us. In the intervals between the pictures, two or three 'five minute' papers were read, descriptive of the work thus illustrated. At the close, our pastor asked two of the brethren to offer brief prayers, one that the exercises of the evening might awaken in the hearts of all present, fresh zeal and enthusiasm in missionary work, and the other for the conversion of Japan, while he himself followed these with a tender, earnest prayer, for all missionaries and their work, whether in home or foreign fields."

"As we were walking home, with the soul-inspiring strains of 'All Hail the Power of Jesus' Name' still ringing in our ears, we overheard our Tom say to his chum: 'I say Ned! call that a missionary meeting do you? Guess you've made a mistake, Anyway, it isn't much like what they have over at the church. If they were anything like this one I'd go every time!' During the next few days we discovered that Tom was not the only one who held these opinions, and that our experiment had been eminently successful. The consequence was that a Church Mission Club was authorized, consisting of three branches, the first being our Ladies' Society, the second the Mission Band, and the third including all the masculine part of our congregation too old for the Band. When a young lad is 15 he is given a certificate from the superintendent of the Band entitling him to membership in the Band of the Club, which, like the other branches, has its regular officers, and raises and disburses its funds separately. Our pastor is ex officio President of the Club, and the president of each branch is a vice-president of the Club. The only difference the new order of things makes with the ladies and the children is that they have the added pleasure of belonging to the Church Club. We meet every month, on the evening formerly occupied by the missionary concert, and have reports from the secretary and treasurer of each branch, short papers on missionary topics, by both gentlemen and ladies, an exercise by the