and those who received Baptism when they were adults, do not know how old they are. The only information they give on the subject is the following: "I was born during the reign of such a king, or during such a war!" This is very inderminate, as one can see!

Our John, according to his own statement, was an adolescent at the time of the White Fathers' coming to Uganda; this was in 1879. He must thus be over forty years old now.

The Missionaries' arrival left him indifferent. The poor fellow owned a few goats, that was sufficient for him. Besides were not these White Men called men of prayer coming to conquer the country? They had to be distrusted.

Nevertheless he fetl ashamed to remain in his unsociableness and paganism; he started to pray with Mahometans.

Mahomet's religion, rather accommodating, was the fashion of the day; its followers had for them riches and honors; the King himself was one of their disciples.

But I leave it to John to relate his story:

—"In order to do like everybody else, and especially to save my life, I also prayed with the Arabs. I could learn easily, and they expected much from me. Really I was only praying for the show of it, for never I have been a Mahometan in my heart.

One day, I met the White Fathers. Their kindness and their gentle words attracted me; and I wished to pray as they did. I soon started to learn catechism. I was very anxious to receive Baptism. Every word of Christian Religion pleased me, except one nevertheless; the one that forbids polygamy; for I had several wives. Unable to make up my mind to keep but one wife, I stopped for a time to go to the Mission.

But I was soon ashamed of my conduct, and I went back to the Fathers! I told them I was ready to do anything, and I rather go to Heaven with but one wife than to fall into Hell with several.

Then I received Baptism, and as I had dispositions for teaching, I was named a Catechist."