



THE AIM OF THE SASKATCHEWAN GRAIN GROWERS' ASSOCIATION

On this our FIRST GRAIN GROWERS' SUNDAY it is considered worth while to announce the aims, purposes, and programme of the Organized Farmers' Movement. While we have given our thought and devoted our energies largely to the problems which come home to us as farmers, we are not unmindful of our relationship to the people of the Towns and Cities. We do not expect to solve our own problem without considering at the same time the needs of all members of society; neither do we seek to remedy our condition by depriving others of the world's workers of the just fruits of their toil. But, on the contrary, we are demanding such a regulation of the conduct of all individuals and corporations, and such a distribution of the Government Taxes as will secure an equal opportunity—a fair chance—to all men and women in all legitimate occupations. We want "EQUITY"—A SQUARE DEAL—for ourselves, and what we want for ourselves we are desirous of securing for all others as well.

PURPOSE AND VISION

In its vigorous and prolonged struggle for economic reform, THE SASKATCHEWAN GRAIN GROWERS' ASSOCIATION has been truly an influence for moral uplift and social betterment. The building of a nobler citizenship, a higher and better manhood and womanhood, has always been the ultimate purpose of our movement. We have never laid claim to being a religious organization, but we are glad that the leaders of our country have come to recognize the tremendous significance of our great movement. These men understand that no religious organization which fails to strive for the establishment of right economic and social conditions can ever be fully successful. They recognize also that no movement which is struggling for economic "EQUITY," for true CO-OPERATION, for proper HOME ENVIRONMENT, and for ADEQUATE EDUCATIONAL FACILITIES, as our Association is doing, can fail to be a real factor in the establishment of GOD'S KINGDOM upon earth.

It has frequently been true that people have "builded better than they knew" and that they themselves have not realized the value of their work nor its meaning in relation to character development. We feel sure that a large number of our members do not yet understand the true significance of what we are doing. It is therefore, that on this GRAIN GROWERS' SUNDAY some Prophets or Seers have come to us and reveal the deep spiritual meaning of that which many have not had their eyes to see."

WE MUST GET DOWN TO EARTH

Life is a very real thing to the farmer, and his thoughts are chiefly given to the actual world in which he lives. However, the problems which command the attention of our Association involve everything that concerns the mental, moral, and material well-being of all our people. Our activities have been essentially educational; for before we could prescribe remedies, it was necessary that we should understand the problems involved. But the farmer is not long satisfied to deal only with theories and ideals and the mere preaching of reform. He insists on finding a way to put into practice that which he believes to be true and practicable.

We have learned that to be good farmers means more than to raise wheat and other farm produce. We must also market these products and purchase our supplies to the best advantage. In these trading activities we have found great advantage in the fullest co-operation, and so we have developed our organization along these lines. Since no farmer can successfully fight his own battle single handed, we are gradually getting closer together, and becoming more fully united. But let us understand that the Farmers' Movement stands for something larger than co-operation in buying and