doing servant of the pleasure-loving pluto- ophers. They are said to have a very

JUNE 3 1911 IS THIS ANOTHER A. P. A.

olics. The fact that such organiz failed, and serably, seems those who "view alarm At present they

ent is likely to get. time past there has ting from the "Protestan to "those clergy

Protestant fellow-citizens here there is always a latent anti-Catl Queen and Joseph Machardy. The widow of the deceased, if we mistake not, is a daughter of the late Charles Robertson, Toronto, for many years a director of the old Toronto Savings Bank, and an active member of the Society of St. Vincent de Paul. the long run.

One of the most encouraging features have any is ashamed to have with it publicly. thing to do with it publicly. This shows more than anything else the esteem in which it is held even by those who are the authors of its being. Sacred Heart Review.

An effort of a similar character had lately been made in Canada to resurrect the P. P. A. The editor of a yellow anti-Catholic weekly paper, the of a daily paper and a political misfit, who once held a high position, called a meeting of Protestant gentlemen of Coronto with this purpose in view. The result was a disappointment to them. The Protestant gentlemen, because they were gentlemen, refused to have anything to do with the despicable scheme.

THE "EX-MONK" OPIUM-EATER

TIMELY LETTER FROM THE PAR-ISH PRIEST OF MADOC

To the Editor of the Madoc Review true knowledge, and as true must come from facts, and ay not be pelled to rely on a teacher who e a study of them and who has only one of enlightened consequently mind, free from pr

West Derby, no vocation to paid his way to of the Capuch made any vow not, therefore an ordained p in a cheese-f but doubtless nore lucrativ devoted to th lous and blasp circulated in an appeal for styles himse Fathers, the i n ex-priest i re entitled the layman w When will When will bugged by th business of ulity? "Who the Protesta "look out for

Pope's garde

JUNE 3

became a vict

Vest Derby,

he fair-mind of Madoc and amongst us b such a man, such doctrine nd cause su able people, from such a n such claims title of a Vhen will s When will s will the eyes such as he, v monstrositie practices. Catholic nei practise such Catholics; de Lass mortals less mortals and I will works conta doctrine a practices? lic priest church were and misrepr tion or cler the Catholic an uproar w community i our business mind their laws of God we are not 1 list is conv newly found irculate th v Christ di lander as t But, Deal are some pe imagine cal the essence fore these the truth, false, but calumny an the latter,

the latter, i literature published a myself rece here are su such a sour third book absurdity of therein prised that troversy w knew there slinger, an absolutely he pretend official tes cedents be say about

Madoc.

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Lord, we pray not for tranquility, nor mittance. that our tribulations may cease; we pray for Thy Spirit and Thy Love, that Thou grant us strength and grace to overcome adversity.—Savonarola.

No deliberate hypocrite has ever yet ing on this subject the Baptist preacher

REVIEWING Sir William Butler's auto- this may a kind Providence preserve

of Britain, aided by actions of some British goes without saying. But that the ding in South Africa. hydra-headed monster (as the Covenanthe General in ter was wont to call it) should have in permanent contact with historical ed as they are by raised its, head in the Presbyterian scholarship in other fields. Entering a table as the part of the presbyterian the freebyterian for those who had fain bill ation and apparent sign of these changing times. In the presbytery of Forres, recently, a petition from three hundred and seventy-four

members and adherents of the parish take up work on the 'Acta' he was well ent to calm observers at church was considered, protesting equipped for the task. That the choice against the re-introduction of the Cross expected to dominate and lectern into the services. Five of the petitioners appeared to support the appeal, but without avail, for the Presbytery after hearing arguments pro and con, dismissed the petition by a stand-

 IND COMMENTS
 servant of the pleasure-loving pinto-cracy of to-day ! From an end such as the William Butler's auto-ble contributor has this auses of the South Afri-Salisbury-Chamberlain amberlain despatches and throw a different light so ther than is revealed
 it the prize is now almost within their grasp.
 effective way of exposing shams.
 mind, free from prejudice, and a person who is entirely swayed by truth and honor and justice is capable of being MUCH SORROW has been felt in eccles-instical circles in Rome as throughont their grasp.
 mind, free from prejudice, and a person who is entirely swayed by truth and honor and justice is capable of being MUCH SORROW has been felt in eccles-instical circles in Rome as throughont teachers are sought for in all depart-ments of life; and a man who has not such qualifications will not get a hear-ing from any enlightened fair-minded body of people.

of Sir William's letters to the Imperial Govern-ial Government, and of Lord Milner, High Com-uth Africa, then the re-the outbreak of the war on the shoulders of the to first ain, aided with in the Church of England glories of intellectual Beigium. He was also instrumental in establishing, in 1882, the "Analecta Bolandiana," a re-view of critical hagiography, by means

of which the Bollandists have been kept in permanent contact with historical scholarship in other fields. Entering the Society of Jesus in 1851, he was ordained priest in 1863, and his life from that on was mainly devoted to study and claims to being an ordained Catholic teaching, so that when the call came to priest.

Dear Editor,-The following statebear haltor, --- The following state-ments are not mere assertions on my part: they are statements which have been public property, published in numerous influential and widely circu-lated newspapers in many countries over the signatures of most honorable and highly dupated mere areas areas was well made results have proved, and now that he has gone to his reward the Church on earth mourns. The Holy Father, it is said, was much grieved at highly educated men as you can see from their addresses, and if any doubt sho remain in the mind of anybody or

his loss. remain in the mind of any body or any curiosity to be satisfied they may read for themselves the original letters from these gentlemen, as I will leave these letters at the Review office: "He was received into the Catholic Church at St. Paul's, West Derby, Liverpool. He then entered Ushaw College, Durham, but left after some months," says the Right Rev. W. H. Brown, the President. "He then went to Pantasph, Wales, as he thought he had a vocation to be a Capu-chin, but he was expelled after a few months," says Father Albert, the Guardian of the Monastery, "because he There is much self denial in restrain-