

French Protestant Benevolent Society.

(Continued from fifth page.)

Prof. Campbell, Montreal, \$10; Mrs. Moodie, Mrs. (Prof.) Campbell, a Friend for Mrs. Campbell, Prof. Connor, Dr. Trenholme, Messrs H. Watson, H. Mackay, J. H. Mooney, A. Sherriff, A. Cattle, a Friend, J. Anderson, Rogers, P. Nicholson, Mundtloh, P. S. Ross, Laird Paton, Henry & Wilson, John Campbell, Warden King, Alex. Walker, Andrew Allan, W. H. Olare, W. & Co., G. A. Green, Montreal, \$5; a Friend in Florida, \$5; James Scott, Esq., Toronto, \$5; Messrs. L. H. Hurl, A. Hutchinson, G. A. Nelson \$4; Messrs. Joseph Genest, G. Childs, J. Stirling, Montreal, \$3; A. B. & Co., Montreal, \$2.50; a Friend, Messrs. H. A. Nelson, Patterson, L. Charbonneau, W. Robb, Evans Brothers, P. D. Browne, Montreal, \$2; Witness Reporter, Montreal, \$2.75; Rev. G. H. Wells, Montreal, \$2; a Friend, J. D., a Friend, C. Fraser, a Friend, O. P. Patton, a Friend, A. C. McDougall, a Friend, T. Farnsman, O. G. Edwards, Montreal, \$1; a Friend Montreal, 75c; a Friend, a Friend, Montreal, 50c; a Friend, a Protestant, Montreal, 50c; collected by Mr. Leiningor, \$17; by Mr. W. B. Court, \$7.50.

The Honorary President of the Ladies' Committee begs to acknowledge the following contributions:—In Montreal: Ladies French Evangelization Society, 6 packages clothing; Erskine Church, 2 bales; a Friend, 2 packages; Cote St. Dorcas Society, 6 cloths; a Friend, 1 package; Mrs. J. S. Black, 1 bundle; Edward Mackay, Esq., 1 bundle clothing; Joseph Mackay, Esq., 2 overcoats; Mrs. Bigelin, 1 bundle clothing; Professor Campbell, 1 bundle.—From Toronto: B. Homer Dixon, Esq., Consul-General of the Netherlands, Hon. Vice Chancellor Proudfoot, W. Galbraith, Esq., W. Alexander, Esq., R. J. Takabery, Esq., W. Thomson, Esq., John Ewart, Esq., per James Campbell, Esq., one large case of clothing, carriage paid; James Playfair, one bundle boy's clothing.—From Prescott: the Presbyterian congregation, one box clothing, carriage paid.

The Steward of the House 129 Vite Street, acknowledges with thanks—from the Protestant House of Refuge, Montreal, 20 cords of wood, also 50lbs. sugar, 20lbs. tea, and one barrel flour per week; from the Rev. O. Chiniquy, 10 cords of wood; from Mr. James Drummond, 6 bags of potatoes; from Mr. Anderson, 24 loaves; from a Friend, 1 bag of turnips and 2 of carrots; from a Friend, 1 bag of potatoes, and 18 cabbages; from a Friend, 1 bag of potatoes.

As the above list will show, much has been done, but much yet remains to be done in this important work. We believe that two cases of clothing are on the way from Mrs. Walker of Chatham; that others are expected, some from London, Hamilton, Kingston, Ottawa, and other points; and that a bazaar in favour of the Society is projected by some ladies of Toronto. The Societe de Bienfaisance will be, it is hoped and expected, a permanent institution for the protection of the French Protestant poor, and although it may never again be called upon so largely as this winter (unless the present movement advances at the same rate of progress) it will still have many opportunities of doing good.

It is necessary to say the officers of the Societe de Bienfaisance are almost all connected with our own congregation of St. John's church, which embraces the vast majority of the French speaking Protestants in the city. There are representatives like Messrs. Amiraux, Gaudy and Page of the other churches. But Professor Corun, the Vice President, is an elder of St. John's, M. Le Metayer Massolin is the Secretary of its managing Committee, and M. Lefebvre its Treasurer. To it also belong Messrs. Leiningor, Philippe, Lambert, the indefatigable secretary, Broadin, Limord and Brun.

The Monroe Doctrine.

"America for the Americans," is commonly understood to enunciate what is called the Monroe Doctrine, which our neighbours used to think is almost as much a law of nature as that we should eat and drink in order to sustain life. Mr. Fish, it appears, holds Mr. Canning, of all the men in the world, responsible for the principles attributed to Monroe, because he boasted in the name of his country, that "he called the New World into existence to redress the balance of the Old," although Canning more than once protested against the restrictive and exclusive policy on which the government of President Monroe seemed disposed to insist. The Monroe Doctrine is understood to be laid down in the message of Dec. 2nd, 1823, where he plainly warns the European powers that the American government would "consider any attempt to extend their system to any portion of this hemisphere as dangerous to our peace and safety." The president was kind enough to assure the European Powers that no interference was intended with existing colonies or dependencies; but, he added what is the essence of the "Doctrine," "with the governments who have declared their independence and maintained it, and whose independence we have, on great consideration and on just principles, acknowledged, we could not view any interposition for the purpose of oppressing them, or controlling in any other manner their destiny, by any European power, in any other light, than as the manifestation of an unfriendly disposition towards the United States." The remedy, however, which Mr. Canning proposed for the disputes between Spain and her colonies, was not the surly isolation insisted upon by Monroe, but a cordial and steady co-operation between England and the United States, as a counterpoise to the influence of other Powers, and not in prohibition of it. The effect of the Monroe doctrine, how-

ever, after a time became most pernicious in its moral influence upon the minds of the people of the United States; so much so indeed that our neighbours came to feel that the existence of the British colonies, the Spanish colonies, the colonies of France and Holland, and the Empire of Brazil, upon the soil of the Western Continent, was an insupportable outrage.

The circumstance which has brought this subject prominently before us is the fact that the State Department at Washington has invited the co-operation of the European Powers in the difficult task of bringing Spain to reason, and we learn that when this became known in the United States it occasioned great surprise and relief. The question is naturally asked, What has become of the Monroe Doctrine? The fact that the action of the United States government occasioned no popular clamor, and that the opposite party has been able to make no political capital out of it, is ample proof that the celebrated Monroe Doctrine as interpreted in recent years has lost its hold upon the nation; and that the great interests of humanity and the peace of the world have, in this instance at least, outweighed the national regard for what is after all but a mere sentiment, an empty myth, an infatuation which neither Providence nor Fate has determined shall yet come to pass.

Births, Marriages and Deaths.

BIRTH. At the manse, Thamesville, Ontario, on Friday the 11th ult., the wife of the Rev. J. BURKE, of a daughter.

In Port Hope, on the 25th ult., the wife of Mr. J. B. TRATZ, of a daughter.

MARRIED. At Guelpch, on Feb. 21th, by the Rev. Thomas Wardrop, Mr. GILBERT McCAGG to Miss CATHERINE O'HANLY, both of Puelinch.

At the residence of the mother of the bride, on the 3rd February, by the Rev. J. Gray, B.A., DUNCAN BUTTERLAND MACDONALD, to FRANCIS AMBRIA, daughter of the late Mr. J. D. Taylor, of this town.

At Fenelon Falls, on the 8th of February, by the Rev. Mr. Leach, JOHN KERRICH, to ELORA EVANS, both of GALTWAY.

At Fenelon Falls, on the 11th of February, by the Rev. Mr. Leach, JOHN MILN, to AGNES WALKER, both of Verulam.

DIED. At Avonmore, 4th Concession, Township of Roxborough, JANET CAMERON, beloved wife of Mr. HUGH CAMERON, aged 45 years, deeply regretted by a large circle of relatives and friends. A very impressive funeral sermon was preached by Rev. Dr. Lamont, from the words of the 1st of John's Epistle: "In my Father's House are many mansions, etc."

At 4 Osborne Terrace, Edinburgh, Scotland, on the 28th ult., the Rev. GEORGE BURNS, D.D., formerly minister of St. Andrew's Church, St. John, N. B., and latterly of the Free Church, Corston, N. B., only surviving brother of the late Rev. Dr. Burns of this city, in the 66th year of his age, and 60th of his ministry.

THE PRODUCE MARKETS.

Table with columns for commodity, price per bushel, and price per 100 lbs. Includes items like Wheat, Barley, Oats, Peas, Beans, etc.

LONDON.

Table with columns for commodity, price per 100 lbs., and price per bushel. Includes items like White Wheat, Red Winter, Spring Wheat, Flour, etc.

Official Announcements.

ARRANGEMENT OF PRESBYTERIES IN QUEBEC AND ONTARIO, AND APPOINTMENTS OF MEETINGS. BARRIE—Next meeting of Presbytery of Barrie at Barrie, 1st Tuesday in March, 1876, at 11 a.m. MANITOBA—The Presbytery of Manitoba meets in the Presbyterian Church, Kingston, on the second Wednesday of March, at 10 a.m. CHATHAM—In Adelaide Street Church, Chatham, on Tuesday, 28th March, 1876, at 11 a.m. Elders' commissions will be called for at this meeting. DURIAM—On second Tuesday of March, at one o'clock p.m. STRATFORD—In St. Andrew's Church, Stratford, on the 1st Tuesday of March, at 11 a.m. KINGSTON—The next meeting to be in John Street Church, Belleville, on the second Tuesday of April ensuing, at seven o'clock p.m. WHITBY—At Oshawa, on the second Tuesday of March, at 11 o'clock, a.m. TORONTO—This Presbytery meets on the first Tuesday of April, at 11 a.m. Draft not for the constitution of General Assembly to be considered.

AGENTS WANTED FOR PRAYER AND ITS REMARKABLE ANSWERS! By W. W. PATTON, D.D., Of 'The Advance' a Book of the DEEPEST INTEREST. Will confound the Skeptic, strengthen the faith of Christians and awaken the benighted. SUITED TO THE TIMES. Will sell rapidly. Christian men and women wanted NOW as agents in every Church, Town, and County in America. Do not delay, but send \$25 for QUOTE at once, naming your lot, and 3rd choice of territory. Liberal terms. Address BURGESS & MAURIN, 61 King St. East, Toronto. (General Agents for ZELL'S Encyclopedia)

1876. SPRING. 1876. GORDON, MACKAY & CO., are now receiving their Spring importations of STAPLE & FANCY DRY GOODS, which have been selected with great care, and by TUENDAY, 7TH MARCH. Will be well assorted in all departments, when they hope TO SEE THEIR FRIENDS.

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THE TWENTY-FIRST EDITION OF MY ANTI-CATALOGUE OF SEEDS, or Cultivator's Guide for 1876, will be ready by the 1st of February. It contains everything desirable both for use and ornament, with careful and explicit descriptions, and is illustrated with nearly 150 finely executed engravings. Last year's customers will get a copy without applying. In this purchase of Seeds &c. will find it to their advantage to consult my Catalogue, as it contains the richest and most varied collection offered in this country. A copy of it will be sent to new customers on prepaid application. J. A. SIMMERS, SEED MERCHANT, 91 Front Street East, Toronto, Ont. 25c Wholesale Catalogues sent to Dealers on application.

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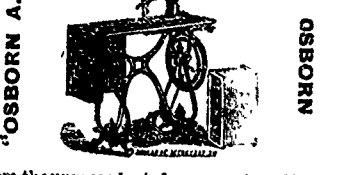
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