inivie, relawate. M. 1. laning, London, and William Haigh, Hyde Park. Mr. Haigh preached; Rev. John Curre, of Kintyre, addressed the minister, and Rev. L. H. Sawers, of Wesiminster, the congregation. In the evening a reception was ten-dered the new pastor by the ladies of the congreganon. Addresses of welcome were made on behalf of the pession, the congregation, the young people, and the city ministers. Rev J. A. Brown, B.A., late of Belinors, but who is about to be inducted as minister of Knex Church, Scarboro', was presented with an address and a complete set of the latest edition of Chambers' Encyclopedia, in recognition of his services as interim Moderator of the Session during the ime, a year and a half, the congregation has been without a pastor Mr. Macdonal i, the accomplished editor of Knox College Monthly, enters on his new held of labour with the warmest well wishes of a wide circle of friends. The union now formed between the pastor and people of Knox Church, St. Thomas, promises to be one of great happiness and usefulness.

ONE of the most interesting and preditable meetings was that held in St. Andrews Church, Smith's Falls, on Monday evening week, the occasion being the designation of Miss Dr. O'Hara, who has left for India as a medical missionary. Dr. O'Hara in the spring of 1890, when atterding the Women's Medical College in Kingston, of seed herself to the Foreign Mission Committee of the Presbyterian Church for work in the foreign field. As she had Church for work in the foreign field. As she had not then completed her medical studies, no appointment was then made, action being deferred until she had finished her course. She completed her studies and received her degree last spring, when she again offered herself to the Committee. The Convener of the Foreign Mission Committee occupied the chair and, after the opening devotional services, formally appointed her to the field in Cen-tral India. "Central India," said the speaker, "is a large tract of country, not wholly under British rule, native princes having large powers. The population is about nine millions, and to this number there are but six ordained missionaries and eight ladies, four of the latter being medical missionaries. Mrs. Irving, of Pembroke, president of the Lanark and Renfrew Presbyterial Woman's Foreign Mis sionary Society, then read an address from the local society and also one from the provincial soci ety and presented Dr. O'Hara with a beautiful Bible. Rev. Mr. Ross, of Perth, followed and speaking for the audience assembled congratulated the missionary on the way in which divine Providence had opened up her way to a foreign field. He also congratulated her on being appointed to the most difficult of the foreign fields. He congratulated her on her complete equipment for the gratulated her on her complete equipment for the work—her personal communion with her Saviour. She was also congratulated for her common sense. He spoke, in closing, of her glorious reward. Rev Mr. Scott, of Perth, followed and spoke of the growth of the great missionary enterprise. He referred to the way some people laughed at the idea of sending girls and boys away to the foreign field as if they could be of any account He cited inas it they could be of any account. He cited instances of where great things had sprung from small beginnings—in our own day such things as the Society of Christian Endeavour, the Young Men's Christian Association, and the Women's Foreign Mission; and also a number from Bible history. After singing by the choir and the taking up of the collection, Principal Grant, of Queen's University, came forward. Heread an address from Dr. O'Hara's came forward. He read an address from Dr. O'Hara's fellow-students at Queen's and presented her with a medicine case and a surgical case. He spoke of the opening of the university to women. Queen's was the first university, except one in New Bruns wick, to open her doors to lady students He was placed last on the list of speakers, he said, that he might say what the other speakers had left unsaid. The first speakers addressed the missionary; the Principal addressed the congregation. Closing he said there were three great duties that we could hear God calling the audience to—to assist in preparing others to follow the missionary; to do our part to make God's kingdom come in Canada as well as in India, to give ourselves. The first two can only be done by doing the third. Miss O'Hara then briefly said farewell, expressing heattfelt hanks to the dones of the same of the part of the same of the thanks to the donors of the several gifts which she received. Miss O'Hara sails for Liverpool on the 4th of December. Knox Church people made a small donation to Miss O'Hara, as did also St. Andrews Sabbath school, Perth.

PRESBYTERY OF HAMILTON.—This Presbytery met on the 17th November. Mr. J. B. McCuish, incentiate, was granted a letter of transference to the Presbytery of Neusno, Kansas. The remit on Summer Sessions was considered and it was remitted to a special committee to consider more fully and prepare a report for next meeting. A call from Beverley was set aside for want of a sufficient number of signatures. As the result of a petition from Merritton it was resolved that Mr. Mowat's relation Merritton it was resolved that Mr. Mowat's relation as pastor shall not end on December 1, and that the matter lay over the next meeting. Mr. Penman, of Blackheath, tendered his resignation as he had been appointed by the Home Mission Committee to a place in the North-West. The resignation as a place in the North-West. tion was accepted, to take place on December 1st prox. The Rev. D. M. Gordon, B.D., of Hahfax, was nominated as Moderator for nex. General Assembly. The elders of Thorold having resigned, an interim session was appointed.

FRESHYTERY OF ORANGEVILLE.—This Presby-tery met at Orangeville November 10. Kev. J. L. Campbell, B.A., Moderator in the chair. There were thirteen ministers and four elders present. The Clerk was instructed to correspond with those Sabbath schools which had promised to contribute towards Mr. Maxwell's support in the North-West-Mr. Farquharson reported in favour or holding a conference on the State of Religion, at our meeting in January; the following subjects to be discussprofitable, to be in roduced by Messrs. I arquhat-son and Wilson. The report was adopted. Leave was granted Mr. thughes to moderate in a call at Horning's Mills and Primrose, and to Mr. Campbeli to moderate in a call at Caledon East and St. Andrews, Caledon. Messrs, Cranston and Walker, commissioners from Caledon Last and St. Andrews, Caledon, stated that these stations had agreed to raise \$500 and manse with a view to having a seitled pasion and asked the I resbytcip to apply for a supplement of \$250. Inc Presby tery agreed to apply in terms of the request. Mr Ballantyne reported that he had moderated in a call at Rosemont and Mansfield, in favour of Rev R. Hughes of Maxwell. The call was signed by eighty-seven members and twenty adherents. There was a guarantee for \$700 stipend to be paid half yearly together with manse and four weeks holidays each year. Mr. Gilmore from Rosemont, and Messrs. Tate and Gallaher from Mansfield were heard and stated that the call was unanimous, but, on account of want of time, was not as largely signed as desirable. They asked for a supplement of fifty dollars for one year only. The call was sustained, and an adjourned meeting of Presby tery appointed to be held at Shelburne on Decem ber 1, to dispose of the call Mr Wells was appointed to preach to the Osprey congregations appointed to preach to the Osprey congregations and cite them to appear for their interests. The Presbytery considered the Synod's Remit anent the division of the Synod of Toronto and Kingston, and decided in favour of division into two Synods Messrs. Wells, Orr, and Elliott were appointed a Committee to examine the Statistical and Financial Reports of congregations and report at next meeting. Mr. Andrew Scobie's application to be taken on probationary trials was not granted. The treasurer was instructed to pay one half railway fare to those commissioners who attended the last Assembly. The following parties were appointed to open the discussion on the Assembly's Remits at next meeting, viz · Mr Hossack, on the Summer Session; Mr. Farquharson on the Probation Scheme; Mr. Fowlie on Instruction for Catechists. Mr. Hossack was instructed to organize Vanatter, and to urge upon the people of Knox Church, Caledon, Vanatter, and Waldemar, the necessity of taking steps with a view to obtaining a settled pastor. Next regular meeting of Presbytery is to be held at Orangeville on January 12, at 11 a.m. -H. CRO71ER, Pres. Clerk.

PRESBYTERY OR STRATFORD .- This Presbytery met in Knox Church, Stratford, on the 10th inst., Re., A. H. Drumm, Moderator. There was a large attendance of members. The Presbytery adopted the principle of representing the Sessions in the appointment of Moderators. A minute re-Robert Scott, presented by Mr. Hamilton, was adopted, and is as follows: "Since last meeting the Presbytery has been called upon to mourn the loss of Rev. Robert Scott, one of its members, who died on the 3rd of October, after some weeks of severe affliction, which he endured with great resignation to the will of God. The Presbytery would put on record an expression of the loss it feels has been sustained by the Church and the congregation through his early death. For about eleven years he laboured among his people with great zeal and unwearied diligence, endeavouring to win them to a knowledge of the truth by faithfully preaching Christ and H1 m crucined. The Presbytery would express sympathy with the congregation in losing a minister who was so devoted to their highest interests, and pray that soon they may find another to break among them the bread of life. The Prophylory would also express deep sympathy with his widow in inegreat loss of the partner of her life with whom she was so much in harmony in the work of the Master. May He who has promised to be a husband to the widow be always seen by her to be true to His promise and may his bereaved son be enabled to make the God of his father his own covenant God in Iesus Christ and experience the blessedness and peace of following Jesus." Mr. Hamilton asked for leave of absence from his congregation for four months as he proposed to visit Egypt and Pales-The request was cordially granted, and the Presbytery joined in wishing himadelightful visit and safe return. Mr. Panton presented a petition from Mr. Graeb, a minister of the Evangelical Association of North American, praying to be received as a minister of the Presbyterian Church. A committee was appointed to confer with Mr. Graeb, and after hearing their report and examining the papers presented, the Presbylery heard him for himself and determined to make application to the General Assembly for leave to receive him. Dr. Campbell, of Listowel, reported the giving of the Presbytery of Stratford to the Schemes of the Church as compared with other Pre-byteries. This report elicted a long and earnest discussion. The Presbytery felt that some of the remarks made about it on the floor of last Assembly were unjust, and if some of the funds of the Church were administered on a proper basis there would be less difficulty in raising money for their support. The funds especially named are the Aged and In-Ministers' and the Widows' and Orphans' The Presbytery then adjourned to meet in Listowel at half-past one, p.m., on the third Tuesday of January, 1892.—A. F. Tully, Pres. Clerk.

PRESBYTERY OF QUEBEC. - This Presbytery met in St. Andrews Church, Sherbrooke, on the 10th of November; the Rev. James Sutherland, Moderator. There was a large attendance of ministers. Elders commissions in favour of Prof. Bryan, J. K. Mac-Donald, A. MacLean, Irwin Campbell, and J. C. Thompson were accepted. Rev. Messrs. Tait and Love were appointed a committee to consider remits of Assembly and report to next meeting. Rev. D. Tait, Convener of the committee appointed to secure a missionary for Chicoutimi and other points on the Saguenay River, reported for that committee. The committee recommended that the appointment be officed to the Rev. James D. Fergusson, B.A., of Windard Mills. The Presbytery adopted the H.w to organize the young people for Christian work, to be introduced by Messrs. Campbell and Johnston; Pastoral visitation—how to make it



Windsor Mills congregation. In the behalf of the Session and the congregation they opposed the severance of the tie between them and Mr. Fergusson. Mr. Fergusson expressed his willingness to accept the position on condition that he be suitably maintained in the field and placed his resignation at the disposal of the Presbytery. The resignation was immediately accepted and Mr. Fergusson was appointed for two years to Chicoutimi, etc. Rev. W. Shearer, Sherbrooke, was appointed Moderator of Shearer, Sherbrooke, was appointed Moderator of Windsor Mills during the vacancy. Revs. A. T. Love and D. Tait gave reports anent Home Mission and French Evangelization work respectively for the last quarter. Certain Home Mission and French grants were recommended. The Presbytery having formerly resolved to send all ministerial commissioners to the General Assembly by rotation, it was now resolved that in making up the list of commissioners the date of induction be taken as the basis, and that one-half be taken from the top and one-half from one-half be taken from the top and one-half from the bottom of the list, and that in case of there being an odd number that number be taken from the top. The Presbytery adjourned to meet in Morrin College, Quebec, on 23rd February, 1892, at 4 p.m.—J. R. MacLeod, Pres. Clerk.

OBITUARY.

THOMAS McCullough.

On the morning of Tuesday, 27th October, after brief illness, a devoted friend and faithful officebearer of the Presbyterian Church passed away in the person of Mt. Thomas McCullough, of Lonsdale, in the County of Hastings. He was born in Ireland but at an early age emigrated with his parents to the United States. After remaining there parents to the United States. After remaining there for two years the family removed to Canada and settled in the vicinity of Lonsdale, where during a long life time the deceased was highly esteemed as a neighbour and friend, and for a period of twenty years, as an elder of the Church. Mr. McCullough at the time of his death was within a few days of completing the allotted span of "three score years and ten." In 1852 he was married to Helen Tulloch, who was herself the daughter of an elder of the Presbyterian Church, and who, with six sons and one daughter, survives to mourn his loss. In and one daughter, survives to mourn his loss. the absence of the pastor, the Rev. James Rattray, the burial services were conducted by the Rev. Mr. Robinson, Methodist minister of Selby, who very Robinson, Methodist minister of Selby, who very readily and kindly consented to officiate. On the Sabbath following Mr. Rattray preached a funeral sermon to a large congregation. The text chosen was John xiv. 27, last clause: "Let not your heart be troubled, neither let it be alraid." At the close special reference was made to Mr. McCullough's death in the following terms: To Jay we are met in sorrow. A dear friend has just departed from our midst in obedience to God's call. The grave has scarce closed over his mortal remains; the tears has scarce closed over his mortal remains; the are still wet on the cheeks of surviving relatives.

The place which he filled in the home and the office, which for twenty years he discharged in the Church of Christ, are vacant. His pew in the sanctuary is empty. How can we be aught else but sorrowful? How can we do aught else but cry in grief of soul: "Help, Lord, for the godly man ceaseth, for the faithful fail from among the children of men"? A loving husband, a kind father, a true friend, a gentle souled man has peated, as a true friend, a gentle souled man has passed away in Thomas McCullough. As minister I shall sorely miss his affectionate greeting, his warm sympathy, and kindl, counsel. As a congregation we shall miss him much, for his attachment to the Church of his fathers was deep and strong. And above all his presence will be sorely missed from the home, and

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by the family of which he was the head and by whose members he was so greatly beloved. Is it any wonder that to day our hearts are somewful? But while we are met in sorrow we are also met in The death of a righteous man however much he may be missed and mourned is never a cause for despair. "The mercy of the Lord is from everlasting to everlasting, and His righteousness unto children's children. Our friend has not ceased to live, either here or yonder—not here, for his memory will remain fragrant, and the reco lection of his godly example will be a continual stimulus toward all Christian well doing; nor yonder, for though having served God in his day and generation he has failen in sleep; it is the sleep that God gives to His beloved and from which the awakening shall be most beloved and glorious. Even in presence of death then in which we now stand we can hear the Master's voi speaking to us and saying.
"Let not your nearts be overwhelmed with trouble." While God lives his servants can never die. They are safe; their lives are interwoven in the web of His eternal purpose. They may depart from our side and our eyes behold them no more upon earth, but a time of re-union is most surely coming when, earth's sorrow past and its separation ended, God's redeemed shall return and come to Zion with songs and with everlasting joy upon their heads. Nor need we be troubled about the safety of the ark of the Lord. There is no cause for fear. Christ possesses power that is omnipotent and re-sources that are exhaustless. He never calls a soldier from the ranks till somewhere there is another fitted to step into the gap. He willlead His army from vic-tory unto victory till all things and all forces are subdued unto Himself, and the Church that now is mili-tant becomes the Church forever triumphant. Be comforted, then, ye that mourn to day. It is well we doubt not with him who is gone. Let us strive to follow him in so far as he followed Christ. Thus standing fast on God's immutable promises, resting in the Lord Christ as our Redeemer, and serving Him in the place and sphere assigned us, we shall be strengthened in every season of weakness, comforted in every hour of grief, and shall possess the deep, abiding peace bequeathed by Him who said: "Let not your heart be troubled; ye believe in God, be-

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ON WEDNESDAY, DECEMBER 9TH, 1891, for the supply of Butchers Meat, Butter, Flour, Oatmeal, Potatoes, Cordwood, etc., for the following institutions during the year 1892,

The Asylums for the Insane in Toronto, London, Kingston, Hamilton and Orillia; the Central Prison and Mercer Reformatory, Toronto; the Reformatory for Boys, Pene-tanguishene; the Institutions for the Deaf Dumb, Belleville, and the Blind, Brantford.

Two sufficient sureties will be required for the due suffilment of each contract. Specifica-tions and forms of tender can only be had on making application to the bursars of the respective institutions

N.B. -Tenders are not required for the supply of meat to the asylums in Toronto, Lon don, Kingston and Hamilton, nor to the Central Prison and Reformatory for Females, Toronto.

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