|  |  | prasirod. Another rolle is an astan. <br>  |
| :---: | :---: | :---: |
|  | blameless life, who endesvors to oreate a truly moral atmosphers in the echoolroom and about the playground. Bat |  |
|  |  | the anamo ot the coonors and the dateo of |
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|  | by the parents who feel their responsi- |  |
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|  | activity- - Philiadel phia catholic stand ard and Times. |  |
|  | the iroquols at caughna. WAGA. <br> Thore is an Indian reservation rear |  |
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|  | among the Iroquois, observing the diffi-culties which beset the new convertsamong their pagan kinsmen and tribes. |  |
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|  | $\begin{aligned} & \text { to isolate them completely. In the } \\ & \text { spring of } 1667 \text {, Father Raffeix, S. J., } \\ & \text { met a party of Indians near Montreal } \end{aligned}$ |  |
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|  | opposite Montreal on the southernbanks of the St. Lawrence. The Indiansconsented, and they were so pleaged |  |
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|  | with the result tha: they invited theirrelations and friends to come and live |  |
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|  | Village was regulated by the sound of the bell ss in a monastery. At early morning, even in winter, the Indians |  |
|  | made their way to church, Sunday and weekday, and often arrived before the |  |
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|  | prejudical to their flock, and accord-ingly they decided to transfer the |  |
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|  | is styled "the Lity of the Mohawky,"is $i$ "d lived and died. Her Indian name de- |  |
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|  | her people. Though born a pagan in the country of the Mohawks in the present State of New York, she was |  |
|  | preserved in a marvellous way from all the dangers which would naturally have |  |
|  | tarnished her pure soul. Even beforehearing of Christianity and the valuewhich it sets upon virginity, she deelined every proposal of marriage and |  |
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|  | at her tomb, and pilgrimages came regalarly, even down to the present dsy, |  |
| re many |  |  |
| arry to make pooplo good is to have the |  |  |
|  |  | (tatem |
| has jast had a romarkabore experien |  |  |
|  | The sotlement near the Latahine Rapids sid not prove to be permanent. | mission was attended by secular priests at first and afterwards by the O flates, |
| ¢pased a law making it arit |  |  |
| and wile without baving gone throu | Iroquois moved from place to place, and onally, in 1776 , they resched the |  |
|  | present site of Csughnawaga. Therethe missionaries built s charch andparochial residence both of stone. In | are descendants of Jogues. But in thismurdered Father Jogus others, the martyr'scase, as in so many other |
| Whien the bonch, , having antied |  |  |
|  | the corrao on timit the ohurat hoame |  |
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| proposed that at least forty 'es on morals be taught from a | many a distioguished Jesuit. For in- |  |
| In all the publiof sobhols in in |  |  |
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