THE RIGHT REV. BISHOP MCEVAY IN SEAFORT

me since the Rev. P. Corcoran became of that parish. Iass in the merning His Lordship admining the sacrament of confirmation in a sad in the afternoon at V.spers at 3 30 k, in Mitchell, after which he drove to the, accompanied by the Rev J. T. Ayi-Rector of St. Peter's Cathedral, London; P. Corcoran, P. P., of Seaforth; Rev. Lonan, P. P., of Logan and Mitchell, and Albert McKeon, P. P., of St. Columbat's, own, reaching Seaforth at 830 o'clock p.

CONFIRMATION AT LOGAN AND MITCHELL. CONFIRMATION AT LOGAN AND MITCHELLOn Saturday afternoon, the Right Rev.
Bishop McEvay, accompanied by Rev. J. T.
Aylward, rector of St. Petera's cathedral.
London, arrived at Mitchell. They driven to
Logan. After tes, they drove to Kinkora to
see Rev. John O'Neil, who was seriously injured on that day by being thrown from his
buggy. On Sunday, Sept. 26th at 8, m., the
Blatop celebrated Mass at Logan, at which the
candidates for confirmation received Holy
Communion.

Stable Decembrated Mass and State of Communion.

After the singing of High Mass by Rev. Father Aylward, the Bishop administered Confirmation to the westy-nine candidates. He then addressed some practical advices to the confirmed, and in his remarks to the people told them that the parish of Legan would not be complete until a Separate school was established, and he authorized Father Ronan to make use of the vestry of the church for a school, in order to start a Separate school next January, and said it is the duty of all Catholics to pay their taxes and send their children to the Separate school. At 2.30 the Bishop and priests drove to Mitchell, where another Confirmation service was cheed, where another Confirmation service was cheed to the Benediction of the Biesson Sedarament was given by Rev. P. Corcoran, the Bishop saw the new school house which is being creeted there, and expressed himself well pleased with it. After a short stay, all started for Seaforth, calling at Irishtown, where Father McKeon joined the party and drove to Seaforth, arriving there at 6.30 o'clock p.m.

In Seaforth the Masses in the forenoon had sen calebrated at 8 o'clock by the Rev. George Northgraves, editor of the CATHOLIC ECORD, and High Mass at 10:30 o'clock by ey. P. Corcoran, the pastor of the parish. At Record and High Mass at 10.20 Rev. P. Corcoran, the pastor of the parish. At Rev. P. Corcoran, the pastor of the parish. At Rev. P. Corcoran, the pastor of the parish. At Rev. P. Corcoran in the day, and announced the expected arrival of day, and announced the expected arrival of the Bishop, so that there was a large congregation at Vespers. The Rev. P. Corcoran in the meantime went to Mitchell to assist at the Comment of the parish of the control of the parish of the parish. At Record of the parish of t

tion at Vespers. The Rev. P. Corcoran in the meantime went to Mitchell to assist at the Confirmation there.

A musical Vespers was sung in Seaforth in excellent style by the choir under direction of Miss Mary Dorsey, the organist, and Mrs. Thomas Mulleaby, the leader of the choir.

Vespers was sung by the Rev. G. R. North graves. His Lordship the Bishop assisting in cope and mitre. The Revs A. McKeon and Jno. Ronan were deacons of honor.

At the end of Vespers a highly instructive and impressive sermon was preached by the Rev. J. T. Aylward, Rector of the Cathedra, on "Christian Education." Father Aylward concluded his discourse with an eloquent and the children, showing that the end for which we are created, which is to know and serve God on earth, and hereafter to see and enjoy Him forever in heaven, will be more securely attained by means of a Christian education imparted in the school-room.

His Lordship gave the Benediction of the Mot Blessed Sacrament, after which he made

in the school-room.

Lordship gave the Benediction of the Blessed Sacrament, after which he made His Lordship gave that the made of the state of the state of the congregation, expressing his pleasure at meeting them once more, and urging earnestly the necessity of Cathelle education in the schools, which had been so ably inculcated by the Rev. Father Aylward, He said that he was highly gratified to see the progress which had been made within a very short time under the supervision of Father Corcoran, in erecting a handsome and commedieus Catholic school which will soon be ready to do a great work in training the children of the parish in their duties to God and to society. He had no doubt the new school will be fully equal in every respect to any school in the Province. no doubt the new school will be fully equal in every respect to any school in the Province. His Lordship remarked also that a great improvement had been effected in the Church by decorating it handsomely, and lighting it with electric lights, and expressed the hope that the aprirtual progress of the parish will go on in pace, with the material improvement which

hace with the material improvement which has been effected.

On Monday morning His Lord celebrated Mass at 539 o'clock, and a large number of the parishioners availed themselves of the opportunity of assisting at the Holy Sacrifice offered up by their pastor.

The Bishop returned to London by the 7:50 train on Monday morning. No doubt his spontaneous visit will be highly appreciated, and his advices acted upon by the people of Seaforth.

## DIOCESE OF PEMBROKE

Ve have much pleasure in giving our read this week the addresses presented to His cellency Mgr. D. Falconic, Apostolic Dele e, on the occasion of his visit to the Diocess ers this week the address Excellency Mgr. D. Fal-gate, on the occasion of h of Pembroke, as follows:

ENGLISH TRANSLATION OF THE ADDRESS To His Excellency, Mgr. Diomede Falconio

To His Excellency, Mgr. Diomede Falconio,
Apostolic Delegate to Canada:
Excellency—On hearing the glad tidings of
your visit to our Episcopal city, joy bursts forth
throughout the diocese, and from each parish
the pastors have gladly come to lay at your
feet the homage of their veneration with that
of the flock confided to their care. Useless to
say that the Bishop of Pembroke is thrice
happy to effer, in behalf of all, the sentiments
of flial piety which animates the clergy of this
Diocese towards the Sovereign Pontiif so
worthily represented by your august person.
Excellency, the sentiments of the people of
Canada, and of its clergy in particular, have
been manifested by the elaborate receptions
which have marked your passage and greeted
your presence in the large cities of the Canadian Confederation. These proofs of strong
attachment to the Church of Rome and of pious
veneration towards her august chief, we wish
to reiterate under simpler forms, no doubt, but
with hearts equally sympathetic. Our triumphal arches are less beautiful and fewer in
number; our streets not so richly festioned;
our festal hymns less grand, but we are confident that your keen eye has already discerned
in the people of Fembroke that which is common to rich and poor—flial love which wishes
to manifest itself more strongly when a father
deligns to visit his children.

What yet remains to be said to you venerable representative of the highest majesty on
earth, messenger of the Great Pontiff whose
wisdom commands admiration even from the
implous? We shall speak to you as we would
to the Grand Old Man of the Vatican himself.
We shall repeat the undying prefession of the
faith of ages. The Pope is the Vicar of Jesus
Christ, the successor of Peter, the Chief of all
Bishops, the centre of Catholic Unity.

With the homage of our faith, we offer that
of our devotedness. We procest that in all
questions that touch on doctrine, on works and
ecclesiastical discipline priests and Bishop of
the diocese of Pembroke wish to live and die
fur

established by his earnest zeal and rere financial ability, seconded by the untiring efforts of our good parish priest and of the clergy of the diocese in general, and of the clergy of the diocese in general, and the horizon, or even greater that in the foture.

In this Holy Year of unite we Catholics turn with especial confidence to the Church, our Mother. Though war-clouds may darken the horizon as an agony of fear awaits him who lacks the who has emerged victorious and Truthupphan from the storms of nineteen conturies can give her children a calm strength and a confidence in God above the power of must be shake, and from her boundless treasury ment for every occasion.

and a confidence in each above me and to shake, and from her boundless treasury of grace She bestows upon them food and raiment for every occasion.

Our hearts go out in love and gratitude to that Grand Old Hero, the Prisoner of the Vaticao. What a power for good, what can be world is our Venerable Pontiff! Twenty-five years of battle and toil such as seldom failen to the lot even of Popes, has left his light still undimmed—a living example to the world of the invincible sustaining power of God, who upholds the Catholic Church, Dray that in the mercy of God Pope Lee XIII. Imay be spared not only to celebrate his Jubilies as Vicar of Chrig. but many years therefore, in which to illumine the world and to feed the Flock of the Master.

We rejoice that Divine Providence has numbered us among those whose house is founded upon the immovable Rock of Peter; and we look forward confidently to the time when the Strong Arm of the Almighty will restore to unjustly despoiled and scatter those enemies who even to-day, in other lands, presume to lay the sacrilegious hand upon the cronsecrated members.

For those also, the able lieutenants of our ill.

members.

For those also, the able lieutenants of our illustrious Ponbiff, the venerable dignitaries of the Catholic Church, our prayers ascend, that they may be blessed and strengthened in the good work to which they have devoted the lives and in which they have rendered such noble service. May Your Excellency be prospered in the important missions entrusted to

SIGNED ON BEHALF OF THE ENGLISH-SPEAKING CATHOLICS OF THE PARISH OF ST.
COLUMBIA, OF PEMBROKE.
ADDRESS OF THE PUPILS OF THE CONVENT
TO HIS Evaplance Man. Direct Convent To His Excellency, Mgr. Diomede Falconi Papal Delegate to Canada:

Papal Delegate to Canada:

May it please Your Excellensy.—To-day, love, joy and gratitude fill our you full hearts, when we behold the immediate representative of Christ's Vicat to encourage and bless us. The greetines our souls would convey refuse themselves expression; we can but repeat: Welcome I thrice welcome to this sanctuary of peace and love! Welcome, as the representative of the illustrious Lee, venerated Pontiff, of the Church of Rome!

Ever since you have left the sunny shores.

peace s nd love! Welcome, as the representative of the illustrious Leo, venerated Pontiff, of the Church of Rome! Let the sunny shores of Ever since you have left the sunny shores of your native land, hearing the clive branch of peace from the great centre of Christianity, you have been the worthy recipient of most sincere congratulations in jubinant chorus. Throughout this fair land of the maple leaf, may the neble purpose of Our Hely Father be fully realized, so that Canada basking every luftli its high destiny among nations.

Our country, it is true, does not possess the matches beauty of your fair Italy, nor its countless treasures of art and culture; but the hearts of its children glow with tender love and unswerving fidelity to Christ's dear Spouse, the Roman Catholic Church.

May Your Excellency, who has the untold honor of communicating unofficially with His Holliness, kindly tell him insome of these precious opportunities of our respectful love for him, and say that we are unspeakably glad to greet him, in your honored person.

Your gentle presence draws us more strongly to the Great Father of Christendom. Gladly would we kneel at His venerated feet and listen to that heaven inspired voice—that voice which has found a thrilling echo in every nation. We are unable to realize this heart wish of every fervent Catholic, so we most humbly bey Your Excellency to stand in our stead.

Lovingly, we twine laurels for him; we waft him our congratulations through you, his worthy representative, and are consoled by the thought that when all the world is immersed in a circle to feain.

in a sea of trouble the fisherman's seal will be a circle to feaim.

Earnestly shall we treasure the memory of this glad day, with a certainty that none more deserving will be recorded in the annals of our dear "Alma Mater."

Praying fervently for continued health and happiness to Our Holy Father we humbly crave at your Excellency's hand the Apostolic benediction.

## Sept. 24th, 1901,

Sept. 24th, 1991.

ADDRESS OF THE SEPARATE SCHOOL.

TO His Excellency Mgr. Diomede Falconic

Apostolic Delegate to Canada:

To His Excellency Mgr. Diomede Falconio,
Apostolic Delegate to Canada:

Excellency—So rarely the opportunity occurs in which we have occasion to express our love and veneration for the dear Holy Father in the sunny clime of Iraly that we now gladiy welcome you, Mgr. Falconio, as the worthy representative of the highest power in the world—the great and gifted Leo.

Through his untiring zeal for the welfare of all classes, he has won the admiration of and converted to the faith many who otherwise might have remained without the fold.

Knowing His Holiness expects that children should adhere to the doctrine implanted in them, since it is they who form the destiny to the future, we hasten to assure Your Excellency that we, the children of the Separate School, are proud to belong to the Grand Old Church—that Church which typifies the high-School, are proud to belong to the Grand Old Church—that Church which typides the high-est ideal of the soul; that Church, the history of which is inseparably connected with the history of our entire country. In everything that pertains to government, and to the ad-vancement of humasity, it calls forth the ad-miration of mankud. Not only do we belong to it, but we hope, by our good example to in-crease its membership. Thus we are assembled to-day with words of love and greeting—Welcome! a thousand times welcome! Mgr. Falconio. May the Great Giver of all blessings keep Your Excellency in health and peace and joy for many years to come!

health and peace and joy for many years to come!
We desire to convey through Your Excellency our sincere love for our Holy Father who so tenderly guards his spiritual children, and we would be ungrateful if we did not offer our willing submission to his wise rule,
Once more, in the name of all our companions, we offer Your Excellency a loving well-come, and hope that this new Century may be rich in God's choicest benedictions for our August Poutiff and his worthy representative.
THE PUPILS OF THE SEPARATE SCHOOL.

Pembroke, Sept. 26th, 1901.

## DIOCESE OF PETERBOROUGH.

Sunday, September 8, the congregation of St. Mary's church in Grafton were informed by Rev. F. J. O'Sullivan jassistantipastor, that their relations as pastor and flock would on that day cease. The announcement was, as might have been expected, received with marked and universal grief. For a period of eight duties faithfully. In all kinds of weather he was always ready to respond to the calls of duty giving consolation to the sin laden, to the sick and helpiess. His nature is of the most kindly and affectionate type, and he has bestowed kindness and affection on those who have worshipped our Divine Redeemer in the beautiful church of Grafton. No wonder many bitter tears were shed on that day previous to his departure. On the following Sunday a delegation of the congregation approached the railing after Mass, and presented the following address, read by Mr. Henry Gilmurray, a beautiful bouquet and purse of \$140 by Mr. James Oulehan.

Reverend and Dear Father O'Sullivan: FATHER O'SULLIVAN'S FAREWELL.

parish adds one more to your many virtues. We request from you a continuance of your intercession in our behalf, particularly while engaged in offering the Holy Sacrifice of the altar, and we sak your acceptance of the accempanying purse as a small token of regard we hold for you.

May your solourn in your new field of labor be a long, happy and prosperous one; and that heaven may reward you with its choicest blessings, both temporal and eternal, is now, and ever will be, the prayer of St. Mary's parishioners.

REV. F. J. O'SULLIVAN'S REPLY.

James Tunney, James Oulchan.

REV.F. J. O'SULLIVAN'S REPLY.

I thank you most sincerely, my dear people, for your generous gift and the kindly seniments that you have expressed in my regard. It is to me another eccless proof of your goodness of heart. In the short time that I have been with you I have accomplished but little, and while listening to your address I felt that the tribute of prise it contained was indeed due to another, and the tribute of prise it contained was indeed due to another would rejoice with me; for his noble, generous heart ever went out in sympathy to young priests. There is much of the human, a little of the child nature in us all, and those little encouragements stimulate us to better perform our Father's work. Since my arrival in this parish my work has been a labor of love at the sick bed of your deceased paster. When I have called at your homse I have always been received with that cheer I rish encourage with that cheer I rish and your hospitality. I assure you it shall always be for me a pleasure to visit Graffont and your hospitality. I assure you parish priest with whom I was entirely associated for two years at the cathedral, to renew those friendship's which, though recently formed, shall be lasting, for they have been stamped by the seal of a common sorrow, to kneel at the grave of a holy pries', to be strengthened by the memory of this virtuous life. He is gone from you, but his work remains. The example of this life still preaches to you Cherish his memory, emulate his example, under the guidance of him whom God.

"Let us walk a while long the way he trod, And we'll meet him soon in joy with God, Where he is still the Church's priest."

Good-bye and may God bless you

# ARCHDIOCESE OF OTTAWA.

ARCHDIOCESE OF OTTAWA.

The impressive ceremony of the erection of a Cros in the parish cemetery of Metcaife, took place on Sunday, the 15th inst.

The annual collection in a fit the St. Patrick's Asylum for orphans and destitute old people will be taken up at patrick's church tomorrow. Sunday, Envelopes for that purpose were before that purpose were the doors of St. Patrick's church tomorrow. Sunday, Envelopes for that purpose were the sunday, and in calling attention to the fact the low Father Whealth and the Masses on last Sunday, and in calling attention to the fact the low Father Whealth and the sunday and the sunday and the sunday the Feast of St. Michael, being also the patronal feast of St. Michael, being also the patronal feast of St. Michael, being also the patronal feast of St. After Mass the reverend genileman was the recipient of the good wishes of the Sisters and also of the pupils.

#### DIOCESE OF HAMILTON. Official.

CIRCULAR FROM HIS LORDSHIP THE BISHOR To the Reverend Clergy of the Diocese of Hamilton:

To the Reverend Clergy of the Diocese of Hamilton:

Very Reverend and Reverend Fathers — Whilst It is very gratifying and consoling to us to learn that in obedience to the wishes of Our Holy Father, the Pope, so many of the faithful of the diocese have already with piety and edification compiled with the conditions prescribed for graining the Plenary Indulgence of the Jubilee, it is also desirable in the interests of the remainder of our faithful people who have very facility should be afforded them, that they also may participate in so great arrivileze and thus share in the general joy. Our Divine Lord Himself assures us that "they that are sick," for "I came not," He adds, "to call the just but sinners," (St. Mark, ii. 17) And again He says of the Good Shepherdi. "Doth he not leave the ninety-nine in the desert and go after that which was lost unfil he find it." And when he finds the stray sheep he is glad and calls upon his neighbors to rejoice with him. "I say unto you, Our Blessed Lord declares, "that even so there shall be joy in heaven upon one einner that doth penance, more than upon ninety-nine just who need not penance." (St. Luke, xx. 7.)

more than upon ninety-nine just who need not penance." (St. Luke, xv. 7)

EXTENSION OF THE JUBILEE.

Accordingly, in order to give ample time to zealous pastors to seek out such of their flock as may be exposed to the grave danger of neglecting to profit by this occasion of extraordinary grace, and in compliance with the expressed wishes of several pastors, who are anxious to hold missions for this purpose, but who are unable to procure missionaries before the month of November, I, therefore by These Presents and by virtue of an Apostolic Rescript dated Rome, 1th June, 1991, extend the time for gaining the Jubilee in this diocese until Sunday, the eighth day of December next, the Feast of the Immaculate Conception of the Blessed Virgin, For it is fitting that as our Jubilee opened, so it should also close under the auspices of Our Blessed Lady.

with regard to the Judice processions recommended by the Holy Father, those for the city of Hamilton have been already held, and conducted in a most orderly and eligible manner; the men's procession alone independent of the four city churches, headed by the Bishops and accompanied by their respective pastors. For this public profession of fath, piery and obedince to ecclesiastical authority, so creditable to our holy religion. I am deeply grateful to the good priests and faithful lairy of the city. In order to encourage similar the procession of the city. In order to encourage similar, thereby authorize astors to commute the city, it pereby authorize astors to commute the city, it proves outside the city, it pereby authorize actors to commute the city, it provide visits to welve processions for the city, it provides wists to make the congregations, under the leadership of their respective pastors, ener the parish church in procession four time and a day for three days, not necessarily consecutive, recting at each visit one decade of the Holy Rosarr for the intention of the Sovereign Pontiff. Whilst the pastor is at liberty to seect any convenient day, the most suitable time for such processions would be Sundays and Holy Days of obligation, or any day of the wear of carried to impress on their people the necessity of approaching the sacraments of Penance and the Blessed Eucharisi in order that all the conditions required for the gaining of the Plenary Indulgence of the Judice may be invited, in order that all the conditions required for the gaining of the Plenary indulgence of the Judice may be invited, in order that all the carried at the conditions required for the gaining of the Plenary Indulgence of the Judice may be invited, in order that all the carried at the conditions required for the gaining of the Plenary Indulgence of the Judice may be invited, in order that all the carried at the conditions required for the gaining of the Plenar

With the homage of our factories that in all forms that to the homage of the factories of the discose of Pembricke wish to live and distance of the discose of Pembricke wish to live and distance is well. It is the true fold.

In the true fold.

The true fold.

The comming one with Peter, we are united to seem the super between the voice of the Peper. 'Rome has spoken, the cause is won;' or the words of the Father of Chalecdonia: 'Peter has speken through Laboratories and the same forever.

The becoming one with Peter, we are united to sease Christ and Jesus Christ is yesterday and to day and the same forever.

The His Excellency, Mgr. Diomede Falconia, D. L. Apsendio Polyako to Canada; Your Excellency — On the occasion of your line that we then small distinguished end to be a comming to the same that we have a construction of the period of eight to the period of eight to the cause is won;' or the words of the Father of Canada; 'Your Excellency, Mgr. Diomede Falconia, D. L. Apsendio Polyako to Canada; Your Excellency of the Spiritual distinguished candon.

We deely feel the great honor conferred upon us; and we rejoice to have here present the voice of the period of the deeper transport on the subtraction of the deeper transport of the fall the plenitude of the period of the subline power of the fall the plenitude of the subline power of the fall the plenitude of the subline power of the Keys of St. Peter, in all the plenitude of the subline power of the Keys of St. Peter, in all the plenitude of the plenitude of the period of the deeper transport of the deeper tra

orphans. Seminary and House of Providence collections will be forwarded without delay to

CLOSE OF THE JUBILEE CLOSE OF THE JUBILEE.

The exercises recommended for the solemn closing of the Jubilee on the Feast of the Immaculate Conception are as follows:—Immediately after the Parochial Mass, or in the evening after Vespers, Exposition of the Blessed Sacrament will take place, followed by recitation of the Litany of the Blessed Virgin and Benediction of the Blessed Sacrament, concluding with the hymn, Te Deum, in thanksgiving to Almighty God for all the blessings and graces bestowed on the diocese during this mmorable year of Jubilee.

This circular shall be read in all the churches of the diocese on the first Sunday after its reception.

eption.
Askirg a share in your pious prayers.
May God bless you all.
Your devoted Servant in Christ.
† THOMAS JOSEPH DOWLING,
Bishop of Hamilton

Given at Hamilton, astof Our Blessed Lady, Sept. 25th, 1901. By order of the Bishop, A. C. WALTER, MEMORANDUM FOR THE CLERGY.

MEMORANDUM FOR THE CLERGY.

The Reverend Clergy are respectfully notified that the Annual Conferences will take
place this year during the last week of November. Due notice will be given to each priest asto the exact day and place of conference at
which he is expected to assist.

The matter to be prepared is as follows:

In Theology (Gury) The Tract on Penance
beginning with pars. III, "De Ministro" to the
end of the treatise.

Chuyeb History (Alvert Second Frech Cher-

end of the treatise.

Church History (Alzog), Second Epoch, Chapter 2, commencing with "Character of Doctrinal Development" as far as Section 113, "Origen persecuted," etc.

† THOMAS JOSEPH DOWLING, Bishop of Hamilton, Sept. 25 h. 1961.

Hamilton, Sept. 20.1. 1801.

The Revs. A. L. Zinger, A. Fischer. Chas. Kiefer, Chas. Pienszski, members of the Congregation of the Resurrection, attached to St. Jerome's College, Berlin, were raised to deaconship in the cathedral chapel, Sunday morning, by His Lordship, the Bishop, Owing to the inclemency of the weather, the Jubilee procession of the children of the cathedral and St. Lawrence's parishee, which was to take place Sunday last, was postponed till Sunday Oct. 6th.

dral and St. Lawrence's parisines, wind was to take piace Sunday last, was postponed till Sun-day, Oct. 6th.

Next Sunday, Oct. 6th, a two weeks' mission will be becun in St. Patrick's church, Hamil ton, and will be in charge of two Passionist Fathers.

ST MICHAEL'S CHURCH CONCERT.

The grand concert in St. Michael's church on last Sunday evening attracted a crowd which filled the church to the doors. An excellent programme of sacred music was rendered. The choir, under the leadership of Mr. Kenpy, organist, gave an opening chorus. Miss Bullock sang very sweetly 'Hosanna in Excelsis.' Mr. Holrod was in excellent voice, which was snever heard to better advantage than on Sunday night in 'Greiner's Hosanna 'an 'Frannot Francis and Fr ST MICHAEL'S CHURCH CONCERT

wards the Church dept.—From the Dunnville Gazette.

We are looking forward to an intellectual treat on the evening of the 16th Oct, when Rev Dr. Fallon, O. M. I., late of Ottawa, now superior of Holy Angels college, and pastor of Holy Angels Church, Buffalo, is billed to deliver lecture in Dunnville. Subject, "The Nine teenth Century." The proceeds of the lecture are to be applied on St. Michael's church mort gage. Rev. Father Crinion is to be congraiulated on securing the services of Dr. Fallon whose reputation as a lecturer and eloque speaker has preceded him, We bespeak bumper house for Dr. Fallon. There will be grand concert on the same evening.—Dunt ville Gazette.

### IN MEMORIAM.

The Rev. Father Patrick McMahon, the founder of St. Patrick's church in Quebec city, the first stone of which he laid on Oct. 4th. 1831, and the fiftieth anniversary of whose death occurred on the 3rd. inst, was born as Abbeylex, in Ireland, on the 4th Aug. 1798, son of Patrick McMahon and Winneford Kelly. He was Ordained on 6th October, 1822, when he was appointed one of the vicaires of the Cathedral of Quebec, now the Basilical. Subsequently he spent some time in St. John as a Missionary Priest in New Brunswick. Returning to Quebec, he ministered to the then growing Irisn population where he celebrated Mass for them in the Cathedral every Sunday morning until he succeeded, in face of great difficulties, in founding a distinct Irish Catholic congrexation as above stated. St. Patrick's being dedicated in July 1832. As a pupit orator Father McMahon stood second to none in the English tongue in Canada.

The universal esteem in which Father McMahon was held was evidenced by the attendance in thousands of all classes at his funeral, whilst the Imperial troops then garrisoning Quebec were draw up on either side of the line of procession as the cortege passed through (now McMahon) streets to St. Patrick's church where a solemn Hish Mass was chanted and his eulogy preached by the late Rev. Michael Kr. Patrick's congregation for whom he had isbored so unremittingly to preserve in them the spirit of Fath and Nationality. His base the

Patrick's congregation for whom he had is-bored so unremittingly to preserve in them the spirit of Faith and Nationality. His body lies in a specially prepared grave in front of the Sanctuary. R. I. P.

## A STUDENT HONORED.

Mr. Andrew Sammon, who has been for the last six years studying for the priesthood in the University of Notre Dame, Indiana, paid his relatives and friends of Connaught a short visit before going to Washington to finish his studies.

visit before going to Washington to miss his studies.

On the eve of his departure, a social gathering was held at the home of Mr. P. W. Sheedy and before separating Massrs John and Daniel Durack and Mr. W. J. Egan presented Mr. Samnon with a purse on behalf of the latter's many friends and well wishers. A nexeedingly well worded address was read by W. Egan, who has also been a student of Notre Dame for the last two years.

Mr. Sammon was completely taken by surprise and said in his reply that the generous feelings of his friends expiressed in the kind words of the address would encourage him to be a rue member of the Order of the Holy Cross.

The following is the address:—

Dear Friend—In behalf of these present here

be a true member of the Order of the Holy Cross.
The following is the address:
Dear Friend—In behalf of these present here
tonight. I have the pleasure to be called upon
to express our feelings of gratitude towards
you, and also to let you know that we are interested in your welfare.
You have come among us for a short visit
before entering the large University of America in Washington, and we feel it proper that
you should not leave without our showing you
as far as it lies in our power, the esteem in
which you are held by the people of Connaught.

which you are held by the best of coa-naught.

We are tully aware that your humility as a Religious of Holy Cross, is not in favor of any public demons ration in your honor; neverthe-less as friends and relations, we ask you to receive our best wishes, for a successful sloss to the noble undertaking, which you have al-

to the noble undertaking, which you have already begun.

It is a pleasure to us to know that you have successfully completed your studies in the college of Notre Dame, and also that your days of probation are ended. Furthermore it is an honor to you as a true son of your Alma Mater, to have acquired the knowledge necessary to be called to the greatest Catholic University in America, there to begin the higher studies—Philosophy and the Sacred Sciences, which are necessary for the high vocation to which you are called.

Philosophy and the Sacred Sciences, which are necessary for the high vocation to which you are called.

Now, in accordance with the request of your many friends. I tender you their sincerest waskes for your success in studies for the remaining years of your student life, and also for your success in after life, as a member of Holy Cross, wherever you may be called to labor.

As a further expression of our esteem for you, I ask you, in behalf of the people of Connaught, to accept this little purse, as a small token of our respect for you, and I assure you that our hearts are with you, and that our sincerest wishes are extended to you, for a successful future.

wishes are to present to you—and I sak you to accept in the name of the people of Connaught—this purse, as a slight indication of our well wishes towards you.

No martyr ever went the way of duty and felt the shadow of death upon it. The shadow of death is darkest in the valley, which men walk in easily, and is never felt at all on a steep place like Calvary. Truth is everlasting, and so is every lover of it; and so he feels himself almost always.—William Mountford,

#### THE LATE REV. MOTHER SUPER-IOR.

Death Claims the Head of the Congre gation of St. Joseph's-A great lose to the Community.

Rev. Mother M. Austin, Superior of the Congregation of the Sisters of St. Joseph, in the diocese of Peterborough, died, at 5:30 on Thursday af ernoon, Sept. 26th. Her death is a great loss to the community over which she has presided for the last eleven years. Her name before entering religion was Miss Catherine Doran. She was born at Gore's Bridge, County of Kilkenny, Ireland, on the 22od of March, 1838. Her parents were then on a visit to their native land. Her youth was spent in the city of Kingston, where her parents resided. Showing an early desire for the religious life, she entered the Community of the Sisters of St. Joseph, Toronto, on Jan, 13 1858, and made her religious profession in 1800. Her virtues and talents soon brought her to the notice of her Superiors, and in 1866 she was appointed to the responsible office of Mistress of Novices. To her was thus confined the care and training of the younger Sisters. She fulfilled these duties with judgment, and success and was again elected to the same office in 1877.

Bishop Jamot, on his appointment to the Diocese of Peterborough knowing the zeal and good works of the Sisters of St. Joseph, induced them in 1883 to take charge of the schools in Cobourg, with Mother M. Austin as Local Superior. The Sisters of St. Joseph had already houses in Port Arthur and Fort William. In 1830 theytook charge of the Convent school at Lindsay and the hospital in Peterborough. The same year Sisters in the Diocese of Peterborough were canonically separated from the Toronto House and were established as a separate community for the Diocese of Peterborough, under the jurisdiction of the present Bishop, Right Rev. R. A. O'Connor, D. D. Mather M. Austin was elected every term since. In 1894 the community which nad temporarily the Mother house in Lindsay, purchased he beautiful Sherwood property on the oniskirts of the town now known as Mount St. Joseph, and took possession of it as the Mother House on January 1st, 1895.

Mother Austin was indeed a superior woman. She had to provi

fest. In all things she was a model Christian woman and a beautiful example of the religious life.

The funeral of the late Mother M. Austin, Superior of the Congregation of the Sisters of St. Joseph, took place Saturday morning from Mt. St. Joseph. Service was held at the chapel, which, with the sanctuary and altar was draped in sombre symbols of mourning. In the sanctuary were the Ven. Archdeacon Casey, Rev. Fathers Conway, D. O'Connell, Murray, of Trenton and Fitzpatrick of Young's Point; Phelan, Peterborough. Solemn Requiem High Mass was begun at 9 o'clock, Rev. Father Murray, of Trenton, being the celebrant, Rav. Father McGnire, of Hastings, the deacon, and Rev. Dr. O'Brien, the sub deacon, and Rev. Dr. O'Brien, the sub deacon, and the previous day from the Houses throughout the diocese to pay their last tribute of respect and love, and to pray for the soul of their departed venerable Mother. The service was very impressive. At the conclusion of the Mass Venerable Archdeacon Casey preached an appropriate sermon making feeling reference to the late Mother Superior's piety, homility and eminently Christian character, as well as to those talents which contributed to the great success of her efforts in the Diocese.

About 10 o'clock the funeral proceeded to the cemetery, all the professed Sisters being in attendance and

of her efforts in the Diocese.

About 10 o'clock the funeral proceeded to the cemetery, all the professed Sisters being in attendance and by their tears testified to their most sincere sorrow at the severance which death had created from one whom they had dearly loved. Ven. Archdeacon Casey efficiated at the grave.

the grave.

Mrs. Howland, widow of the late Governor of Prince Edward Island, and Miss Mary Doran, and Mr. P. D. Doran of Ottawa, were present at the obsequies of their deceased sister, as were also two of her nephews, Mr. Ed. Dwyer and Mr. Leo Doran of Kingston.

L. K.

## MARKET REPORTS.

LONDON. London, Oct. 3. — Dairy Produce— Eggs, fresh laid, (retail) 15 to 17c; eggs, crates, per dozen, 14 to 15c; butter, best roll, 18 to 30c; butter, best crock, 17 to 19c; butter, creamer; 21 to 25c; lard, per pound, retail, 10 to 11c; honey, strained, per 1b. 9 to 19c; honey, in

1 to 23c; lard, per pound, retail, 10 to 11c, noney, strained, per lb. 9 to 10c; honey, in somb, 12 to 12jc.

Vegetables,—New potatoes, per bag, 65 to, 5c; onions, per bushel, 55c, to 60.

Foultry—Spring chickens (dressed) 40 to 70; ive chickens, 35 to 55c; ducks, per pair, 75 to 50c; geese, each, 60c.

Grain, per cenusi—Wheat new, \$1.65 to \$1.10; wheat, old, \$1.12 to \$1.15; oats, new, \$1.62 to \$1.03; oats, old, \$1.12 to \$1.5; 15; cont., 90c. to \$1.65; barley, \$7 to 90c; pease, 95c to \$1.05; rye, 70c. to \$1.00; backwheat, \$5 to 90c; beans, per bushel, 90c. to \$1.15.

Meat—Pork, per cwt., \$9.10 to \$9.30 beef, \$4.50 to \$6 (0; veal, by the carcass, \$5.00 to \$6; spring lambs, per pl., 9 to 10c.

Live Stock—Live nogs, \$7.00 to \$7.50; piga, pair, \$4 00 to \$8.00; export cattle, \$4.50 to \$4.75.

Farm Produce—Hay \$7.00 to \$8.00; straw, per load, \$2.20 to \$3; straw, per ton, \$5 to \$6;

pair. \$6.00 to \$8.00; export cattle. \$4.30 to \$4.75.
Farm Produce—Hay \$7.00 to \$8.00; straw, per load, \$2.50 to \$3; straw, per ton, \$5 to \$5.

MONTREAL.

Montreal, Oct 3. — The markets continue quiet; with values steady. Grain—New crop Manitoba wheat, 76 to 70; affoat for October shipment; new crop No 20sts, for this month's delivery, were quoted at 35c to 35c, affoat in No. 3, sty; were quoted at 35c to 35c, affoat in No. 2, rye, at 8c; No. 5 to 8c; value and No. 3 extra barley, at 53c to 20c, affoat in No. 2, rye, at 8c; No. 5 to 8c; value and to 3c to 3c; affoat in No. 2, rye, at 8c; No. 15c; value and value and No. 3 extra barley, at 53c to 10c, 20c, at 8c; No. 5 to 8c; value and value and No. 3 extra barley, at 53c to 10c, 3c; value and value and No. 3 extra barley, at 53c to 10c, 3c; value and 10c; value and 10c;

Latest Live Stock Markets.

EAST BUFFALO.

East Buffalo, N. Y., Oct. 3.—Cattle—Market steady at former prices; veals in fair demand at \$6 to \$8.25 for good to best. Hogs—Market dul and lower; good to choice Yorkers, \$7.10 to \$7.15; pigs, \$6,65 to \$6.76.

#### MARRIAGES.

McKEOWN CROWLEY.

McKeown Crowley.

Kinkora, Sept. 27, 1901.

On Tuesday morning Sept. 24, one of the prettiest weddings of the season was celebrated at St. Patrick's church here, when one of Kinkora's most popular young ladies, in the person of Miss Nora M. Crowley, second daughter of Mr. M. Crowley of this place, was united in marriage to Mr. Edward M. McKeown of Sebringville. Just at 10 o'clock, to the strains of Lohengrin's bridal march, played by her cousin Miss B. J. Crowley, the bride entered the church leaning on the arm of her father, and was met at the sitar by the groom, where the wedding ceremony was performed by the pastor, Rev. Father O Neill. The bride, who was handsomely attired in a blue box cloth suit with a pearl satin blouse, trimmed with silk applique embroidery, and a beautiful blue velvet hat to match, was assisted by her sister, Miss Neile M. O Ayton, who was tastily dreased in a blue vlcuna cloth suit with a yellow silk blouse trimmed with black velveb haby ribbon and a black velvet hat; while Mr. Thomas Writt of Stratford assisted the groom. After Mass, at which the choir rendered efficient service, the wedding parity, mostly relatives of the contracting parities, repaired to the home of the bride's parents, where an elegant wedding breakfast was served, after which a very enjoyable time was spent by all present. The bride received many useful, beautiful and costly presents. The happy couple left on Wednesday morning for Buffalo and other points. After their return they will reside on the groom's farm near Sebringy ille. We extend to Mr. and Mrs. McKeown our heartiesh congratulations.

#### A Beauty.

A Beauty.

Immediately on the opening of the Toronto Industrial Exposition Mr. Harry Nash, the well-known carriage manufacturer of London, placed on exhibition a hearse which the city funeral directors pronounced a gem. It is of unique design, with pinnacled top. Surmounting the apex is an achor, cross and crown. It is without doubt the finest funeral crown, the works since the control of the Nash Works since the control of the Nash Works since the control of the Nash Works since the

#### TEACHER WANTED.

A QUALIFIED TEACHER CAPABLE TO S. teach French and English wanted for R.C. S. 3, B Malden and Col. North, for the year 1992, male or female. Apply to Daniel A. Ouellette, soc. treas. Vereker, P. O., Ont., stat-ing salary wanted.



SEALED TENDERS addressed to the under-signed and endorsed "Tender for fittings, Armouries, Windsor, Ont.," will be received at this office until Wednesday. 16th October, 190, inclusively, for the fittings required for the Drill Hall, Windsor, Ont. Plans and specification can be seen and forms of tender obtained at this Department and at the office of Charles Smith, Clerk of Werks, Windsor, Ont. SEALED TENDERS endorsed "Tender for fit

the office of Charles Smith, Clerk of Works, Windsor, Ont.

SEALED TENDERS endorsed "Tender for fittings. Post Office, Picton, Ont." will also be received at the same time for fittings required for the post office building. Picton, Ont.

Plans and specification can be seen and forms of tender obtained at this Department and at the office of Peter Pulver, Clerk of Works, Picton, Ont.

Persons tendering are notified that tenders will not be considered unless made on the form supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank, made pay able to the order of the Honourable the Minister of Public Works, equal to ten per cent (D. C.) of the amount of the tender, which will be forfeited if the party decline to enterinto a complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

By order, FRED. GELINAS, Secretary

Ottawa, Sept. 28th, 1901.

Newspapers inserting this advertisement without authority from the Department. will not be paid for it.

1198-2. Department of Public Works.



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VOLUME XXIII.

The Catholic Record. London, Saturday, October 12, 1901.

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THE ETERNAL CITY.

Mr. Hall Caine's book," The Eternal City, "has been Jublished, and the world survives, and Catholics are not a whit dismayed, notwithstanding that the story, as we are told, " puts to test some of their fundamental theories, and therei finds these theories wanting." We are not so supersensitive as to be annoyed at a divergence from the Cath-

olic point of view : we are merely curious to know why this Look, with its tific crude theorisings, a knowledge of the things "that aint so," and uncul. incom tured style, is heralded as an event in agin the literary world, and we venture to it is say that the old fashioned people who into cling to Scott and Thackeray, and have of sc perchance a fondness for Black, Meredith and Hardy, must wonder too, It strikes us that some Catholic corresthe pondents have gone out of their and way to give Mr. Caine a good as deal of cheap advertising. They have about chanted of his breadth and depth, his ion sympathy with Catholic ideals, and now this book comes to convince us that the correspondents must have been describ. ing some other individual. If we are wrong in this assumption we hasten to beg their pardon, but we must say that breadth, depth and sympathy are not visible in the book The Eternal City. But why all this pother about it? What Mr. Caine thinks of Rome, etc., is of very little interest to anybody but himself. The book will be boomed by the pub lisher and read by some Catholics who will fail to remember that a popular magazine refused, because of its vulgarity and indecency, to continue its serial publication, and that it is moreover replete with ignorant charges against Catholic doctrine. But all said and done, Mr. Caine remains what he was before the publication of the book, namely, a trespasser on the domains of literature. "The Eternal City" is really a tract, larger than the average one, but just as dreary, and if possible garnished with more mawkish sentimentality. The eminent novelist, we fear, has been cozened into believing that he is as great as ingenious advertising and the stupidity of a section of the public would have him, and that, consequently, any work from his pen must needs bear the hall-marks of genius.

> ates. Here is what the New York Sun has to say of Mr. Caine's book: On our heads he launches his curse of Rome . . . This is a department store of a novel . . . The ruthless Manxman has no bowels for his read. ers. He gives conversations by the ton, descriptions by the mile, leading articles, proclamations, letters by the ream. The Italian republican and friend of humanity, the "problem play" heroine who confesses to her band that although virginal of sou she is non ignara mali, the wicked Baron, Christian socialism-Oh, God how weary, stale, flat and unprofitable seem to us all the pages of this book Long is the injury, long are the details

But we are not all mental degener-

CHARACTERISTIC OF THE AVERAGE FREE-THINKER.

If there be one thing more the another predominant in the ment make up of the average free-think it is boundless self-conceit. Some the Germans indeed couched the theories in reverent language a were far removed from the crude de matism that as a rule distinguishes infidel publications of our times. seers of the past even when baffl 31 the problems of their origin and d tiny cried out for supernal help, the fools who now say that there is God are undisturbed by doubts or r givings and rather preen themse in being far ahead of those who shr from the unenviable title of Atheis

They talk a great deal about scie but science is a much mauled w and is applied to-day to any intel usl hallucination True science, ever, occupies itself with phenor and their laws - with secon causes: it keeps within its legiti sphere and will not consequently cause matter is not annihilated, that it is eternal, nor, because of relation between the brain an power to think, contend that th is a mere secretion of the brai may sift and examine within i territory, but overleaping that