

\*All printed matter not applicable to the particular Court being held should be struck out and initialed by the President.

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**\*\*Form of Proceedings for ~~General~~ District Courts-Martial**

Proceedings of a **District** Court-Martial held at **the Court Room, Camp Borden, Ontario,**  
on the **6th** day of **September** 19 **44**, by order of **Major-General F.F. Worthington, C.B., M.C. M.M.** Commander, Camp Borden,  
dated the **2nd** day of **September**, 19 **44**.

President.

Major J.T.F. Aitken,  
A-10 C.I.T.C., C.A.

Members.

Capt. C.E. Nettleton,  
No. 3 C.A.C.T.R., C.A.

Capt. J.C. Godfrey,  
A-11 C.M.G.T.C., C.A.

Major G.W. Hall,  
A.J.A.G.,  
Headquarters, Camp Borden, CA, Judge Advocate.

Trial of\* No. B-11772 Private Vernon Arthur BEST, A-19 Canadian Army Service Corps Training Centre, C.A., Camp Borden, Ontario.

The order convening the Court, the charge-sheet and the summary ~~of evidence~~ are laid before the Court.

Capt. J.C. Godfrey, The Court satisfy themselves that **Capt. H. St. Amour, A-19 C.A.S.C.** is not available  
A-11 C.M.G. to serve owing to **the exigencies of the service.**  
T.C., C.A.--, waiting member takes his place as a member of the Court.

The Court satisfy themselves as provided by Rules of Procedure 22 and 23.\*

The accused is brought before the Court.

Prosecutor, **Lt. E.W. Costello, No. 13 District Depot, att. Headquarters, Camp Borden, C.A.**

~~Lawyer~~ defending officer **Lieut. A.H. Cormier, A/19 C.A.S.C.T.C., CA.**

At **1015** hours the Trial commences.

The order convening the Court is read, and is marked signed by the President, and attached to the proceedings.

CA, Unit Order No. 213, **4/5 Sep. 44**, detailing **Def. Offr.** is marked "X-1".  
The names of the President and members of the Court are read over in the hearing of the accused, and they severally answer to their names.

Do you object to be tried by me as President, or by any of the officers whose names you have heard read over?

No, sir.

(N.B.—If objection is made it should be recorded, together with the decision of the Court, on a separate sheet.)

\* Here insert No., Rank, full Name, Unit, Attachment (if any), and Appointment (if any).

† Here state Rank and Name, Unit (if any), and Attachment (if any).

‡ Qualification to be stated.

(Strike out and initial when not applicable.)

Mil. Form B. 271  
50M-3-43 (9036)  
H.Q. 1772-30-224

\*I have satisfied myself that none of the officers detailed as members of this Court have previously served upon any Court of Inquiry respecting the matters forming the subject of the charge ~~in this~~ before the Court-Martial.

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*J. Aitken, Esq.* (Major)  
President, D.C.M.