

of all, was a virgin. As soon as the oldest sister saw the old man sitting on the ground, she said, "Oh, I have found a slave!" Thus she said, while she went up to him and tried to lead him away; but the suckers of the devil-fish only stuck to [sucked] the ground. She said as she was going along, "I am in [good] luck, for he will keep father's canoe wet." Thus she said in vain, for the old man just stuck to the ground; and then she gave it up.

Then the next eldest daughter tried also, and he did the same thing. He just stuck fast to the ground when she tried to lead him by the hand. Then she also gave it up. Then the third one also went to him and tried to ask him to arise, but he did not stir in the least; and she gave it up.

Then at last the youngest one was asked by her elder sisters to go and try; and this was said to her: "Come, my dear, go and try if you are the one whom he will like [who is the cause of his being good], for you have never known man, you are still a virgin." Thus they said. Then the virgin went to him; and as soon as the hand of the old man was taken by the virgin, he arose and followed her. Then they went home to their house. The four women at once told about their finding a slave.

Most-Beautiful-One was wishing to be asked to sit down near the door of the board front of the virgin's room. As soon as night came, the princess

wa'te'le'da 'nōlast'egema'yaxa q'u'tya-
kwē bigwā'nemaxs k'wasa'ē, la'ē hē'x-
'idaem 'nē'ka: "ya, k'ē'wunstenax-
gada q'ā'k'ōx," 'nē'x-la'ēxs la'ē qā's'id
lāq qa's wā'x'ē 'wā'telsaq. Wā, ā'em- 5
'lawisē k'lū'mtēlsēda k'lū'mtēna'yasa
taq'wa'. Wā, la'm'lāē 'nē'gētā'ya:
'La'men hē'faxōl qa's la'ōs xō's'ulge'sex
swe'texlas ā'tsa," 'nē'x-lāē wā'x'a.
Wā, ā'em'lawisē lā'klwēmase k'lū'm- 10
tētsē'nā'yasa q'u'tyakwē bigwā'nema.
Wā, la'lāē yā'x'ida.

Wā, la'laxaē wā'x'a mā'kilaxa 'nō-
last'egema'yaq. Wā, hē'em'laxaā'wisē
gwe'x'ida. Ā'em'laxaē lā'klwēmas 15
k'lū'mtēsexs wā'x'ae 'wā'tabtsā'nese-
'wa. Wā, la'm'laxaē ō'gwaqa yā'x'ida.
Wā, la'laxaē ō'gwaqa lē'da qā'yā'ē
lāq qa's wā'x'ē tsā'noq'walaq qa'wē'g'is
wā'x' tā'x'olsa. Wā, k'ē'le'tēm'lawis 20
ā'tatla xē'm'g'olsa. Wā, haya'ka'larm-
'lā'wisē.

Wā, la'x'le'laē ask'ā'lase'wa amā'-
'inxāē, yisēs 'nō'nīda qa'la's gu'nx'ida.
Hē'em'l wā'dēmqē: "Wā, gē'laga, ād, 25
qa's lā'lagaōs 'mē'n'sida sō'maas ē'x-
'agritsox qaxs k'ē'yas'maqōs qā'la'
lā'xa bigwā'nemaxs hē'mā'qōs ā'le'yos
k'ī'ya'le," 'nē'x-lāē. Wā, hē'x'ida-
dzām'lāē lē'da k'ī'ya'la lāq. Wā, 30
g'ī'tēm'lā'wisē dā'bats'āntētsā'wa q'u'l-
'yakwasa k'ī'ya'laxs la'ē hē'x'idarm
tā'x'ols qa's lē'le'g'ēx. Wā, la'm'lāē
ā'em la'nā'nakwa, lā'xēs g'ō'kwē. Wā,
hē'x'idarm'lā'wisē tsē'k-lā'fēdēx-da 35
'xwēda mō'kwē tsē'k-dāxsēs qāē'nā'yasa
qā'k'owē.

Wā, la'm'lāē wā'x'dzāle ē'x'ēqā'-
lagema'ē wā'taq'ida qa's hā k'wā'ga-
'le'ma 'nē'xwā'ta lax tē'x'ilas k'ō'kum- 40
lile k'ū'le'latsa k'ī'ya'la. Wā, g'ī'tēm-