## Che Catholit Rerord.

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Che Catholic Record. London, Baturday. January 20, 1800. the elixir of LiFE
 life, or ommethng aklat to tot. A good
many people have been looking for it

 storys besed
thlo or that
tat
And even if a fact, there may not be much demand for itt. The orllary
indivlaul, after tolling and tetrug
and g ging for four sorre yaars, 18
enough when he is called home.
"PRogress."
 thase whom God has placeed over him
ths hls spirtual guldese
Ho will not rituclezz or censure them. Ho may
 will be always tin Ine with then.


 their over ambitious mxthars. Why,
we heard a precocioun ittle urchin pratibed by his foolish prenent for his
cileere tmitatoons of the peauluarties of a dignitary.
pling the dreams of the past, and
 now th reallyty more than the men
no Hed kundede of jears ago? have, but we have to go gar afield for
any real
real
adition to our store hoowiedge. Dexe the croww of partry tomanhood than in pratt times; or is going Instinta and tho deifire to re. way, superior to her sisters of loug
ago, who reigred as queens in cabbin fesesps of of ackowl
great univerat lites?
This progress 18 the reason assigned
by some tor their depparture from the toveraners. They must be up to date

 newmans influence. Mr. C. Kogan Paul ays, In Memor
fee, just publisbed, that the man who halped him most in
truth was
Cardinal



 bots not ireverent to

 deveioped into one that was moral a
spirtrual, preparing $m y$ sour for treat grace and
had yet in totore."
 $"$ to bo the crowning gitit or the years of my pligrimage, littio thoongh l koem it." has been tandeed a beacon that has gulded many a belated way. wearr
traveller to the haven of truyth
How nueh he has tifuluaneed his generation has destroyed, amidasi the eduasaded au
Jent, the bogite of preiudice and un
 dat preaural


